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April 8, 2019

NHPUC 8APR'19PM4:16

Via Hand-Delivery and Electronic Mail

Debra A. Howland, Executive Director
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, New Hampshire 03301-2429

**Re: DG 19-054 Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities
2019 Cast Iron / Bare Steel Replacement Program Results**

Dear Ms. Howland:

On behalf of Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities, enclosed for filing is an Affidavit of Publication demonstrating that the Order of Notice dated March 29, 2019 in the above-referenced docket was published in the Union Leader on April 2, 2019.

Thank you for your assistance with this matter. Please do not hesitate to contact me should you have any questions.

Sincerely,

A handwritten signature in blue ink that reads "Michael J. Sheehan".

Michael J. Sheehan

Enclosures
cc: Service List

UNION LEADER CORPORATION

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MANCHESTER, NH 03108

PUBLISHER'S CERTIFICATE

STATE OF New Hampshire} ss:
COUNTY OF Hillsborough}

Personally appeared before the undersigned, a
notary public within and for said county and
State, ROSA GONZALEZ
publisher representative of the
New Hampshire Union Leader,
a newspaper published at Hillsborough County,
State of New Hampshire who, being
duly sworn, state on oath that the
advertisement of:

DE 19-054 Ad # 3871

LIBERTY ENERGY UTILITIES NH CORP
(Name of Institution)

a true copy of which is hereto annexed, was
published in said newspaper on the following dates:
04/02/2019, , ,

Rosa Gonzalez
Publisher Representative

Subscribed and sworn to before me this day 04/02/2019

Benjamin J. Kepple
Notary Public

My commission expires: 02/07/2023

(Seal)

