# LAKES REGION WATER COMPANY INC.

420 Governor Wentworth Highway, PO Box 389 Moultonborough, NH 03254 Telephone: 603-476-2348, Fax: 603-476-2721 Hours: Monday through Friday, 8:30am to 4:30pm

NHPUC 13FEB'20AM11:02

February 10,2020

Ms. Debra Howland Executive Director & Secretary NH PUC 21 S. Fruit Street, Suite 10 Concord, NH 03301-2429

RE: Affidavit of Mailing- DW 19-177, Order# 26,329., January 30, 2020 Lakes Region Water Company, Inc.- Dockham Shores Request for Change in Rates Order Suspending Proposed Tariffs and Scheduling Prehearing Conference

Dear Ms. Howland,

Pursuant to NH Admin R., PUC 203.12, Lakes Region Water Company, Inc. -Dockham Shores, has mailed the above referenced order via first class mail to all current and known prospective Dockham Shores customers, post mark dated February 10, 2020.

Thank you for your consideration in this regard. Please do not hesitate to contact me if you have any further questions or concerns.

Sincerely,

Leah Valladares Utilities Manager

cc: DW 19-177 Service List

Notary:

RUTH C. O'BRIEN, Notary Public My Commission Expires July 31, 2024

Email: leah@Lakesregionwater.com Website: www.Lakesregionwater.com

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RE: Affidavit of Mailing- DW 19-177, Order# 26,329., January 30, 2020 Lakes Region Water Company, Inc.- Dockham Shores Request for Change in Rates Order Suspending Proposed Tariffs and Scheduling Prehearing Conference

Dear Ms. Howland,

Pursuant to NH Admin R., PUC 203.12, Lakes Region Water Company, Inc. -Dockham Shores, please find the enclosed Affidavit of Publication certifying that the above referenced Order of Notice was published in the New Hampshire Union Leader on February 10, 2020, a newspaper of general circulation.

Thank you for your consideration in this regard. Please do not hesitate to contact me if you have any further questions or concerns.

Sincerely

Leah Valladares **Utilities Manager** 

cc: DW 19-177 Service List

Notary: Wett Co Buen

RUTH C. O'BRIEN, Notary Public My Commission Expires July 31, 2024

Email: leah@Lakesregionwater.com Website: www.Lakesregionwater.com

### UNION LEADER CORPORATION

#### PO BOX 9513 MANCHESTER, NH 03108

#### **PUBLISHER'S CERTIFICATE**

STATE OF New Hampshire} ss: COUNTY OF Hillsborough}

Personally appeared before the undersigned, a notary public within and for said county and State, **ROSA GONZALEZ** publisher representative of the **New Hampshire Union Leader**, a newspaper published at Hillsborough County, State of New Hampshire who, being duly sworn, state on oath that the advertisement of:

### LAKES REGION WATER CO INC

(Name of Institution)

a true copy of which is hereto annexed, was published in said newspaper on the following dates:  $\sqrt{2/10/2020}$ , ,

sentativ Publisher Repr Subscribed sworn to before me this day 02/10/2020, OMMISSIC EXPIRES Notary Public JAN. 18, 2022 My commission expires: (Seal)