



Marcia A. Brown  
*Attorney at Law*

*Environmental Law ■ Utility Law*

March 31, 2020

ELECTRONIC DELIVERY

Debra A. Howland, Executive Director  
N.H. Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, NH 03301

Re: Docket No. DW 19-198 – Pennichuck East Utility, Inc.  
Petition to Cross Locke Lake

Dear Director Howland:

Pursuant to Order No. 26,342 and the Secretarial Letter dated March 17, 2020 regarding electronic filings amid the state of emergency, attached please find for filing, affidavits of publication and tear sheets regarding Order No. 26,342 from the Concord Monitor as well as from The Union Leader.

In addition, I certify that on this day, March 31, 2020, a copy of Order No. 26,342 has been mailed by my office by first class mail to: the Town Clerk for the Town of Barnstead; N.H. Department of Environmental Services; N.H. Department of Justice; and to the owners of the four private parcels abutting the project.

Thank you again for the Commission's prompt review of this application and for your assistance with this filing. The Company greatly appreciates the Commission still conducting business during this state of emergency.

Very Truly Yours,

A handwritten signature in cursive script that reads "Marcia A. Brown".

Marcia A. Brown

Attachment: Concord Monitor Affidavit of Publication  
cc: Docket Related Electronic Service List

# CONCORD MONITOR


One Monitor Drive, PO Box 1177, Concord, NH 03302-1177

P: 603-224-5301

## RETURN OF PUBLICATION

I, REYNOLD CHASE, hereby certify that the foregoing citation was published in the *Concord Monitor* on the following dates MAR. 28 2020 and that the last publication thereof was on MAR. 28 2020.

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

 \_\_\_\_\_ Publisher

State of: N.H., County of: Merrimack

This instrument was acknowledged before me on 3/31/2020 by Todd Reynold Chase

My commission Expires

Affix Seal, if any

**TODD A. SAVAGE**  
Notary Public - New Hampshire  
My Commission Expires July 31, 2024

Signature of Notarial Officer/Title



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Ads placed online: Publish on Tuesday-Saturday, preceding day before noon. Publish Tuesday-Saturday, preceding day before 2:00 pm. Publish on Sunday, Friday BEFORE 1:30 pm. Publish Sunday, Friday before 2:00 pm. Publish on Monday, Friday BEFORE 3:00 pm. Publish Monday, Friday before 5:00 pm. \*Deadlines may change for holiday weeks and special publications.

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Saturday, March 28, 2020

## GOREN BRIDGE

**WITH BOB JONES**  
63200 Tibaux Court Agency, LLC

### WEEKLY BRIDGE QUIZ

**Q 1 -** Neither vulnerable, as South you hold:  
♠ K Q 7 3 2 0 5 4 ♠ Q 5 4 3

**WEST NORTH EAST SOUTH**  
1♠ Dbl Pass 2♠ Pass 2♠ Pass 3♠ Pass 3♠ Pass 4♠ Pass 4♠ Pass  
What call would you make?

♠ K 7 10 9 8 5 0 J 9 3 ♠ 10 8 7 3 2

**Q 2 -** North-South vulnerable, as South you hold:

♠ A J 6 7 9 4 2 0 J 8 7 4 ♠ K Q J

Right-hand opponent opens 1H. What call would you make?

**Q 3 -** East-West vulnerable, as South you hold:

♠ Q J 8 7 6 5 2 0 K 9 6 ♠ A 8 6

**NORTH EAST SOUTH WEST**  
1♠ 2♠ Dbl\* Pass 2♠ Pass 2♠ Pass 2♠ Pass 2♠ Pass 2♠ Pass 2♠ Pass  
What call would you make?

**Q 4 -** Both vulnerable, as South you hold:

♠ J 10 9 8 5 4 0 7 0 5 0 K J 9 5 ♠ 3

**NORTH EAST SOUTH WEST**  
INT Pass 2♠ Pass 2♠ Pass 2♠ Pass  
\*Transfer to spades  
What call would you make?

**Q 5 -** North-South vulnerable, as South you hold:

Partner opens INT. 15-17, and right-hand opponent passes. What call would you make?

**Q 6 -** East-West vulnerable, as South you hold:

Partner opens INT. 15-17, and right-hand opponent passes. What call would you make?

Look for answers on Monday.

(Bob Jones welcomes readers' responses sent in care of this newspaper or to Tribune Content Agency, LLC, 16650 Westgrove Dr., Suite 175, Addison, TX 75001. E-mail: [tcueditors@tribpub.com](mailto:tcueditors@tribpub.com))

### SOLUTION:

8	9	6	4	3	5	7	2	1
7	4	3	9	1	2	5	6	8
5	2	1	8	6	7	4	9	3
6	3	5	7	9	8	1	4	2
2	8	9	5	4	1	3	7	6
1	7	4	3	2	6	8	5	9
4	1	7	6	8	9	2	3	5
9	5	8	2	7	3	6	1	4
3	6	2	1	5	4	9	8	7

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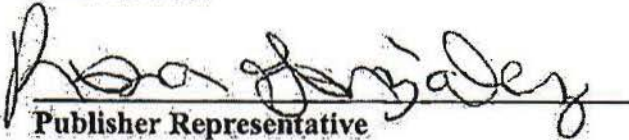
STATE OF New Hampshire} ss:  
COUNTY OF Hillsborough}

Personally appeared before the undersigned, a notary public within and for said county and State, **ROSA GONZALEZ** publisher representative of the **New Hampshire Union Leader**, a newspaper published at Hillsborough County, State of New Hampshire who, being duly sworn, state on oath that the advertisement of:

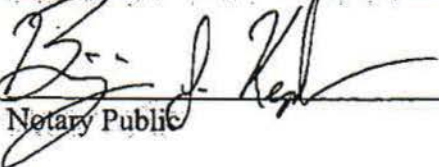
DW 19-198 Ad # 9643

LEGAL PREPAID ACCOUNTS  
(Name of Institution)

a true copy of which is hereto annexed, was published in said newspaper on the following dates:  
03/30/2020,,,

  
\_\_\_\_\_  
Publisher Representative

Subscribed and sworn to before me this day 03/30/2020

  
\_\_\_\_\_  
Notary Public



My commission expires: 02/07/2023

(Seal)

