

CHAIRWOMAN
Dianne Martin

COMMISSIONERS
Kathryn M. Bailey
Michael S. Giarno

EXECUTIVE DIRECTOR
Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION
21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:
www.puc.nh.gov

June 26, 2020

Debra A. Howland
Executive Director
Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 03301-2429

Re: Dkt. No. DG 20-013, RLIAP Program Design Change – Supplemental June 2020 Status Report

Dear Executive Director Howland:

I am writing to update the June Status Report filed June 24, 2020. After the deadline, New Hampshire Legal Assistance and The Way home, by and through counsel, and the Consumer Advocate, notified Staff that they too are optimistic that a joint proposal will be filed. Each also agrees to the new procedural schedule in full. Please note the time for the 4th technical session was initially inadvertently omitted; it appears below.

Action or Event	Date of Deadline (all in 2020)	Comments
Staff proposed program modifications, distributed to other parties	June 3, 2020, Wednesday	
3rd Technical Session/Settlement Conference, including other parties' proposed modifications (if any)	June 17, 2020, Wednesday	
Staff Second Set of data requests	June 19, 2020, Friday	
Staff to file status report, including an updated procedural schedule	June 24, 2020, Wednesday	
Responses to Staff data request	June 29, 2020, Monday	
Staff and Parties Direct Testimony (if needed)	July 10, 2020, Friday	
4th Technical Session/Settlement Conference (if needed)	July 17, 2020, Friday 10 a.m. to 1 p.m.	
Staff and Parties Rebuttal Testimony (if needed)	July 22, 2020, Wednesday	
Filing of Joint Proposal for Program Modifications (if applicable)	no later than July 27, 2020, Monday	See Puc 203.20, "5 days prior to hearing"
Hearing	August 4, 2020 Tuesday 10 a.m. to 1 p.m.	

Pursuant to the Commission's March 17, 2020 secretarial letter filed in this docket, Staff is making an electronic filing without a hard copy equivalent.

Thank you for your time and attention in this matter.

Sincerely,

/s /

Mary Schwarzer
Staff Attorney/Hearings Examiner

cc: Service List (Electronically)