



HAMPSTEAD AREA

WATER COMPANY, INC

54 SAWYER AVENUE, ATKINSON, NH 03811

TEL: 603.362.4299 FAX: 603.362.4936
www.hampsteadwater.com

NHPUC 26FEB'19AM11:30

February 25, 2019

Ms. Debra Howland
Executive Director & Secretary
NH PUC
21 S. Fruit Street, Suite 10
Concord, NH 03301-2429

RE: DW-19-011
Affidavits

Dear Ms. Howland:

Pursuant to the PUC Order of Notice dated February 13, 2019 for the above referenced docket, please find an original cover letter and the following affidavits:

- Affidavit of Publication certifying that the above-referenced Order of Notice was published in the Union Leader on February 19, 2019, a newspaper of general circulation.
- Affidavit of Mailing the PUC Order of Notice to all current residents of the Tisdale Trailer Park Community postmarked on or before 2/20/19.

Thank you for your consideration in this regard. Please do not hesitate to contact me if you have any questions or concerns.

Very truly yours,


Anthony Augeri, Esq.
2nd General Counsel

AA/ja
Enclosures

Email cc: HAWC Mgrs.
DW-19-011 Service List

STATE OF NEW HAMPSHIRE
PUBLIC UTILITIES COMMISSION

DW 19-011


HAMPSTEAD AREA WATER COMPANY, INC.

Petition to Expand Franchise in the Town of Salem

AFFIDAVIT OF MAILING

I, Anthony Augeri, Esq., 2nd General Counsel for Hampstead Area Water Company, Inc., hereby certify that a copy of the Order of Notice was mailed on February 19, 2019 to all current residents of the Tisdale Trailer Park Community by first class mail, postage prepaid.

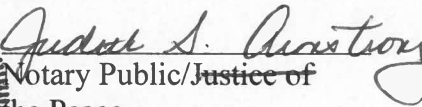
Hampstead Area Water Company, Inc.

By: 
Anthony Augeri, Esq.
2nd General Counsel

STATE OF NEW HAMPSHIRE
ROCKINGHAM, SS

On this 25th day of February, 2019 before me, the undersigned personally appeared. The above-named Anthony Augeri, Esq., 2nd General Counsel of Hampstead Area Water Company, Inc., known to me, or satisfactorily proven, to be the person whose name is subscribed to the within instrument, and swore that the above instrument is true and correct to the best of his knowledge and belief.




Notary Public/Justice of
the Peace

UNION LEADER CORPORATION

PO BOX 9513
MANCHESTER, NH 03108

PUBLISHER'S CERTIFICATE

STATE OF New Hampshire} ss:
COUNTY OF Hillsborough}

Personally appeared before the undersigned, a notary public within and for said county and State, ROSA GONZALEZ publisher representative of the **New Hampshire Union Leader**, a newspaper published at Hillsborough County, State of New Hampshire who, being duly sworn, state on oath that the advertisement of:

DW 19-011 Ad # 3035

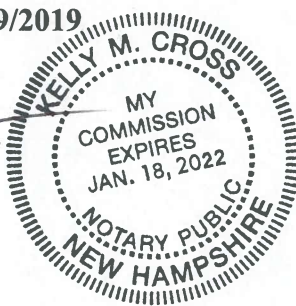
HAMPSTEAD AREA WATER CO, INC.
(Name of Institution)

a true copy of which is hereto annexed, was published in said newspaper on the following dates:
02/19/2019, , ,

Rosa Gonzalez
Publisher Representative

Subscribed and sworn to before me this day 02/19/2019

Kelgure
Notary Public



My commission expires: 1/18/22

(Seal)