

STATE OF NEW HAMPSHIRE
BEFORE THE PUBLIC UTILITIES COMMISSION
DT 19-117

GRANITE STATE TELEPHONE, INC.

Petition to Modify Service Territory Boundaries with Consolidated Communications of Northern New England Company, LLC d/b/a Consolidated Communications—NNE

AFFIDAVIT OF PUBLICATION AND MAILING

NOW COMES Paul J. Phillips, upon oath, being duly sworn, and states as follows:

1. I represent Granite State Telephone, Inc. (“GST”), in the above-captioned docket, which involves GST’s proposed modifications of certain service territory boundaries that it shares with Consolidated Communications of Northern New England, LLC d/b/a Consolidated Communications—NNE (“Consolidated”) in the Towns of Stoddard and Chester.
2. On August 22, 2019, the New Hampshire Public Utilities Commission (“the Commission”) issued Order No. 26,288, an Order *Nisi* Approving Boundary Modifications (the “Order”), together with a summary of said Order (the “Summary Order”).
3. In the Order, the Commission directed GST to take, *inter alia*, the following actions:
 - a. Provide a copy of the Order (i) to the Town Clerks of Stoddard and Chester, New Hampshire and (ii) to all current customers located in the newly transferred franchise territories, by first class mail, no later than August 30, 2019, to be documented by affidavit filed with the Commission on or before September 17, 2019; and
 - b. Cause the Summary to be published once in the *New Hampshire Union Leader* no later than August 30, 2019, to be documented by affidavit filed with the Commission on or before September 17, 2019; and
 - c. Notify persons interested in responding to the Order that they may submit comments or file a written request for a hearing that states the reason and basis for a hearing no later than September 6, 2019, for the Commission’s consideration.
4. On behalf of GST, I caused a copy of the Summary Order to be published on August 28, 2019, in the *New Hampshire Union Leader*, a true and accurate copy of such publication being attached here as **EXHIBIT “A”**.

5. On behalf of GST, I caused a copy of the Summary Order to be mailed, by certified U.S. mail, return receipt requested, to the Town Clerks of the Towns of Chester and Stoddard on August 27, 2019, a true and accurate copy of each such mailing being attached here as **EXHIBITS "B-1" and "B-2"**, and a true and accurate copy of the certifications of the U.S. Postal Service being attached here as **EXHIBIT "C"**.

6. I have present knowledge that GST caused to be mailed, by first-class U.S. mail, a copy of the Summary Order to each current customer located in the newly transferred franchise territories, a copy of GST's letter to each customer being attached here as **EXHIBIT "D"**, and the list of the current customers so notified being attached here as **EXHIBIT "E"**.

7. In each of the foregoing notices by publication or U.S. mail, GST provided notice that persons interested in responding to the Order may submit comments or file a written request for a hearing no later than September 6, 2019, for the Commission's consideration.

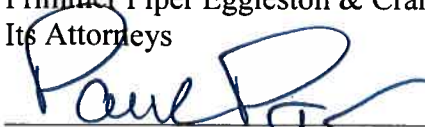
Dated at Manchester, New Hampshire, this 29th day of August, 2019.

Respectfully submitted,

GRANITE STATE TELEPHONE, INC.

By: Primmer Piper Eggleston & Cramer PC,
Its Attorneys

By:

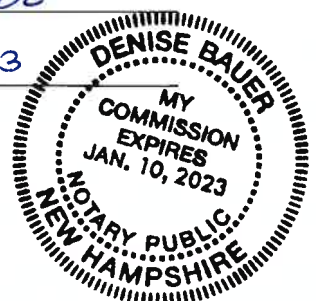

Paul J. Phillips (N.H. Bar # 20788)
Primmer Piper Eggleston & Cramer PC
900 Elm Street, 19th Floor
Manchester, NH 03101
(603) 626-3300
pPhillips@primmer.com

STATE OF NEW HAMPSHIRE
COUNTY OF HILLSBOROUGH, ss.

At Manchester, County of Hillsborough, State of New Hampshire, this 29th day of August, 2019, the above-named, Paul J. Phillips, personally appeared before me and subscribed and swore to the foregoing instrument as representing his free act and deed.


Notary Public/Justice of the Peace

My Commission Expires: 1/10/23



Legal Notice

Public Notice

In accordance with Federal Regulations, The Town of Merrimack, Department of Public Works, Wastewater Division, is required to publish a list of industrial sewer users found to be in Significant Noncompliance of the requirements of 40 CFR Part 403 (General Industrial Pretreatment Regulations) during the reporting year of July 1, 2018 - June 30, 2019.

Industry: Spraying Systems Co. Address: 243 Daniel Webster Highway, Merrimack, N.H. 03054 Violation: Spraying Systems Co. exceeded the Technical Review Criteria for Oil and Grease during the October 1, 2018 - March 31, 2019 reporting period. Spraying Systems Co. failed to notify the Town within 24 hours of becoming aware of the violations as required in their permit. Spraying Systems Co. failed to analyze the full list of parameters required in their permit. A Notice of Violation was issued on July 3, 2019.

Status: Spraying Systems responded to the Notice of Violation on August 1, 2019. They have documented a return to compliance and implemented corrective actions.

Penalties: Penalties have not been assessed for the incident. (UL - Aug. 28)

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue and in execution of the Power of Sale contained in a certain mortgage given by **Robert M. Leite and Nicole E. Wilmot**, (the "Mortgagor") to Mortgage Electronic Registration Systems, Inc. as nominee for Merrimack Mortgage Company, Inc., and now held by **Wells Fargo Bank, N.A.** (the "Mortgagee"), said mortgage dated June 24, 2015, and recorded with the Merrimack County Registry of Deeds in Book 3482 at Page 1701 (the "Mortgage"), pursuant to and for breach of the conditions in said Mortgage and for the purpose of foreclosing the same will be sold at:

Public Auction On October 29, 2019 at 1:00 PM Said sale to be held on the mortgaged premises described in said mortgage and having a present address of 11 Lawrence Street, Concord, Merrimack County, New Hampshire.

NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

YOU ARE ALSO NOTIFIED THAT THE ADDRESS OF THE MORTGAGEE FOR SERVICE OF PROCESS IS: 2 1/2 BEACON STREET, CONCORD, NH 03301. THE NAME OF THE MORTGAGEE'S AGENT FOR SERVICE OF PROCESS IS: C T CORPORATION SYSTEM.

For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire banking department. There is no charge for this call. The contact information for the New Hampshire banking department is 53 Regional Drive, Suite 200, Concord, NH 03301, with an email address of nhbd@banking.nh.gov.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances, which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within sixty (60) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale.

Dated at Plainville, Massachusetts, on August 23, 2019

Wells Fargo Bank, N.A.
By its Attorney,
/s/ Mark Lamper
Bendett & McHugh, P.C.
270 Farmington Avenue, Ste. 151
Farmington, CT 06032
(860) 677-2868
(UL - Aug. 28; Sept. 4, 11)

Public Notices

They're how you know!
Public Notices help citizens to stay alert to what is happening in the community.

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue and in execution of the Power of Sale contained in a certain mortgage given by **Jose H. Abreu-Vasquez**, (the "Mortgagor")

to Mortgage Electronic Registration Systems, Inc. as nominee for Residential Mortgage Services, Inc. and now held by **Freedom Mortgage Corporation** (the "Mortgagee"), said mortgage dated October 10, 2018, and recorded with the Hillsborough County Registry of Deeds in Book 9116 at Page 2917 (the "Mortgage"), pursuant to and for breach of the conditions in said Mortgage and for the purpose of foreclosing the same will be sold at:

Public Auction On October 29, 2019 at 2:00 PM Said sale to be held on the mortgaged premises described in said mortgage and having a present address of 31 Lamonte Street, Manchester, Hillsborough County, New Hampshire.

NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

YOU ARE ALSO NOTIFIED THAT THE ADDRESS OF THE MORTGAGEE FOR SERVICE OF PROCESS IS: 10 FERRY STREET, SUITE 313, CONCORD, NH 03301. THE NAME OF THE MORTGAGEE'S AGENT FOR SERVICE OF PROCESS IS: C T CORPORATION SYSTEM.

For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire banking department. There is no charge for this call. The contact information for the New Hampshire banking department is 53 Regional Drive, Suite 200, Concord, NH 03301, with an email address of nhbd@banking.nh.gov.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances, which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. If the balance of the purchase price shall be paid within sixty (60) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale.

Dated at Plainville, Massachusetts, on August 26, 2019

Freedom Mortgage Corporation
By its Attorney,
/s/ Mark Lamper
Bendett & McHugh, P.C.
270 Farmington Avenue, Ste. 151
Farmington, CT 06032
(860) 677-2868
(UL - Aug. 28; Sept. 4, 11)

Going Online?

See more public notices at www.unionleader.com

Legal Notice

MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by **Andrew J. Kohn** to Argent Mortgage Company, LLC, dated June 20, 2006 and recorded with the Hillsborough County Registry of Deeds in Book 7695, Page 1964, of which mortgage U.S. Bank, National Association, as Trustee for, Citigroup Mortgage Loan Trust Inc. Asset-Backed Pass-Through Certificates, Series 2006-AMC1, under the Pooling and Servicing Agreement dated as of September 1, 2006 is the present holder by assignment, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at **Unit 1C, Maxwell Pond Condominium, 34 Dunbarton Road, Manchester, New Hampshire** will be sold at a Public Auction at **3:00 PM on September 11, 2019**, being the premises described in the mortgage to which reference is made for a more particular description thereof. Said public auction will occur on the Mortgaged Premises.

A copy of the Mortgage may be examined by any interested person and any inquiries regarding the foreclosure sale may be made of the undersigned at Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA during regular business hours.

For mortgagor's title, see deed recorded with the Hillsborough County Registry of Deeds in Book 7695, Page 1962.

NOTICE TO THE MORTGAGOR AND ALL INTERESTED PARTIES: YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

THE AGENTS FOR SERVICE OF PROCESS ARE: U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR, CITIGROUP MORTGAGE LOAN

TRUST INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-AMC1, UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF SEPTEMBER 1, 2006, 425 Walnut Street, Cincinnati, OH 45202 (Mortgagee)

PHH MORTGAGE CORPORATION, C/O Corporation Service Company, 10 Ferry Street, Suite 313, Concord, NH 03301 (Mortgagee Servicer)

You can contact the New Hampshire Banking Department at 53 Regional Drive #200, Concord, NH 03301 Tel (603) 271-3561 and by email at nhbd@banking.nh.gov

FOR INFORMATION ON GETTING HELP WITH HOUSING AND FORECLOSURE ISSUES, PLEASE CALL THE FORECLOSURE INFORMATION HOTLINE AT 800-437-5991. THE HOTLINE IS A SERVICE OF THE NEW HAMPSHIRE BANKING DEPARTMENT. THERE IS NO CHARGE FOR THIS CALL.

LIENS AND ENCUMBRANCES: The Mortgaged Premises shall be sold subject to any and all easements, unpaid taxes, liens, encumbrances and rights, title and interests of third persons of any and every nature whatsoever which are or may be entitled to precedence over the Mortgage.

NO WARRANTIES: The Mortgaged Premises shall be sold by the Mortgagee and accepted by the successful bidder "AS IS" AND "WHERE IS" and with all faults. Except for warranties arising by operation of law, if any, the conveyance of the Mortgaged Premises will be made by the Mortgagee and accepted by the successful bidder without any express or implied warranties whatsoever, including, without limitation, any representations or warranties with respect to title, possession, permits, approvals, recitation of acreage, hazardous materials and physical condition. All risk of loss or damage to the Mortgaged Premises shall be assumed and borne by the successful bidder immediately after the close of bidding.

TERMS OF SALE: To qualify to bid, bidders must register to bid and present to the Mortgagee or its agent the sum of Five Thousand Dollars and 00/100 (\$5,000.00) in cash or by certified check or other form of payment acceptable to the Mortgagee or its agent prior to the commencement of the public auction. The balance of the purchase price must be paid in full by the successful bidder in cash or by certified check within thirty (30) days from the date of the public auction, on or delivery of the foreclosure deed, at the option of the Mortgagee. The deposits placed by unsuccessful bidders shall be returned to those bidders at the conclusion of the public auction. The successful bidder shall execute a Memorandum of Foreclosure Sale immediately after the close of bidding. If the successful bidder fails to complete the purchase of the Mortgaged Premises, the Mortgagee may, at its option, retain the deposit as liquidated damages.

RESERVATION OF RIGHTS: The Mortgagee reserves the right to (i) cancel or continue the foreclosure sale to such subsequent date or dates as the Mortgagee may deem necessary or desirable, (ii) bid upon and purchase the Mortgaged Premises at the foreclosure sale, (iii) reject any and all bids for the Mortgaged Premises and (iv) amend or change the terms of sale set forth herein by announcement, written or oral, made before or during the foreclosure sale. Such change(s) or amendment(s) shall be binding on all bidders.

Other terms to be announced at sale.

U.S. Bank, National Association, as Trustee for, Citigroup Mortgage Loan Trust Inc. Asset-Backed Pass-Through Certificates, Series 2006-AMC1, under the Pooling and Servicing Agreement dated as of September 1, 2006 Present holder of said mortgage, by its Attorneys Susan W. Cody Korde & Associates, P.C. 900 Chelmsford Street, Suite 3102 Lowell, MA 01851 (978) 256-1500 POW 17-030668 Kohn (August 14, 2019), (August 21, 2019), (August 28, 2019) (UL - Aug. 14, 21, 28)

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue and in execution of the Power of Sale contained in a certain mortgage given by **Adam Smith** (the "Mortgagor") to Wells Fargo Bank, N.A. and now held by **Wells Fargo Bank, N.A.** (the "Mortgagee"), said mortgage dated October 20, 2017, and recorded with the Hillsborough County Registry of Deeds in Book 9018 at Page 2630 (the "Mortgage"), pursuant to and for breach of the conditions in said Mortgage and for the purpose of foreclosing the same will be sold at:

Public Auction On October 23, 2019 at 10:00 AM Said sale to be held on the mortgaged premises described in said mortgage and having a present address of 232 Boynton Street, Manchester, Hillsborough County, New Hampshire.

NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

YOU ARE ALSO NOTIFIED THAT THE ADDRESS OF THE MORTGAGEE FOR SERVICE OF PROCESS IS: 2 1/2 BEACON STREET, CONCORD, NH 03301. THE NAME OF THE MORTGAGEE'S AGENT FOR SERVICE OF PROCESS IS: C T CORPORATION SYSTEM.

For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire banking department. There is no charge for this call. The contact information for the New Hampshire banking department is 53 Regional Drive, Suite 200, Concord, NH 03301, with an email address of nhbd@banking.nh.gov.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances, which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within sixty (60) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale.

Dated at Plainville, Massachusetts, on August 26, 2019

Wells Fargo Bank, N.A.
By its Attorney,
/s/ Mark Lamper
Bendett & McHugh, P.C.
270 Farmington Avenue, Ste. 151
Farmington, CT 06032
(860) 677-2868
(UL - Aug. 28; Sept. 4, 11)

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue and in execution of the Power of Sale contained in a certain mortgage given by **Emily G. Reese** (the "Mortgagor") to Mortgage Electronic Registration Systems, Inc. as nominee for Residential Mortgage Services, Inc., and now held by **Branch Banking and Trust Company** (the "Mortgagee"), said mortgage dated January 21, 2014, and recorded in the Hillsborough Registry of Deeds in Book 8636, Page 1041, (the "Mortgage"), pursuant to and for breach of the conditions in said Mortgage and for the purpose of foreclosing the same will be sold at:

Public Auction on September 25, 2019 at 9:00AM

Said sale to be held on the mortgaged premises hereinafter described and having a present address of 8 Whittemore St, Bedford, NH 03110.

NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The name and address of the mortgagee's agent for service of process is Branch Banking & Trust Company, c/o Authorized Officer or Registered Agent, 301 College Street, Greenville, SC 29601. For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 800-437-5991. The hotline is a service of the New Hampshire banking department. There is no charge for this call. You can contact the New Hampshire Banking Department by e-mail at nhbd@banking.nh.gov.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances, which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

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Dated at Pawtucket, Rhode Island, on August 9, 2019.

Branch Banking and Trust Company
By its Attorney,
Jeffrey J. Hardiman
Brock & Scott, PLLC
1080 Main Street, Suite 200
Pawtucket, RI 02860
(UL - Aug. 28; Sept. 4, 11)

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue and in execution of the Power of Sale contained in a certain mortgage given by **George**

L. Reno III and Shirley F. Reno (the "Mortgagor") to Beneficial Mortgage Co. of New Hampshire, and now held by **U.S. Bank Trust National Association, not in its individual capacity but solely as owner trustee for REO Trust 2017-RPL1** (the "Mortgagee"), said mortgage dated October 29, 2004, and recorded in the Hillsborough Registry of Deeds in Book 7352, Page 1454, (the "Mortgage"), pursuant to and for breach of the conditions in said Mortgage and for the purpose of foreclosing the same will be sold at:

Public Auction on September 12, 2019 at 9:00AM

Said sale to be held on the mortgaged premises hereinafter described and having a present address of 15 Claire Street, Manchester, NH 03103.

NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The name and address of the mortgagee's agent for service of process is Corporation Service Company d/b/a Lawyers Incorporating Service, 10 Ferry Street, Suite 313, Concord, NH 03301. For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 800-437-5991. The hotline is a service of the New Hampshire banking department. There is no charge for this call. You can contact the New Hampshire Banking Department by e-mail at nhbd@banking.nh.gov.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances, which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale.

Dated at Pawtucket, Rhode Island, on July 29, 2019.

U.S. Bank Trust National Association, not in its individual capacity but solely as owner trustee for REO Trust 2017-RPL1 By its Attorney, Jeffrey J. Hardiman Brock & Scott, PLLC 1080 Main Street, Suite 200 Pawtucket, RI 02860 (UL - Aug. 14, 21, 28)

Going Online?

See more public notices at www.unionleader.com

Legal Notice

LEGAL NOTICE MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by **Donna E. Bonilla** to Mortgage Electronic Registration Systems, Inc. acting solely as a nominee for Mortgage Equity Partners, LLC, dated June 15, 2017 and recorded with the Rockingham County Registry of Deeds in Book 5827, Page 963, of which mortgage Ditech Financial LLC is the present holder by assignment, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 3 Nancy Lane, Raymond, New Hampshire will be sold at a **Public Auction at 10:00 AM on September 25, 2019**, being the premises described in the mortgage to which reference is made for a more particular description thereof. Said public auction will occur on the Mortgaged Premises.

A copy of the Mortgage may be examined by any interested person and any inquiries regarding the foreclosure sale may be made of the undersigned at Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA during regular business hours.

For mortgagor's title, see deed recorded with the Rockingham County Registry of Deeds in Book 5827, Page 961.

NOTICE TO THE MORTGAGOR AND ALL INTERESTED PARTIES: YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

THE AGENTS FOR SERVICE OF PROCESS ARE: DITECH FINANCIAL LLC, C/O C T Corporation System, 2 1/2 Beacon Street, Concord, NH 03301 (Mortgagee)

You can contact the New Hampshire Banking Department at 53 Regional Drive #200, Concord, NH 03301 Tel (603) 271-3561 and by email at nhbd@banking.nh.gov.

FOR INFORMATION ON GET-

TING HELP WITH HOUSING AND FORECLOSURE ISSUES, PLEASE CALL THE FORECLOSURE INFORMATION HOTLINE AT 800-437-5991. THE HOTLINE IS A SERVICE OF THE NEW HAMPSHIRE BANKING DEPARTMENT. THERE IS NO CHARGE FOR THIS CALL.

LIENS AND ENCUMBRANCES: The Mortgaged Premises shall be sold subject to any and all easements, unpaid taxes, liens, encumbrances and rights, title and interests of third persons of any and every nature whatsoever which are or may be entitled to precedence over the Mortgage.

NO WARRANTIES: The Mortgaged Premises shall be sold by the Mortgagee and accepted by the successful bidder "AS IS" AND "WHERE IS" and with all faults. Except for warranties arising by operation of law, if any, the conveyance of the Mortgaged Premises will be made by the Mortgagee and accepted by the successful bidder without any express or implied warranties whatsoever, including, without limitation, any representations or warranties with respect to title, possession, permits, approvals, recitation of acreage, hazardous materials and physical condition. All risk of loss or damage to the Mortgaged Premises shall be assumed and borne by the successful bidder immediately after the close of bidding.

TERMS OF SALE: To qualify to bid, bidders must register to bid and present to the Mortgagee or its agent the sum of Five Thousand Dollars and 00/100 (\$5,000.00) in cash or by certified check or other form of payment acceptable to the Mortgagee or its agent prior to the commencement of the public auction. The balance of the purchase price must be paid in full by the successful bidder in cash or by certified check within thirty (30) days from the date of the public auction, or on delivery of the foreclosure deed, at the option of the Mortgagee. The deposits placed by unsuccessful bidders shall be returned to those bidders at the conclusion of the public auction. The successful bidder shall execute a Memorandum of Foreclosure Sale immediately after the close of bidding. If the successful bidder fails to complete the purchase of the Mortgaged Premises, the Mortgagee may, at its option, retain the deposit as liquidated damages.

RESERVATION OF RIGHTS: The Mortgagee reserves the right to (i) cancel or continue the foreclosure sale to such subsequent date or dates as the Mortgagee may deem necessary or desirable, (ii) bid upon and purchase the Mortgaged Premises at the foreclosure sale, (iii) reject any and all bids for the Mortgaged Premises and (iv) amend or change the terms of sale set forth herein by announcement, written or oral, made before or during the foreclosure sale. Such change(s) or amendment(s) shall be binding on all bidders.

Other terms to be announced at sale.

Ditech Financial LLC Present holder of said mortgage, by its Attorneys Susan W. Cody Korde & Associates, P.C. 900 Chelmsford Street, Suite 3102 Lowell, MA 01851 (978) 256-1500 DIF 19-035185 Bonilla (August 28, 2019), (September 4, 2019), (September 11, 2019) (UL - Aug. 28; Sept. 4, 11)

Legal Notice

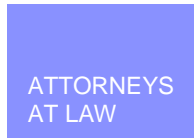
STATE OF NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION DT 19-117 GRANITE STATE TELEPHONE, INC. Petition to Modify Service Territory Boundaries with Consolidated Communications of Northern New England Company, LLC d/b/a Consolidated Communications - NNE Summary of Order Nisi No. 26,288 Approving Boundary Modifications August 20, 2019

On August 20, 2019, the Commission approved a request by Granite State Telephone, Inc. (GST), pursuant to RSA 374:30, II, to modify service territory boundaries it shares with Consolidated Communications of Northern New England Company, LLC d/b/a Consolidated Communications - NNE in the Towns of Stoddard and Chester, New Hampshire. The Commission determined that GST has the requisite technical, managerial, and financial capability to acquire the proposed transfer areas.

In Stoddard, the southern part of Highland Lake, which GST has been serving since 1975 or earlier, would formally be transferred to GST. In Chester, the change would affect one property adjacent to Lane Road.

The Commission delayed the effectiveness of its approval to ensure that customers in the proposed transfer areas and the public receive notice of the Commission's determination and have an opportunity to request a hearing. The Commission's Order, GST's petition, and subsequent docket filings, other than any information for which confidential treatment is requested or granted by the Commission, are available on the Commission's website at: <http://puc.nh.gov/Regulatory/Docketbk/2019/19-117.html>.

Persons interested in responding to the Commission's action may submit their comments, or file a written request for a hearing that states the reason and basis for a hearing, no later than September 6, 2019. Person(s) responding to such comments and requests for hearing shall do so no later than September 12, 2019. Following consideration of any comments and requests for hearing received, the Commission may further extend the final effective date of its order. Unless the Commission orders otherwise, the Order shall become final and effective on September 20, 2019. (UL - Aug. 28)



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900 Elm Street | P.O. Box 3600 | Manchester NH 03105-3600

Paul J. Phillips, Esq.
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F 603 626 0997

Admitted in New Hampshire and Vermont

VIA CERTIFIED MAIL/RETURN RECEIPT REQUESTED

August 27, 2019

Ms. Elizabeth Lufkin, Town Clerk
Town of Chester
84 Chester Street
Chester, NH 03036

**Re: New Hampshire Public Utilities Commission, Docket DT 19-117
(Petition of Granite State Telephone, Inc., to Modify Service Territory Boundaries)**

Dear Ms. Lufkin:

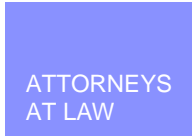
On August 20, 2019, the New Hampshire Public Utilities Commission ("NHPUC") issued Order *Nisi* No. 26,228. In its Order *Nisi*, the NHPUC conditionally approved certain modifications to the telephone-company service territory boundaries that now exist in the Town of Chester between Granite State Telephone, Inc., and Consolidated Communications of Northern New England, LLC d/b/a Consolidated Communications—NNE.

Enclosed is a Summary of the NHPUC's Order *Nisi*, which summarizes the boundary modification. As stated in the Summary, any person interested in responding to the Order *Nisi* may submit comments or file a written request for a hearing, stating the reason and basis for a hearing, with the NHPUC no later than Friday, September 6, 2019.

Very truly yours,

Paul J. Phillips
Counsel for Granite State Telephone, Inc.

Enclosure: DT 19-117, Summary of Order *Nisi* No. 26,288 (Aug. 20, 2019)



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VIA CERTIFIED MAIL/RETURN RECEIPT REQUESTED

August 27, 2019

Ms. Karen Bell, Town Clerk
Town of Stoddard
1450 Route 123 North
Stoddard, NH 03464-4153

**Re: New Hampshire Public Utilities Commission, Docket DT 19-117
(Petition of Granite State Telephone, Inc., to Modify Service Territory Boundaries)**

Dear Ms. Bell:

On August 20, 2019, the New Hampshire Public Utilities Commission ("NHPUC") issued Order *Nisi* No. 26,228. In its Order *Nisi*, the NHPUC conditionally approved certain modifications to the telephone-company service territory boundaries that now exist in the Town of Stoddard between Granite State Telephone, Inc., and Consolidated Communications of Northern New England, LLC d/b/a Consolidated Communications—NNE.

Enclosed is a Summary of the NHPUC's Order *Nisi*, which summarizes the boundary modification. As stated in the Summary, any person interested in responding to the Order *Nisi* may submit comments or file a written request for a hearing, stating the reason and basis for a hearing, with the NHPUC no later than Friday, September 6, 2019.

Very truly yours,

Paul J. Phillips
Counsel for Granite State Telephone, Inc.

Enclosure: DT 19-117, Summary of Order *Nisi* No. 26,288 (Aug. 20, 2019)

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 		<p>A. Signature <input checked="" type="checkbox"/> <i>Debra H Dool</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p>	
<p>1. Article Addressed to: <i>Elizabeth Lufkin, Town Clerk</i> <i>Town of Chester</i> <i>84 Chester St.</i> <i>Chester, NH 03036</i></p>		<p>B. Received by (Printed Name) <i>Debra H Dool</i></p>	<p>C. Date of Delivery <i>28-AUG-19</i></p>
<p>2. Article Number (Transfer from service label) 7018 3090 0000 8368 0962</p>		<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>	
<p>3. Service Type <input type="checkbox"/> Adult Signature <input type="checkbox"/> Adult Signature Restricted Delivery <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Collect on Delivery Restricted Delivery</p>		<p><input type="checkbox"/> Priority Mail Express® <input type="checkbox"/> Registered Mail™ <input type="checkbox"/> Registered Mail Restricted Delivery <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Signature Confirmation™ <input type="checkbox"/> Signature Confirmation Restricted Delivery</p>	

PS Form 3811, July 2015 PSN 7530-02-000-9053 Domestic Return Receipt

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 		<p>A. Signature <input checked="" type="checkbox"/> <i>Patricia E. Dool</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p>	
<p>1. Article Addressed to: <i>Karen Bell-Town Clerk</i> <i>Town of Stoddard</i> <i>1450 Route 123 North</i> <i>Stoddard, NH 03464-4153</i></p>		<p>B. Received by (Printed Name) <i>PE Putnam</i></p>	<p>C. Date of Delivery <i>8/29/19</i></p>
<p>2. Article Number (Transfer from service label) 7018 3090 0000 8368 0979</p>		<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>	
<p>3. Service Type <input type="checkbox"/> Adult Signature <input type="checkbox"/> Adult Signature Restricted Delivery <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Collect on Delivery Restricted Delivery</p>		<p><input type="checkbox"/> Priority Mail Express® <input type="checkbox"/> Registered Mail™ <input type="checkbox"/> Registered Mail Restricted Delivery <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Signature Confirmation™ <input type="checkbox"/> Signature Confirmation Restricted Delivery</p>	

PS Form 3811, July 2015 PSN 7530-02-000-9053 Domestic Return Receipt



T 603.529.9911 F 603.529.1020
600 South Stark Highway, PO BOX 87
South Weare, NH 03281

August 26, 2019

Dear Valued Customer:

On July 2, 2019 Granite State Telephone, Inc d/b/a Granite State Communications (GST), filed a petition to modify its service territory boundaries in the Towns of Stoddard and Chester, New Hampshire. GST shares these boundaries with Consolidated Communications of Northern New England Company, LLC d/b/a Consolidated Communications – NNE (Consolidated). The New Hampshire Public Utilities Commission (NHPUC) has approved this request pending the notification of customers and the public.

Does this mean your telephone or Internet provider will change? No, GST has been providing telephone service in this area of Stoddard since the mid-1970's and Internet service since the mid-1990's. This is just a formal process of revising the maps that the NHPUC has on file.

Enclosed is the Summary Order for your review. Persons interested in responding to the Commission's action may submit their comments or file a written request for a hearing that states the reason and basis for a hearing, no later than September 6, 2019.

Sincerely,

GSC Customer Care

Enclosure



Account Name	House Number	Street	City	Postal Code
DALE ORMON	9	BOWRUN	STODDARD	03464
BRIAN METZBOWER	16	STODDARD POINT	STODDARD	03464
DALE J JOHNSON & MARK L JOHNSON	19	BOWRUN	STODDARD	03464
JAMES M CURRAN & SAMANTHA M LEGGETT	19	STODDARD POINT	STODDARD	03464
GEORGE CHICOINE & BRENDA BALDWIN	22	STODDARD POINT	STODDARD	03464
RONALD DUBE & JOYCE DUBE	25	DUBE	STODDARD	03464
SHAUN FARRELL	25	STODDARD BEACH	STODDARD	03464
JULIA GAZDA & EDWARD GAZDA	27	BOWRUN	STODDARD	03464
ELISABETH LAWSON	35	BOWRUN	STODDARD	03464
LORI L LEONARD	46	STODDARD POINT	STODDARD	03464
PATRICIA A GALLANT	47	STODDARD POINT	STODDARD	03464
MRS DOROTHY LEDWITH	48	STODDARD POINT	STODDARD	03464
NANCY LM CURRAN & DANIEL MCCLURE	50	STODDARD POINT	STODDARD	03464
DEBBIE A CLOGSTON & ROBERT CLOGSTON	55	STODDARD BEACH	STODDARD	03280
ROBERT CLOGSTON	55	STODDARD BEACH	STODDARD	03464
DAVID J SILVESTRI	59	STODDARD POINT	STODDARD	03464
GARY GRYBKO & KELLIE GRYBKO	60	STODDARD BEACH	STODDARD	03464
JODY & DAWN MORTON	69	STODDARD POINT	STODDARD	03464
MARIANN MORTON	69	STODDARD POINT	STODDARD	03464
PAUL E CARLOTTO	74	STODDARD POINT	STODDARD	03464
ROBERT R GRIFFON & ELIZABETH GRIFFON	460	EAST SHORE	STODDARD	03464
DIANE HAMPOIAN	464	EAST SHORE	STODDARD	03464
CHERYL & ANTHONY PICARD	474	EAST SHORE	STODDARD	03464
BRIDGET & CHRISTOPHER AUSTIN	488	EAST SHORE	STODDARD	03464
CHRISTINE & WILLIAM TYBURSKI	497	EAST SHORE	STODDARD	03464
WAYNE BUSH & LISA BUSH	500	EAST SHORE	STODDARD	03464
JUDY R LLOYD & SEAN J LLOYD	508	EAST SHORE	STODDARD	03464
LYNN & BRIAN HILLS	521	EAST SHORE	STODDARD	03464
CRYSTAL SURPRENANT & MARC SURPRENANT	526	EAST SHORE	STODDARD	03464
MARC SURPRENANT	526	EAST SHORE	STODDARD	03464
WILLIAM G SMELTER & DONNA M SMELTER	536	EAST SHORE	STODDARD	03464
LILLIAN F. BLAIR	608	EAST SHORE	STODDARD	03464
SEAN R IRVING	626	EAST SHORE	STODDARD	03464
ROBERT A MCNEMAR	678	EAST SHORE	STODDARD	03464
MARILYN S JEANNOTTE & TUCKER A JEANNOTTE	686	EAST SHORE	STODDARD	03464
SHERYL J MURPHY & KEVIN R MURPHY	700	EAST SHORE	STODDARD	03464
DOUGLAS W HALL & JANENE COOPER	710	EAST SHORE	STODDARD	03464

JANENE COOPER	710	EAST SHORE	STODDARD	03464
GORDON A WATSON	724	EAST SHORE	STODDARD	03464
LEO F ZSCHAU & ELIZABETH M ZSCHAU	730	EAST SHORE	STODDARD	03464
DAVIS REVOCABLE TRUST & SUSAN M LEIGHTON	732	EAST SHORE	STODDARD	03464
TERRI P NASH & JOHN D NASH	750	EAST SHORE	STODDARD	03464
HAROLD BURR	816	EAST SHORE	STODDARD	03464
ROBERT A FLEURY & DAPHNE FLEURY	840	EAST SHORE	STODDARD	03464
DAWN JOHNSON	2203	VALLEY	STODDARD	03464
PHILLIP BEZIO	2206	VALLEY	STODDARD	03464
JAMES M LEKBERG	2221	VALLEY	STODDARD	03464
RICHARD GUAY	2222	VALLEY	STODDARD	03464
GAIL A TUKIANEN & DAVID R TUKIANEN	2261	VALLEY	STODDARD	03464
MARY K PERROTTI	2275	VALLEY	STODDARD	03464
BRIAN L BRANON	2283	VALLEY	STODDARD	03464
JOHN W RIBACK & MARY ELLEN RIBACK	2333	VALLEY	STODDARD	03464
WILLIAM R RYLANDER & PATTI W RYLANDER	2355	VALLEY	STODDARD	03464
KRISTINE & STEVEN KNOWLTON+	2365	VALLEY	STODDARD	03464
WILLIAM R JUBERT & TERRY JUBERT	2374	VALLEY	STODDARD	03464
SCOTT & DALE AUSTIN	2375	VALLEY	STODDARD	03464
GERDA BENNETT	2395	VALLEY	STODDARD	03464
KIMBERLY A PERROTTI & DONALD J PERROTTI	2401	VALLEY	STODDARD	03464
RONALD D MORRISON	2455	VALLEY	STODDARD	03464
KATHY A GRUBE & DOMINICK GRUBE	2458	VALLEY	STODDARD	03464
ROBERT H KNOWLTON & CHERYL A KNOWLTON	2459	VALLEY	STODDARD	03464
PAUL PRUNIER & KATHLEEN PRUNIER	2465	VALLEY	STODDARD	03464
HERBERT R BROWN	2467	VALLEY	STODDARD	03464
KAREN L BROWN & HERBERT R BROWN	2467	VALLEY	STODDARD	03464
JUDY PIEKARSKI & DAVID PRUNIER	2468	VALLEY	STODDARD	03464
JOSEPH J MARINELLO	2481	VALLEY	STODDARD	03464
CELESTE KARSKI & CHRISTOPHER KARSKI	2485	VALLEY	STODDARD	03464
PAUL R KONOPASKE & STACEY M KONOPASKE	2499	VALLEY	STODDARD	03464
GARY M CARMICHAEL & PAULA F CARMICHAEL	2505	VALLEY	STODDARD	03464
PATRICK A MAURO & DOLORES MAURO	808	EAST SHORE	STODDARD	03464

Richard Cannata & Charlotte Kersbergen

501 Lane Rd

Chester

03036