



ATKINSON AREA WASTE WATER RECYCLING, INC.

54 SAWYER AVE. ATKINSON, NEW HAMPSHIRE 03811 Phone: 603.362.5333 Fax: 603.362.4936

November 23, 2021

By email (ClerksOffice@puc.nh.gov)

Chairman Daniel C. Goldner
NH Public Utilities Commission
21 S. Fruit Street, Suite 10
Concord, NH 03301-2429

RE: DW 20-071 Atkinson Area Waste Water Recycling, Inc. Request Change in Rates
Request Recovery of Rate Case Expenses

Dear Chairman Goldner:

Atkinson Area Waste Water Recycling, Inc. files this corrective cover letter with two corrections, the amount of rate case expenses is \$48,062.85 as reflected in the attachments, and "ROE" has been deleted before "Rate Expense schedules."

In accordance with PUC Order 26,547 dated November 9, 2021, the PUC ordered that "The settling parties agree that AAWW will only request recovery of rate case expenses and not expenses related to the request for a change in ownership. The request shall be filed within 30 days of the Commission order in this docket and shall conform with Puc 1905.02."

The Company is proposing a surcharge for 36 months of \$20.54/month to 65 customers for the recovery of \$48,062.85. In support of the Company's proposed surcharge, the Company is providing Rate Expense schedules, which summarize the rate case expenditures by date, vendor, amount, and cumulative amount. The individual invoices that support the rate case expenditures are also attached. At the bottom of the Deferred Rate Case Expenses schedule, the Company shows the total of the rate case expenditures to be recovered and develops the surcharge to be billed to customers.

AAWWR respectfully requests that the DOE Staff reviews the schedules, the supporting documentation and the proposed surcharge and draft its recommendation. AAWWR would appreciate having an opportunity to review the recommendation before it is filed with the Commission.

Pursuant to the Commission's March 17, 2020 letter citing to the COVID-19 emergency, the Company will not file any paper copies.

If you, the Commissioners, DOE Staff and / or any other parties have questions and comments, please contact John Sullivan at John@lewisbuilders.com or 603-362-5333.

Very truly yours,

/s/ Anthony S. Augeri

Anthony S. Augeri, Esq.
General Counsel

TA/hw
enclosures
e cc: service list