

STATE OF NEW HAMPSHIRE

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September 16, 2022

Daniel C. Goldner, Chairman
New Hampshire Public Utilities Commission
21 South Fruit Street
Concord, NH 03301

DE 21-004, Liberty Utilities (Granite State Electric) Corp. d/b/a/ Liberty; 2021 Least Cost Integrated Resource Plan; Testimony of the Department of Energy

Dear Chairman Goldner:

Enclosed for filing in this matter is the Testimony of the Department of Energy. This testimony and attachments do not contain confidential information. Attachment 8 to this testimony contains reacted information. The underlying confidential information is not needed for purposes of this testimony and thus no confidential version is provided.

Consistent with the Commission's *Temporary Changes in Filing Requirements* (March 17, 2020), this letter is being filed solely in electronic form.

Thank you for your attention to this matter.

Sincerely,

/s/ *Paul B. Dexter*

Paul B. Dexter
Staff Attorney/Hearings Examiner

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