



HAMPSTEAD AREA

WATER COMPANY, INC

54 SAWYER AVENUE, ATKINSON, NH 03811

TEL: 603.362.4299 FAX: 603.362.4936
www.hampsteadwater.com

April 12, 2019

NHPUC 16APR'19AM10:35

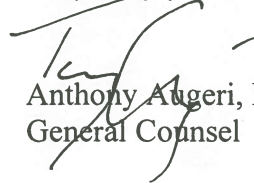
Ms. Debra Howland
Executive Director & Secretary
NH PUC
21 S. Fruit Street, Suite 10
Concord, NH 03301-2429

RE: DW-19-031
Petition to Expand Franchise – Affidavit of Publication

Dear Ms. Howland:

Pursuant to the PUC Order of Notice dated March 27, 2019 for the above referenced docket, please find enclosed an original and 6 copies of the affidavit of publication certifying that the above-referenced Order was published in the Union Leader on April 10, 2019, a newspaper of general circulation.

Very truly yours,



Anthony Augeri, Esq.
General Counsel

AA/ja
Enclosures

Electronic cc: DW-19-031 Service List

UNION LEADER CORPORATION

PO BOX 9513
MANCHESTER, NH 03108

PUBLISHER'S CERTIFICATE

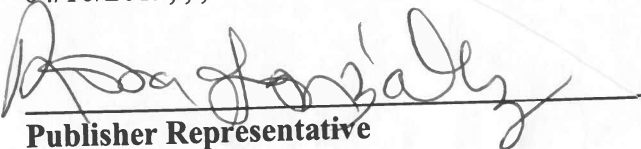
STATE OF New Hampshire} ss:
COUNTY OF Hillsborough}

Personally appeared before the undersigned, a notary public within and for said county and State, ROSA GONZALEZ publisher representative of the **New Hampshire Union Leader**, a newspaper published at Hillsborough County, State of New Hampshire who, being duly sworn, state on oath that the advertisement of:

DW 19-031 Ad # 4020

HAMPSTEAD AREA WATER CO, INC.
(Name of Institution)

a true copy of which is hereto annexed, was published in said newspaper on the following dates:
04/10/2019, , ,



Publisher Representative

Subscribed and sworn to before me this day 04/10/2019



Notary Public

My commission expires: 02/07/2023

(Seal)



