

**From:** Justin Richardson <[justin@nhwaterlaw.com](mailto:justin@nhwaterlaw.com)>  
**Sent:** Friday, January 15, 2021 3:27 PM  
**Subject:** DW20-187 Lakes Region Water Co., Inc. - Rate Case Filing Part 1

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To the service list:

Please find attached the first of several emails containing Lakes Region's rate case filing and exhibits.

To this email I have attached:

1. Petition for Permanent and Temporary Rate Increase.
2. Index and Documents Required by Rules Puc 1604.01 and 1905.01.
3. Testimony of Lakes Region President Thomas A. Mason with Exhibits.

Additional documentation to follow shortly.

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