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November 18, 2019

NHPUC 21NOV19AM11:03

Debra A. Howland
Executive Director
New Hampshire Public Utilities Commission
21 S. Fruit Street, Suite 10
Concord, NH 03301-2429

Re: Vermont Electric Power Company, Inc. and Vermont Transco LLC
Docket No: 19-087
Petition for Approval of Assignment of Easement Rights

Dear Executive Director Howland:

As directed by the Commission's Order *Nisi* No. 26,304, Docket No. 19-087, the Petitioner caused the Order *Nisi* to be published once each in two statewide newspapers of general circulation in the portions of the state where operations are conducted. The publication occurred in the New Hampshire Union Leader on November 1, 2019, and the Valley News on November 4, 2019.

Enclosed is the required affidavit certifying that publication occurred on or before November 8, 2019, along with tear sheets from the publications. Please let me know if you have any questions or concerns.

Regards,

Elijah Emerson, Esq.

Enclosures

cc: Service List

THE STATE OF NEW HAMPSHIRE
BEFORE THE
PUBLIC UTILITIES COMMISSION

VERMONT ELECTRIC POWER COMPANY, INC. and
VERMONT TRANSCO LLC

Docket No. 19-087

AFFIDAVIT

I, **Shana Louiselle**, being duly sworn, over 18 years of age, and competent to testify on these matters say:

I hereby certify that copies of the Order *Nisi* No. 26,304, Docket No. 19-087 were published once each in two statewide newspapers of general circulation in the portions of the state where operations are conducted. Please find attached to this Affidavit the tear sheet from the New Hampshire Union Leader dated November 1, 2019, (Exhibit A) and the tear sheet from the Valley News dated November 4, 2019 (Exhibit B).

Dated at Rutland, Vermont, this 15 day of November, 2019


Shana Louiselle

Subscribed and sworn to before me this 15 day of November, 2019





Notary Public
Commission Expires: 1/31/21

su | do | ku

© Puzzles by Pappocom

7						1
		6			8	
	3	4	1		6	5
		9				2
	2	6			9	4
5				4		
1	7		3	5		9
		3		7		
	4					8

Fill in the puzzle so that every row, every column and every 3x3 grid contains the digits 1 through 9. That means that no number is repeated in any row, column or grid. Shown at right is the answer to yesterday's puzzle.

2	7	8	6	5	4	3	1	9
3	9	1	2	7	8	5	4	6
6	5	4	9	3	1	7	8	2
5	8	2	4	6	7	1	9	3
1	4	7	3	9	2	8	6	5
9	3	6	8	1	5	2	7	4
7	6	3	5	8	9	4	2	1
8	2	5	1	4	6	9	3	7
4	1	9	7	2	3	6	5	8

WONDERWORD

By DAVID OUELLET

HOW TO PLAY: All the words listed below appear in the puzzle — horizontally, vertically, diagonally and even backward. Find them, circle each letter of the word and strike it off the list. The leftover letters spell the WONDERWORD.

THE EAGLES (BAND) Solution: 9 letters

S	T	L	L	I	R	H	T	C	I	S	U	M	E	D
R	E	H	D	A	O	R	T	I	C	E	A	C	M	W
O	C	V	G	T	N	B	I	H	M	D	A	S	A	N
N	N	A	E	I	A	O	M	O	N	E	Y	L	N	A
S	A	L	L	N	N	I	I	P	E	S	N	D	C	
T	M	O	D	I	T	D	L	N	L	H	E	N	O	I
A	O	L	D	S	F	I	N	U	L	A	U	L	R	
D	W	N	E	D	E	O	E	M	G	E	N	P	I	E
T	I	B	T	A	J	H	R	S	D	T	R	M	N	M
E	T	K	S	N	D	S	U	N	R	I	S	E	E	A
Q	C	D	A	L	T	O	N	Y	I	G	H	I	T	S
U	H	B	W	E	R	F	N	A	N	A	D	S	L	T
I	Y	R	E	D	R	O	B	O	O	L	O	N	G	A
L	J	A	M	E	S	B	S	F	E	L	D	E	R	G
A	S	E	Y	E	N	I	Y	L	S	M	U	R	D	E

© 2019 Andrews McMeel Syndication www.wonderword.com 11/1
 American, Band, Banjo, Best, Border, Break, California, Country, Dalton, Dean, Doolin, Drums, Eden, Felder, Frey, Glenn, Henley, Hits, Hotel, James, Leadon, Limit, Linda, List, Long, Llyn' Eyes, Mandolin, Meisner, Midnight, Money, Music, Peace, Reunion, Road, Ronstadt, Schmit, Seventies, Songs, Stage, Sunrise, Tequila, Thrill, Time, Walsh, Wasted, Witchy, Woman
Yesterday's Answer: Oatcakes

Crossword

Eugene Sheffer

ACROSS	35 Zodiac animal	53 Meditative practice	20 Abysmal valley
1 Cookout, briefly	36 "The Sound of Music" teenager for one	54 Govt. agents	23 Hebrew prophet
4 Crooner Perry	37 Time of prosperity	55 Frenzied	25 Two-masted boat
8 Kermit, for one	39 Standard	DOWN	1 Hoedown site
12 Museum display	40 Long, skinny fish	2 Highland hillside	26 Lofty
13 Mideast airline	41 Reach	3 Swab brand	27 Duel tool
14 Slender woodwind	45 Token of immunity	4 Sri Lanka, once	28 Crêche figure
15 Reason for saving	48 April celebration	5 Nostalgic song	29 Silent brand
17 Mature	50 Brusque	6 Goat's cry	30 Stew flavorer
18 Kathmandu native	51 Pulitzer winner	7 Mount —	31 Circumference
19 CEO's deg.	52 Sound booster	8 Incursion	32 Singer Carly —
21 One of the Stooges		9 Slugger's stat	33 Jepsen
22 Check time		10 "Alley —"	34 Coffee bar orders
26 Macho types		11 "Gosh!"	35 Triangular letter
29 Wet dirt		16 Identified	36 Removed rind from person
30 Docs' bloc			37 "— Rock"
31 Apple tablet			38 Times Sq. force
32 Greyhound vehicle			39 Glacial
33 Radiate			40 Pair with an air
34 Berlin's country (Abbr.)			41 URL ending
			42 Get older

Solution time: 25 mins.

T	A	L	C	A	P	O	P	T	E	L		
A	R	E	A	S	E	E	R	O	D	E		
T	E	N	N	I	S	P	R	O	Y	I		
A	S	S	I	G	N	M	O	P	E	D		
	N	O	L	E	O	N	I					
R	O	T	E	R	A	W	O	A	T	S		
U	S	O		I	T	E		N	I	A		
B	U	M	P	O	K	S	B	O	O	M		
	P	L	A	T	E	R	A					
J	O	E	Y	S		S	E	N	A	T	E	
O	P	T		T	E	S	T	P	I	L	O	T
G	A	T		R	A	S	E	S	O	U	R	
S	L	Y		O	R	E	M		H	E	R	E

Yesterday's answer 11-1

1	2	3		4	5	6	7		8	9	10	11	
12				13					14				
15			16						17				
18							19	20					
			21				22			23	24	25	
26	27	28				29				30			
31					32				33				
34				35					36				
37			38					39					
			40					41			42	43	44
45	46	47				48	49						
50						51					52		
53						54						55	

Horoscope

Eugenia Last

IF BORN ON THIS DATE: Constant change and adapting to every new situation that comes your way will be what determines your success this year. Embrace life with optimism and hope for a brighter future. Your numbers are 8, 13, 23, 26, 32, 35, 42.

Birthdate of: Toni Collette, 47; Jenny McCarthy, 47; Anthony Kiedis, 57; Lyle Lovett, 62.

ARIES (March 21-April 19)
Mull over what's unfolding, and offer suggestions and solutions that are reasonable. A friendly nudge will work better than a willful demand.

TAURUS (April 20-May 20)
It's up to you to bring about change. Consider what excites you, and follow the path that will take you on a journey that will be emotionally and mentally stimulating.

GEMINI (May 21-June 20)
Physical activity will help ease stress. Refuse to let anyone take advantage of you. Find out what you will get in return before you commit to anything that will tie up your time, money or expertise.

CANCER (June 21-July 22)
Don't let anyone limit what you can do. If something draws you, follow through until you are satisfied with what you discover. Don't feel obligated to stick to the norm.

LEO (July 23-Aug. 22)
Get out and participate in something that will broaden your scope as well as your connections. Don't let a change someone is indulging in tempt you.

VIRGO (Aug. 23-Sept. 22)
Sign up for anything that will bring you one step closer to your objective. Someone you meet will have an impact on the way you feel and how you live your life.

LIBRA (Sept. 23-Oct. 22)
Take a step toward something you want to pursue. Your enthusiasm is what will encourage others to be supportive. A financial situation should be handled with care.

SCORPIO (Oct. 23-Nov. 21)
It's up to you to bring about change. If you sit and wait for someone else to make the first move, you'll miss out on a chance to make a transformation.

SAGITTARIUS (Nov. 22-Dec. 21)
Focus on what's important and what you need to complete. An exaggerated point of view will cause a misunderstanding that could be costly. Sit tight and be observant.

CAPRICORN (Dec. 22-Jan. 19)
Keep moving forward. It's what you accomplish that will count in the end. The best help you can offer others is your insight, not doing the work for them or paying their way.

AQUARIUS (Jan. 20-Feb. 18)
Your best effort will come from minding your own business and concentrating on taking care of your responsibilities. Handle money and health issues thoroughly.

PISCES (Feb. 19-March 20)
Keep your life simple. Offer only what's feasible. Use your wisdom, intelligence and power of persuasion to bring about beneficial changes to your community and the causes you cherish.

Legal Notice

STATE OF NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION DE 19-087
VERMONT ELECTRIC POWER COMPANY, INC., AND VERMONT TRANSCO, LLC
Petition for Approval of Assignment of Easement Rights Summary of Order Nisi No. 26.304 Approving Transfer

On October 29, 2019, the Commission approved the transfer of easement rights from Vermont Electric Power Company, Inc., and Vermont Transco, LLC (collectively, VELCO) to Public Service Company of New Hampshire d/b/a Eversource Energy. The easements are located in Claremont, New Hampshire, which are part of a one mile right-of-way running from VELCO's Ascutey substation in Weathersfield, Vermont to a transmission line owned by New England Power Company at a connection point in Claremont. The Order, petition, and subsequent docket filings, other than any information for which confidential treatment is requested of or granted by the Commission, are available on the Commission's website at <http://puc.nh.gov/Regulatory/Docketbk/2019/19-087.html>.

The Commission delayed the effective date of its approval of VELCO's request, to ensure the public receives notice of the Commission's determination and has an opportunity to request a hearing. Persons interested in responding to the Commission's action may submit their comments or file a written request for a hearing, which states the reason and basis for a hearing, no later than November 15, 2019. Any person responding to such comments and requests for hearing shall do so no later than November 22, 2019. Following consideration of any comments and request for hearing received, the Commission may further extend the final effective date of its Order. Unless the Commission orders otherwise, the Order will become final and effective on November 27, 2019. (UL - Nov. 1)

Legal Notice

STATE OF NEW HAMPSHIRE DEPARTMENT OF ENVIRONMENTAL SERVICES AIR RESOURCES DIVISION CONCORD, NEW HAMPSHIRE
NOTICE OF PERMIT REVIEW PUBLIC HEARING AND COMMENT PERIOD

Pursuant to the New Hampshire Code of Administrative Rules, Env-A 621.02, notice is hereby given that the Director of the New Hampshire Department of Environmental Services, Air Resources Division (Director), has received an application for a temporary permit from, and based on the information received to date, intends to **issue such permit to:**

SAU #42 Nashua High School South 36 Riverside Drive Nashua, New Hampshire
For the Following Devices: One Non-Emergency Engine

The application and draft permit are on file with the Director, New Hampshire Department of Environmental Services, Air Resources Division, 29 Hazen Drive, P.O. Box 95, Concord, NH 03302-0095, (603) 271-1370. Information may be reviewed at the office during working hours from 8 a.m. to 4 p.m., Monday through Friday. Additional information may also be obtained by contacting **Margaret King** at the above address and phone number. Requests for a public hearing and/or written comments filed with the Director in accordance with Env-A 621.06, and received no later than **Monday, December 2, 2019**, shall be considered by the Director in making a final decision.

Craig A. Wright
 Director
 Air Resources Division
 (UL - Nov. 1)

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue and in execution of the Power of Sale contained in a certain mortgage given by **Francis P. Jackson**, (the "Mortgagor") to Mortgage Electronic Registration Systems, Inc., as nominee for Freedom Mortgage Corporation dba FHMC and now held by **Federal Home Loan Mortgage Corporation** (the "Mortgagee"), said mortgage dated May 26, 2009, and recorded with the Cheshire County Registry of Deeds in Book 2577 at Page 130 (the "Mortgage"), pursuant to and for breach of the conditions in said Mortgage and for the purpose of foreclosing the same will be sold at:

Public Auction On December 11, 2019 at 1:00 PM

Said sale to be held on the mortgaged premises described in said mortgage and having a present address of 12 Jackson Drive, Hinsdale, Cheshire County, New Hampshire.

NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

YOU ARE ALSO NOTIFIED THAT THE ADDRESS OF THE MORTGAGEE FOR SERVICE OF PROCESS IS: 8200 JONES BRANCH DRIVE, MCLEAN, VA 22101. THE NAME OF THE MORTGAGEE'S AGENT FOR SERVICE OF PROCESS IS: DON LAYTON.

For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire banking department. There is no charge for this call. The contact information for the New Hampshire banking department is 53 Regional Drive, Suite 200, Concord, NH 03301, with an email address of nhbd@banking.nh.gov.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances, which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within sixty (60) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale.

Dated at Plainville, Massachusetts, on October 17, 2019
 Federal Home Loan Mortgage Corporation
 By its Attorney
 /s/ Mark Lamper
 Bendett & McHugh, P.C.
 270 Farmington Avenue, Ste. 151
 Farmington, CT 06032
 (860) 677-2868
 (UL - Oct. 18, 25; Nov. 1)

VL RHWSLO R ORBSLH VQCHZ
 DRCMSR OW DZBV MVRM VL
 VZCI ZF R ARTT MRFLMSN
 ORNQCI "WD, OALLM WD."

Yesterday's Cryptoquip: NEWS STORY GIVING INFO ABOUT HOW BADLY ALL THE FLOWERS HAVE SHRIVELED UP: A WITHER REPORT.

Today's Cryptoquip Clue: V equals H

Bridge

Steve Becker

Bidding quiz
 How many points does the opening bidder indicate by his rebid in each of the following sequences?

- | Opener | Responder |
|--------|-----------|
| 1. 1♦ | 1♠ |
| 1 NT | |
| 2. 1♥ | 1♠ |
| 2 NT | |
| 3. 1♠ | 1 NT |
| 3♣ | |
| 4. 1♥ | 1 NT |
| 2♦ | |
| 5. 1♠ | 1 NT |
| 3♣ | |

- Thirteen or 14, or 13 to 15 points, depending on the range of your opening one-trump bids. (If you play 15- to 17-point notrump openings, you should not have more than 14 points when you rebid one notrump.) The one-notrump rebid shows a balanced hand (4-3-3-3, 4-4-3-2 or 5-3-3-2 distribution) and willingness to play at one notrump if responder has a balanced minimum (six to 10 points).
- Eighteen or 19 points. The jump to two notrump by opener shows a balanced hand containing 18 or 19 high-card points. It is not a forcing bid; responder may pass with minimum values (six or fewer points) for his one-spade response.
- Sixteen to 18 points. The invitational jump-rebid

promises at least six spades, including two or more honors. Responder may pass with minimum values (six or seven points) for his one-notrump response. In most cases, the three-spade bidder will have only 15 or 16 high-card points, with the rest of his count based on distributional values.

4. Thirteen to 18 points. The change of suit in this sequence might be based on minimal values, e.g., ♠94♥AQ863♦AQ752♣10, or on values well above a minimum, e.g., ♠AQ8♥KQ752♦AQ104♣3. Because of the inherent ambiguity of the opening bidder's change of suit, the responder often finds himself awkwardly placed in choosing his next action. If he has only six or seven points and a preference for opener's second suit, he can pass, but with all other hands, he must bid again, and must use his judgment as to how to continue.

5. Nineteen or more points. This bid — a jump-shift — is 100 percent forcing to game, so responder must keep bidding until a game (or slam) is reached. The bid announces that the combined hands contain enough points for game — even if responder has only six points — but opener is not yet sure where the best game lies.

Tomorrow:

Chalk one up for declarer.

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JUMBLE

Unscramble these Jumbles, one letter to each square, to form four ordinary words.

TOPIA	□	□	□	□	□
PIREV	□	□	□	□	□
SINUFO	□	□	□	□	□
BICERS	□	□	□	□	□

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□	□	□	□	□	□
□	□	□	□	□	□

Yesterday's Jumbles: FURRY DRESS POSTAL BOVINE
 Answer: Dracula was feeling overwhelmed and was worried about his — BLOOD PRESSURE

THAT SCRAMBLED WORD GAME

By David L. Hoyt and Jeff Knurek

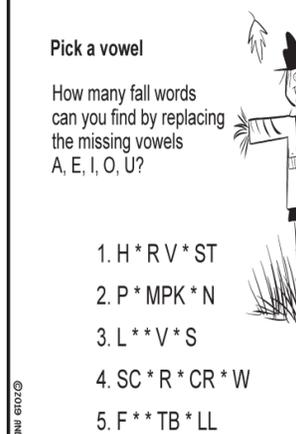


Now arrange the circled letters to form the surprise answer, as suggested by the above cartoon.

(Answers tomorrow)

KidSpot

By Dan Thompson



ANS: 1. HARVEST, 2. PUMPKIN, 3. LEAVES, 4. SCARECROW, 5. FOOTBALL, 6. FEAST.

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Bridge

B. Jay and Steve Becker

Famous Hand

South dealer.
North-South vulnerable.

NORTH
 ♠ A 7
 ♥ J 6
 ♦ A J 9 8
 ♣ A J 8 4 3

WEST
 ♠ 6 5 2
 ♥ A 10 8 7 2
 ♦ 10 5 4 3
 ♣ 7

EAST
 ♠ 10 8 3
 ♥ Q 9 5 4
 ♦ 6 2
 ♣ Q 10 6 2

SOUTH
 ♠ K Q J 9 4
 ♥ K 3
 ♦ K Q 7
 ♣ K 9 5

The bidding:
 South West North East
 1 ♠ Pass 2 ♣ Pass
 3 NT Pass 4 ♦ Pass
 4 NT Pass 6 NT

Opening lead — seven of clubs.

Some contracts are extremely difficult to make even if all 52 cards are exposed. Here's one where declarer found the winning — and correct — line of play without even the slightest peek at the East-West cards.

The deal occurred in a pair championship many years ago, and was played by Dr. Kalman Apfel of New York. The doctor correctly diagnosed West's lead in dummy's first-bid suit as a singleton or a doubleton. Apfel followed low from dummy and took East's ten with the king.

With 11 sure tricks in sight and

no chance of winning a club finesse, the slam appeared to depend entirely on East's holding the ace of hearts. But the doctor formulated a magnificent scheme that succeeded even though West held the ace.

He began by cashing four diamonds, discarding a club from his hand. Next he cashed all five of his spades, discarding two clubs and a heart from dummy. With three tricks remaining, this was the position:

North
 ♥ J
 ♣ A J

West
 ♥ A 10 8

East
 ♥ Q
 ♣ Q 6

South
 ♥ K 3
 ♣ 9

East had been forced to part with three hearts in order to keep a guard against dummy's jack of clubs. West, having no choice at all, was left with three hearts. Apfel now led the heart three toward dummy's jack. If West played low, East would win with the queen and be forced to return a club from the Q-6 into dummy's A-J. And if West rose with the ace instead, he'd have to return a heart, yielding declarer's 12th trick.

Note that the outcome would have been the same had East held the heart ace and West the queen. Only if West had been dealt the A-Q would the slam have failed, but in that case not even a doctor could help!

Tomorrow: Finding the killing lead.

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AUTOMOTIVE & BOATS

Trucks

2007 TOYOTA TUNDRA
 4WD, 4 dr, TRD pkg, 159k miles, new tires, brakes exhaust, just inspected, asking \$14,000. Has cap. **603-448-1767**

Legals

REQUEST FOR PROPOSALS ARCHITECTURAL SERVICES

Housing Vermont and Downstreet Housing & Community Development are seeking proposals from Architectural firms for the rehabilitation of five properties in Wells River VT. Located at 51 Main Street, 25-31 Main Street, 11 Center Street and 24 & 28 Grove Street. Qualified applicants will have comparable experience with renovation of multifamily properties, publicly funded projects and federal regulations. To obtain a proposal response form and specific project information, contact Samantha Dunn at Housing Vermont 802-861-3819 or sdunn@hvt.org. **There will be a mandatory site walkthrough on Wednesday November 13, 2019. Proposals must be submitted by Tuesday November 19, 2019 by 4:00 pm.** Minority-owned, women-owned, locally-owned and Section 3 businesses are encouraged to apply.

REQUEST FOR PROPOSALS CONSTRUCTION MANAGEMENT SERVICES

Housing Vermont and Downstreet Housing & Community Development request Construction Management firms to submit proposals for the rehabilitation of five buildings in Wells River VT. The buildings are located at 51

Legals

Main Street, 25-31 Main Street, 11 Center Street and 24 & 28 Grove Street. Qualified applicants will have comparable experience and a bonding capacity of at least 2.5 million dollars. To obtain a proposal response form and specific project information, contact Ted Samuelsen at Housing Vermont at 802-861-3821 or ted@hvt.org. **There will be a mandatory site walkthrough on Wednesday November 13, 2019. Response forms must be submitted and received by Tuesday November 19, 2019.** Davis Bacon residential wages will apply. Minority-owned, women-owned, Section 3 businesses and locally-owned businesses are strongly encouraged to apply.

STATE OF NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION

DE19-087

Vermont Electric Power Company, Inc., and Vermont Transco, LLC Petition for Approval of Assignment of Easement Rights

Summary of Order Nisi No. 26,304 Approving Transfer

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Legals

confidential treatment is requested of or granted by the Commission, are available on the Commission's website at <http://puc.nh.gov/Regulatory/Docketbk/2019/19-087.html>. The Commission delayed the effective date of its approval of VELCO's request, to ensure the public receives notice of the Commission's determination and has an opportunity to request a hearing. Persons interested in responding to the Commission's action may submit their comments or file a written request for a hearing, which states the reason and basis for a hearing, no later than November 15, 2019. Any person responding to such comments and requests for hearing shall do so no later than November 22, 2019. Following consideration of any comments and request for hearing received, the Commission may further extend the final effective date of its Order. Unless the Commission orders otherwise, the Order will become final and effective on November 27, 2019.



AUTOMOTIVE & BOATS

Automobiles For Sale

2011 CHEVROLET SILVERADO 1500 LS 2WD
 128,500 miles, runs good, well maintained \$7,500 OBO 603-632-5415 v.coutermarsh@comcast.net

2011 TOYOTA TACOMA V6 4X4
 48k mi dbl cab 6 sp manual trans tow package 5 ft bed w liner & cap & xtra set mounted snowties \$20,000 603-359-7298 amp1stuff@gmail.com

2012 TOYOTA HIGHLANDER SE
 100,600 miles, VG cond. Leather, 3rd row, \$12,299. Plymouth, NH. Inquiries, email: tomal23@comcast.net

VISIT US AT vnews.com

AUTOMOTIVE & BOATS

Automobiles For Sale

2013 VOLKSWAGEN BEETLE 71000/MI VW BUG EXCELLENT CONDITION
 Cute white VW Bug with sunroof, new clutch, standard transmission, Fender Sound System, Satellite Radio, Multiple CD Player \$10,500 OBO 802-295-2697 crunchman03@gmail.com

2018 TOYOTA HIGHLANDER
 23675/mi, like new Toyota Highlander Platinum Limited, loaded. \$34,900 802-236-3046 skiers2@tds.net

WE BUY USED CARS & JUNK CARS
 For info call 603-448-7674

AUTOMOTIVE & BOATS

Autos Wanted

\$\$ CASH FOR CARS \$\$
 BUYING CARS TRUCKS SUV'S \$500 - \$5000 CASH PAID ON THE SPOT TURP'S AUTO SALES 603-477-6884

Trailers

STEALTH UTILITY TRAILER
 5x8, Ex. Cond. \$2,000 firm. Please call 802-785-4493

Trucks

2003 F250 SUPER DUTY
 with plow, used only on personal property, 1 owner 48k miles \$10,900. Call 603-513-3754



Delivery Routes Available

Be the link between the Valley News and our subscribers. All our routes should be delivered between 2:30 am-6:30 am Monday-Friday and 2:30 am-7:30 am on the weekend. The average delivery time per route is 3-4 hours per day, 7 days per week. No collecting, all subscribers are prepaid.

THE FOLLOWING ROUTES ARE AVAILABLE:

DELIVERY AREA:	APPROX. WEEKLY EARNINGS:
• Bridgewater & Woodstock, VT	\$465 + tips
• Hanover, NH	\$260 + tips
• Newport, Newbury & Sunapee, NH	\$375 + tips
• Newport & Unity, NH	\$280 + tips
• Quechee, Woodstock, W. Hartford & Pomfret, VT	\$475 + tips

Need \$500? - Contract a route with us and earn an extra \$500.

To arrange for a route demonstration Call 1-800-874-2226 ext. 264.



KIMBALL UNION ACADEMY

JV2 Boys' Hockey Coach

Kimball Union Academy, located in Meriden, NH, is seeking a hockey coach for our Boys' JV 2 team. Practice times are flexible 4 days a week with a Wednesday or Saturday game from December 3 through February 29. A valid drivers' license and a clear background check is required. This is a part-time, non-benefited position.

Kimball Union is an equal opportunity employer.

Please inquire for further details at mdoherty@kua.org or call our Athletic Director at (603) 469-2142.

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