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March 4, 2020

Debra A. Howland
Executive Director
State of New Hampshire
Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 03301-2429

NHPUC 5MAR'20AM10:51

Re: DE 19-134 Petition for License to Construct and Maintain Electric Lines Over and Across Franklin Pierce Lake in the Town of Antrim

Dear Ms. Howland:

As directed by the Commission's Order of *Nisi* dated February 25, 2020, Public Service Company of New Hampshire d/b/a Eversource Energy has caused to be published a legal notice relative to the above-captioned docket. The legal notice appeared in The Union Leader on February 28, 2020.

As also directed by the Order *Nisi*, 26,334 on February 25, 2020, PSNH mailed a copy of the Order by first class U. S. Mail postage prepaid on March 4, 2020 to the New Hampshire Attorney General, to the Clerk's office of the Town of Antrim, New Hampshire; the New Hampshire Department of Environmental Services; and Ms. Davidson, Ms. Rainier and Mr. and Mrs. Cheetham as owners of the lands bordering at the crossing.

Enclosed is the required affidavit of publication with a copy of the legal notice attached, and an affidavit of mailing.

Very truly yours,

Robert Bersak
Chief Regulatory Counsel

RAB/mlp
Enclosure

AFFIDAVIT

I hereby certify that a copy of the foregoing Order *Nisi* No. 26,334, Docket No. DE 19-134 was mailed by First Class, U.S. Mail postage prepaid, on March 4, 2020, to the Clerk's Office of the Town of Antrim, New Hampshire; The New Hampshire Attorney General; the New Hampshire Department of Environmental Services; Ms. Rainer; Ms. Davidson and Mr. and Mrs. Cheetham of Antrim.

(Signed) 

(Dated)..... March 4, 2020

State of New Hampshire,
Hillsborough, SS

(Dated) March 4, 2020

Subscribed and sworn to by the said Robert Bersak.

Before me,



Notary Public

MELISSA L. PRICE Notary Public, State of New Hampshire My Commission Expires May 4, 2021
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2/27/2020

UNION LEADER CORPORATION

PO BOX 9513
MANCHESTER, NH 03108

PUBLISHER'S CERTIFICATE

STATE OF New Hampshire} ss:
COUNTY OF Hillsborough}

Personally appeared before the undersigned, a notary public within and for said county and State, **SUSAN CARRIER** publisher representative of the **New Hampshire Union Leader**, a newspaper published at Hillsborough County, State of New Hampshire who, being duly sworn, state on oath that the advertisement of:

EVERSOURCE
(Name of Institution)

Docket # DE-134

a true copy of which is hereto annexed, was published in said newspaper on the following dates:
02/28/2020, , ,

Susan Carrier
Publisher Representative

Subscribed and sworn to before me this day 02/28/2020

Benjamin J. Kepple
Notary Public



My commission expires: 02/07/2023

(Seal)