



HAMPSTEAD AREA

WATER COMPANY, INC

54 SAWYER AVENUE, ATKINSON, NH 03811

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April 18, 2019

NHPUC 22APR'19PM12:15

Ms. Debra Howland
Executive Director & Secretary
NH PUC
21 S. Fruit Street, Suite 10
Concord, NH 03301-2429

RE: DW-19-031 Revised Exhibits

Dear Ms. Howland:

Please find the enclosed original and six copies of Revised Exhibits 10 and 11 for the above referenced Petition filed on February 11, 2019. An electronic copy has also been sent to your office.

Thank you for your assistance in this regard. Please contact me if you have any questions.

Very truly yours,



Anthony Augeri, Esq.
General Counsel

AA/ja
enclosures

Electronic cc: DW-19-031 Service List