

STATE OF NEW HAMPSHIRE

CHAIRWOMAN  
Dianne Martin

COMMISSIONER  
Kathryn M. Bailey

EXECUTIVE DIRECTOR  
Debra A. Howland



TDD Access: Relay NH  
1-800-735-2964

Tel. (603) 271-2431

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

**PUBLIC UTILITIES COMMISSION**

21 S. Fruit St., Suite 10  
Concord, N.H. 03301-2429

April 22, 2021

Erik Newman  
Eversource Energy  
780 N. Commercial St.  
P.O. Box 330  
Manchester, NH 03105-0330

Re: DE 21-081 Eversource Energy  
Petition for Amended License to Construct and Maintain Electric Lines Over and Across  
State Owned Land in Greenville

Dear Mr. Newman:

This letter serves as an acknowledgment of Eversource Energy's filing, which was received on April 22, 2021. Please reference the docket number cited above on any additional material that is filed in this matter. All filings should consist of one (1) original and two (2) paper copies of both the cover letter and any associated material. *See* N.H. Admin. R., Puc 202.06(b).

Pursuant to Puc 203.03(a), please include, along with the paper filing, an electronic version of the filing. We utilize Microsoft Word 2016 and Excel 2016 and can accept files submitted in PDF format.

Any information requiring confidential treatment must be filed separately from non-confidential information and clearly identify the information to be protected. For confidential treatment and formatting of information, see Puc 203.08 or Puc 201.04, as applicable. The Commission's procedural rules are available at <http://www.puc.nh.gov/Regulatory/rules.htm>.

**NOTICE**

**Please note that, during the state of emergency declared by Governor Sununu related to the COVID-19 pandemic, the Commission has temporarily suspended all Commission rules requiring the filing of paper copies until further notice. During this suspension, parties may submit any filing in electronic form. *See* Secretarial Letter dated March 17, 2020, which is posted on the Commission's website at: <https://www.puc.nh.gov/Regulatory/Secretarial%20Letters/20200317-SecLtr-Temp-Changes-in-Filing-Requirements.pdf>.**

Sincerely,

/s/

Debra A. Howland  
Executive Director

cc: Service List  
DAH/jc