

**STATE OF NEW HAMPSHIRE  
PUBLIC UTILITIES COMMISSION**

**Docket No. DE 20-170**

**Electric Distribution Utilities**

**Electric Vehicle Time of Use Rates**

**CERTIFICATE OF SERVICE**

I hereby certify that a copy of the foregoing documents has, on this 13<sup>th</sup> day of October 2021, been sent by email to the service list in Docket No. DE 20-170.



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Alicia Zaloga