

DG 18-064 7

STATE OF NEW HAMPSHIRE

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PUBLIC UTILITIES COMMISSION
21 S. Fruit St., Suite 10
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February 26, 2019

Michael Sheehan
Liberty Utilities
15 Buttrick Road
Londonderry, NH 03053

Re: Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities
Docket No. DG ~~11-040~~ – National Grid USA, et al.
Joint Petition for Authority to Transfer Ownership of Granite State
Electric and EnergyNorth Natural Gas, Inc. to Liberty Energy Utilities
Corp.
Docket No. DG ~~18-064~~ – Liberty Utilities (EnergyNorth Natural Gas) Corp.
d/b/a Liberty Utilities
2018 Cast Iron/Bare Steel Replacement Program Results
Staff Recommendation to Terminate Liberty's CIBS Replacement Program

Dear Mr. Sheehan:

On February 14, 2019, Staff filed a memorandum recommending termination of Liberty's Bare Steel and Cast Iron (CIBS) replacement and recovery program as established in Docket DG 11-040. Specifically, Staff recommended that recovery under the CIBS program should be terminated and that Liberty should continue to replace cast iron and bare steel pipes within its distribution systems under traditional rate recovery mechanisms.

Based on Staff's memorandum, the Commission requests that Liberty file a response to Staff's recommendation and a preliminary rate proposal for CIBS FY 2019. The preliminary rate proposal should consist of the applicable revenue requirement schedules and should be summarized in a cover letter. The Company's response and preliminary rate proposal shall be filed by March 15, 2019, to facilitate consideration of Staff's recommendation in light of the Company's CIBS FY 2019 filing. A complete and updated CIBS rate proposal shall be filed by April 15, 2019.

Sincerely,

Debra A. Howland
Executive Director

cc: Service List - DG 11-040 and DG 18-064

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 18-064-1 Printed: February 26, 2019

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
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21 S. FRUIT ST, SUITE 10
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b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.

c) Serve a written copy on each person on the service list not able to receive electronic mail.