Northern Utilities, Inc.

## REQUEST:

Medical and Dental Insurance. Reference Closson/Conneely, Bates 303-306.
a. When will the forecasted increase effective January 1, 2022, be known?
b. Please provide the actual increases for the test year and the prior three years for Medical Insurance and Dental Insurance.

## RESPONSE:

a. The Company has finalized medical and dental rates for effect January 1, 2022 and there will be no increase in rates from currently effective rates.
b. Please see Energy 4-22 Attachment 1.

Northern Utilities, Inc. New Hampshire Actual Increases for Medical and Dental Insurance

|  | $\underline{\mathbf{2 0 2 0}}$ | $\underline{\mathbf{2 0 1 9}}$ | $\underline{\mathbf{2 0 1 8}}$ | $\underline{\mathbf{2 0 1 7}}$ |
| :--- | ---: | ---: | ---: | ---: |
| Medical | $20.0 \%$ | $3.6 \%$ | $5.3 \%$ | $15.0 \%$ |
| Dental | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ |

## Assessment Invoice

## Department of Energy

Business Office
21 S. Fruit St, Suite 10
Concord, NH 03301
Daniel V. Main
Northern Utilities, Inc.
6 Liberty Lane W
Hampton, NH 03842-1720

Assessment for Fiscal Year 2022
Imputed Energy Supplier Assessment for Fiscal Year 2022

July 1, 2021-June 30, 2022
July 1, 2021 - June 30, 2022
\$350,833.00
\$122,947.00

Payable as follows:

| Assessment <br> Date | Assessment <br> Amount | Pavment Rec.'d | Amount Due |
| :---: | :---: | ---: | ---: |
| Prior Unpaid Assessment | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $08 / 15 / 2021 *$ | $\$ 56,091.00$ | $\$ 0.00$ | $\$ 56,091.00$ |
| $10 / 15 / 2021$ | $\$ 118,445.00$ | $\$ 0.00$ | $\$ 118,445.00$ |
| $01 / 15 / 2022$ | $\$ 118,445.00$ | $\$ 0.00$ | $\$ 118,445.00$ |
| $04 / 15 / 2022$ | $\$ 118,445.00$ | $\$ 0.00$ | $\$ 118,445.00$ |
|  |  |  | $\$ 411,426.00$ |

Gas Pipeline Safety Assessment for Fiscal Year 2022
Imputed Energy Supplier Assessment for Fiscal Year 2022

July 1, 2021 - June 30, 2022
July 1, 2021-June 30, 2022
\$58,153.00
$\$ 20,379.00$

Payable as follows:

| Assessment <br> Date | Assessment <br> Amount | Pavment Rec.'d |
| :---: | :---: | :---: | :---: |$\quad$| Amount Due |  |  |
| :---: | :---: | :---: |
| Prior Unpaid Assessment |  |  |
| $08 / 15 / 2021^{*}$ | $\$ 7,254.00$ | $\$ 0.00$ |
| $10 / 15 / 2021$ | $\$ 19,633.00$ | $\$ 0.00$ |
| $01 / 15 / 2022$ | $\$ 19,633.00$ | $\$ 0.00$ |
| $04 / 15 / 2022$ | $\$ 19,633.00$ | $\$ 0.00$ |
|  |  | $\$ 7,254.00$ |
|  |  | $\$ 19,633.00$ |
|  |  | $\$ 19,633.00$ |
|  |  | $\$ 66,153.00$ |

Please pay the $8 / 15 / 21$ and the $10 / 15 / 21$ amounts within 30 days of receipt via check made payable to: the State of New Hampshire, returned with a copy of this invoice.
Questions concerning this invoice should be sent to ENGY-BusinessOfficeGroup $(0)$ energy.nh.gov For more information, visit our website at https://www.energy.nh.gov/
Pursuant to RSA 363-A:4, a late penalty fee may be added to the utility assessment if payment is not made within 30 days from the receipt of this invoice, you may be liable for interest charges of $1 \%$ ( $12 \%$ per annum).

* An adjustment to the first quarter assessment may have been made to adjust for prior year revenue and expense variations from budget.


## REQUEST:

USC Amortization. Reference W7.3, and W7.4, Bates 286-287.
a. Rate Year Additions. For each project, please provide a description of the project and when it was placed in service.
i. SOX Modernization (line 15) Total Project Cost \$75,517
ii. USC Time \& Billing Upgrade/Replacement (Line 16) Total Project Cost \$587,704
iii. 2020 Flexi Upgrade (Line 17) Total Project Cost $\$ 25,531$
b. Change in Amortization Expense. Please explain the reason for the difference between the test year and rate year amounts for the following projects.

| INE | DESCRIPTION | Workpaper 7.3 | Lev |  | Workpaper 7.4 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2020AMORTIZATION EXPENSE |  |  | RATE YEAR AMORITEATION EXPENSE | Amortization Difference |
|  |  |  |  |  |  |  |
| No. |  |  | NO. | DESCRIPTION |  |  |
| 10 | ADP Vacation Enhancements | 687 |  | 7 ADP Vacation Enhancements | 115 | -572 |
| 11 | General Infrastructure Enhancements | 2,377 |  | 3 General Ifrastructure Enhancements | 396 | -1,981 |
| 15 | IT Control Testing Automation | 21,339 |  | 2 ITControl Testing Automation | 64,018 | 42,679 |
| 16 | HR \& Payrol Record Scanning | 1,794 |  | 3 HR \& Payroll Record Scanning | 5.383 | 3,589 |
| 17 | USC 2019 Furniture \& PC's | 20,714 |  | 4 USC 2019 Furnilure \& PC's | 62,142 | 41,428 |
|  |  | 46,911 |  |  | 132,054 | 85,143 |

## RESPONSE:

a. See below.
i. Sox Modernization - This project was placed in service in February 2021. Please see Energy 4-37 Attachment 1 for the authorizations with the description of the project. The actual project cost was $\$ 75,517$.
ii. USC Time \& Billing Upgrade/Replacement - This project was placed in service in November 2021. Please see Energy 4-37 Attachment 2 for the authorizations with the description of the project. The actual project cost was \$625,663.
iii. 2020 Flexi Upgrade - This project was placed in service in February 2021. Please see Energy 4-37 Attachment 3 for the authorizations with the description of the project. The actual project cost was $\$ 25,531$.
b. See below
i. Lines $10 \& 11$ are only showing 2 months and should reflect 12 months, $\$ 687$ and $\$ 2,377$ respectively. The Company will update its revenue requirement model for this change during the course of the proceeding.
ii. Lines 15-17 were new projects in 2020 that were placed into service in September 2020 and amortized for only 4 months. The Rate Year reflects the full 12 months of amortization.

| USC Service <br> Authorization |  |  | Authorization No: <br> Date: <br> Budgeted Amount: | $\begin{array}{r} \text { S-000239 } \\ 2 / 5 / 2020 \\ \$ 91,000.00 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: |
| Classification: BudgetedBudget Item No: GSC04Budget Year: 2020Project Name: SOX ModernizationProject Supervisor: Daniell, Karen |  |  | Type: Original <br> Sequence: 1 <br> Status: Completed <br> Initiated Date: 2/5/2020 10:09:27 <br> Initiated By: Daniell, Karen <br> Finalized Date: 2/19/2020 8:55:54 <br> Finalized By: Laffond, Courtne |  |
| APPROVALS |  |  | ESTIMATED COST SUMMARY |  |
| Action Date | Approved | Approver/Title | Description | Amount |
| 2/11/2020 | YES | Laffond, Courtney Plant Accountant | Internal Labor: | \$16,000.00 |
| 2/11/2020 | YES | Daniell, Karen Manager of Internal Audit \& Controls | Purchases: | \$55,000.00 |
| 2/11/2020 | YES | Sprague, Kevin VP, Engineering | Contract Services: | \$0.00 |
| 2/17/2020 | YES | Eisfeller, Justin <br> VP, Information Technology | Other Specific Charges: | \$0.00 |
| 2/17/2020 | YES | Diggins, Todd Director, Finance | Retirement: | \$0.00 |
|  |  |  | Salvage: | \$0.00 |
|  |  |  | Total Project Amount: | \$71,000.00 |
|  |  |  |  |  |
| Implement a fully-integrated SOX management platform to manage SOX Risk Control Matrices, narratives and testing. Optional add-on to manage Regulatory Reporting - track owner, manager, completion, send reminders, etc. |  |  |  |  |
| JUSTIFICATION |  |  |  |  |
| A comprehensive SOX management tool will: <br> -Efficiency: significantly increase the efficiency of the SOX program within Internal Audit and reduce the risk of gaps or other inaccuracies due to manual processes <br> -Accountability: significantly increase the Certifying Officer's ability to hold all appropriate members of management accountable for controls within their scope of control <br> -Analysis: significantly increase the ability of senior accounting and finance managers and Internal Audit to analyze the control structure in support of streamlining/efficiency measures <br> -External Audit collaboration: improve efficiency of communicating control structure and supporting information to external auditors, reducing administrative burden on management and slowing growth in external audit fees <br> Optional regulatory reporting add-on tool would centralize tracking of reporting requirements currently tracked by individual employees / departments to reduce associated risk. |  |  |  |  |
| NOTES |  |  |  |  |
| AUTHORIZATION COMMENTS |  |  |  |  |
| All charges to go to 12.30.00.00.107.00.00 |  |  |  |  |



| USC Service <br> Authorization |  |  | Authorization No: Date: Budgeted Amount: | $\begin{array}{r} \text { S-000247 } \\ 2 / 20 / 2020 \\ 204,000.00 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: |
| Classification: Budgeted <br> Budget Item No: GSC07 <br> Budget Year: 2020 <br> Project Name: USC Time \& Billing Upgrade/Replacement <br> Project Supervisor: Mitchell, Jason |  |  | Type: Original <br> Sequence: 1 <br> Status: Completed <br> Initiated Date: 2/20/2020 8:42:06 AM <br> Initiated By: Mitchell, Jason <br> Finalized Date: 10/26/2020 10:16:26 AM <br> Finalized By: Laffond, Courtney |  |
|  |  | APPROVALS | ESTIMATED COST SUMMARY |  |
| Action Date | Approved | Approver/Title | Description | Amount |
| 9/22/2020 | YES | Laffond, Courtney Senior Plant Accountant | Internal Labor: | \$60,000.00 |
| 9/24/2020 | YES | Bickford, Tressa Manager Utility Accounting and Budgeting | Purchases: | \$0.00 |
| 9/24/2020 | YES | Mitchell, Jason Supervisor, General Accounting | Contract Services: | \$527,704.00 |
| 9/30/2020 | YES | Hanson, Keith Manager, General Accounting | Other Specific Charges: | \$0.00 |
| 10/13/2020 | YES | Eisfeller, Justin VP, Information Technology | Retirement: | \$0.00 |
| 10/15/2020 | YES | Sprague, Kevin VP, Engineering | Salvage: | \$0.00 |
| 10/15/2020 | YES | Diggins, Todd Treasurer, Director, Finance | Total Project Amount: | \$587,704.00 |
| 10/15/2020 | YES | Hurstak, Daniel Controller |  |  |
| 10/16/2020 | YES | Hevert, Robert <br> Senior Vice President \& Chief Financial Officer \& Treasurer |  |  |

## DESCRIPTION/SCOPE

Replace the Unitil Service Corp. ("USC") Time and Billing system ("T\&B") software with a solution from PowerPlan ("PP"), for a total estimated project cost of $\$ 520,000$. T\&B is an essential business function which tracks and calculates USC direct labor, indirect labor, overhead, and other direct charges billed monthly, as Outside Professional Services, to each of Unitil's subsidiaries as required by the Service Agreements between USC and its affiliates. Total annual outside services billed by USC are approximately $\$ 70$ million in 2020.The existing USC T\&B software is over 20 years old and is not stable, therefore presenting an operational risk which can be addressed with a proven, reliable technology product from PP. The project will also include purchasing a software license for the Departmental Budgeting module. This module will be used, along with logic from the time and billing solution, to budget service bill amounts and for automated reporting of budget to actual comparisons, as well as other related activities.

Project Internal Labor Staff estimate:
Information Technology = 300 hrs @ \$75 = \$22,500
Accounting/Testing/Project Management 500 hrs @ $\$ 75=\$ 37,500$
Total Internal Labor \$60,000
PP License \& Contractor costs estimate:
Original SOW = 342,638
Change Order $1=21,226$
Change Order $2=23,840$
Budgeting Module $=140,000$
Total PP License \& Contractor costs $\$ 527,704$
The original budgeted amount of $\$ 204,000.00$ was estimated based on a PP proposal which was revised after a complete review of the business requirements of USC's TB processes and interfaces.

## JUSTIFICATION

USC's current TB software is end of life and presents an unacceptable operating risk should it stop functioning. That software is not supported by a maintenance contract and is unstable. The current USC TB software is over 20 years old and not scalable or adaptable to new and changing reporting requirements.

The PP solution provides enhanced and appropriate built-in security features which will strengthen USC Internal Controls. The new solution will be able to accommodate changes in employee data, organization department changes and billable Job order Number ("JON") changes and additions used in a modern time billing system. The new system will be menu driven and appropriately segregate system access between IT Staff and Accounting staff.

The USC TB software receives staff salary data from ADP and calculates the direct labor, indirect labor, and overhead components of Outside Professional Services which are charged to the USC client companies according to direct JON's charged on each employee's monthly time card submissions in the The Employee Database ("TED") which is uploaded to USC TB each month and reconciled. Each USC employee receives an annually updated USC Time Billing Guidelines Policy which instructs the staff on USC's time billing standards and criteria. All staff timecards are approved by their Manager.

The USC TB maintains preset and dynamic allocation tables which are approved by Senior Management according to Unitil's Internal Controls over Financial Reporting ("ICFR") and are used to complete a monthly USC billing cycle. These tables, and the inputs from ADP and TED drive the calculations required to comply with the rules approved under the Energy Policy Act of 2005 (previously the Public Utility Holding Company Act of 1935 ("PUHCA" or the '35 Act").

Allocation of PUHCA service company costs among affiliate companies is regulated by the FERC and our regulators in New Hampshire, Maine and Massachusetts.. Compliance with these regulations is a vital part of Unitil's operations.

Management reviews the output of USC's TB system monthly and uses TB system data for budgeting and planning purposes.
The project plan includes a complete system upgrade test plan in accordance with Unitil's Application and Change Management Policy in our General IT Controls, as part of our ICFR. This requires Controller and Internal Audit sign-off of the new system's readiness to be promoted into production.

NOTES
AUTHORIZATION COMMENTS

| USC Service <br> Authorization |  |  | Authorization No: <br> Date: <br> Budgeted Amount: | $\begin{array}{r} \text { S-000251 } \\ 8 / 5 / 2020 \\ \$ 30,000.00 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: |
| Classification: Budgeted <br> Budget Item No: GSC01 <br> Budget Year: 2020 <br> Project Name: Flexi Upgrade <br> Project Supervisor: Hanson, Keith |  |  | Type: Original Sequence: 1 Status: Completed Initiated Date: $8 / 5 / 2020$ 1:52:51 Initiated By: Mitchell, Jason Finalized Date: $9 / 22 / 2020$ 11:46:4 Finalized By: Laffond, Courtney | $\begin{aligned} & \text { PM } \\ & 1 \mathrm{AM} \end{aligned}$ |
| APPROVALS |  |  | ESTIMATED COST SUMMARY |  |
| Action Date | Approved | Approver/Title | Description | Amount |
| 8/10/2020 | YES | Laffond, Courtney Senior Plant Accountant | Internal Labor: | \$30,000.00 |
| 8/11/2020 | YES | Mitchell, Jason Supervisor, General Accounting | Purchases: | \$0.00 |
| 8/11/2020 | YES | Hanson, Keith Manager, General Accounting | Contract Services: | \$0.00 |
| 8/25/2020 | YES | Clark, Karen IT Project Manager | Other Specific Charges: | \$0.00 |
| 9/9/2020 | YES | Eisfeller, Justin VP, Information Technology | Retirement: | \$0.00 |
| 9/9/2020 | YES | Diggins, Todd Treasurer, Director, Finance | Salvage: | \$0.00 |
|  |  |  | Total Project Amount: | \$30,000.00 |
| DESCRIPTION/SCOPE |  |  |  |  |
| 1. Flexi consulting is 1-2 days and can be done remotely. <br> a. Using the data upgrade wizard, the data will all be moved over automatically <br> b. User Application Testing (UAT) normally takes 2-5 man days of customer time, estimate of 80 hours.. <br> i. This is made up of documenting current processes <br> ii. Parallel processing of data to insure no corruption <br> iii. Taking advantage of new features in the software |  |  |  |  |
| 2. IT - TBD <br> a. Test server and loading new database <br> b. Imports and exports out of Flexi (data to the bank) |  |  |  |  |
| 3. Accounting teams - testing, import and export testing, data integrity and interfaces. |  |  |  |  |
| Internal Labor estimate: <br> 40 Internal labor App Dev =3,000 <br> PM $(20 \%)=600$ <br> SME/Testing 352@ \$75=26400 |  |  |  |  |
| Total internal labor estimate $=30,000$ |  |  |  |  |
| Upgrade support (servers, loads, etc): no changes are required to the server for this upgrade. Support interface testing for minor upgrade: part of our support agreement (no cost) Accounting and IT department internal labor: $\$ 30,000$ (includes $55 \%$ fringe) |  |  |  |  |
| JUSTIFICATION |  |  |  |  |
| The upgrade of Flexi will allow us to take advantage of many new enhancements that have occurred in the last couple of revisions which we have not applied and stay up to date with all security enhancements. The upgrade will also keep our maintenance agreement valid so we can receive support from Flexi. Flexi is critical component that allows accurate accounting in order to comply with SEC, FERC, SOX, audit and regulatory reporting. If the upgrade is not performed, we risk loosing FLEXi system support. |  |  |  |  |
| NOTES |  |  |  |  |
| AUTHORIZATION COMMENTS |  |  |  |  |

Northern Utilities, Inc.

Date Request Received: 12/6/21
Request No. Energy 4-26

Date of Response: 12/20/21
Witness: J. Closson / J. Conneely

## REQUEST:

Payroll Taxes. Reference Schedule RevReq-3-20. Please provide the pay increase amount in excess of the 2021 Social Security Wage Limit of $\$ 142,800$ and explain how the Company's adjustment reflects the limit.

## RESPONSE:

Please see Energy 4-26 Attachment 1. The Company will update its initially filed Schedule RevReq-3-20 with the amounts provided in Energy 4-26 Attachment 1 when it files updated Revenue Requirement schedules.

NORTHERN UTILITIES, INC. - NEW HAMPSHIRE
PAYROLL TAX ADJUSTMENT - WAGE INCREASES
12 MONTHS ENDED DECEMBER 21, 2020

DG 21-104
Energy 4-26 Attachment 1
Page 1 of 3
(1)

DESCRIPTION
Increase in O\&M Payroll / Compensation due to Annual Rate Increases ${ }^{(1)}$
Less Pay Increase Amounts in Excess of Taxable Limit ${ }^{(2)}$
Northern Utilities, Inc. ${ }^{(3)}$
Unitil Service Corp. ${ }^{(4)}$
O\&M Payroll / Compensation Increase Subject to Payroll Taxes
Payroll Tax Rates
Increase in Payroll Taxes
(2)
(2)

| Security |  | Medicare |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 554,442 | \$ | 554,442 |  |  |
|  | $(2,564)$ |  |  |  |  |
|  | $(24,305)$ |  |  |  |  |
|  | 527,573 |  | 554,442 |  |  |
|  | 6.20\% |  | 1.45\% |  |  |
| \$ | 32,710 | \$ | 8,039 | \$ | 40,749 |

## Notes

(1) Refer to Schedule RevReq-3-4, Page 1 of 2
(2) 2021 Social Security Wage Limit of $\$ 142,800$
(3) Refer to Workpaper 8.1
(4) Refer to Workpaper 8.2

NORTHERN UTILITIES, INC. - NEW HAMPSHIRE
PAYROLL TAX ADJUSTMENT 12 MONTHS ENDED DECEMBER 21, 2020

DG 21-104
Energy 4-26 Attachment 1
Page 2 of 3


## Notes

(1) For Northern Utilities, Inc. - New Hampshire division employees whose pay increases exceed the wage limit of $\$ 142,800$ subject to Social Security tax

NORTHERN UTILITIES, INC. - NEW HAMPSHIRE
PAYROLL TAX ADJUSTMENT
UNITIL SERVICE CORP.
12 MONTHS ENDED DECEMBER 31, 2020

DG 21-104
Energy 4-26 Attachment 1
Page 3 of 3

| $\begin{gathered} \text { LINE } \\ \text { NO. } \end{gathered}$ | (1) |  | (2) |  | (3) |  | (4) |  | (5) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2020 Wages Subj. to Pay Increase ${ }^{(1)}$ |  | Pay Increases |  |  |  | Total Proformed Payroll |  | Payroll Increase Exclusion |  |
|  |  |  |  | 021 |  | 022 |  |  |  |  |
|  |  |  |  | 40\% |  | 40\% |  |  |  |  |
| 1 | \$ | 7,922,472 | \$ | 348,589 | \$ | 363,927 | \$ | 8,634,988 | \$ | 178,772 |
| 2 | Amount Charged to NuNH at |  |  |  |  | 19.85\% |  |  |  | 35,486 |
| 3 | Amount Chargeable to Capital at |  |  |  |  | 31.51\% |  |  |  | $(11,182)$ |
| 4 | Pay Increase to O\&M not subject to SS Tax above 2021 annual limit of \$142,800 |  |  |  |  |  |  |  | \$ | 24,305 |

## Notes

(1) For Unitil Service Corp. employees whose pay increases exceed the wage limit of $\$ 142,800$ subject

Northern Utilities, Inc.

## REQUEST:

Leased Property:
a. Please provide a list of properties leased to the utility and any improvements.
b. Please indicate whether the lease is a capital or operating lease.
c. Please provide the annual lease payments and terms for amounts included in the test year and for 2020 and 2021.

## RESPONSE:

a. Please refer to Energy 4-28 Attachment 1 for a list of properties leased to the utility and any improvements.
b. All leases are operating leases.
c. Please refer to Energy 4-28 Attachment 1 for the annual lease payments and terms for amounts included in the test year and 2021.

NUNH 2020
VEHICLE LEASES

| Vehicle Description | lease_number | ilr_number | Lease Asset Month | $\underset{\text { Paid }}{\substack{\text { Sum of Principal } \\ \hline}}$ | $\begin{gathered} \text { Sum of Interest } \\ \text { Paid } \end{gathered}$ | $\qquad$ | $\qquad$ | $\begin{gathered} \text { Total Monthly } \\ \text { Payment } \end{gathered}$ | $\begin{aligned} & \text { Annual } \\ & \text { Lease } \\ & \text { Payments } \end{aligned}$ | ear |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 837-1003556 |  |  |  |  |  |  |  |  |  |  |
|  | Acquistion Costs | 837-1003556-018-1 |  |  |  |  |  |  |  |  |
| 2016 Cheny Cruze - NH65 | 16,517.96 |  | 43,831.00 | 2,930.88 | 269.75 | - | - | 3,200.63 |  |  |
| 2016 Chevy Silverado - NH37 | 39,875.23 |  | 43,862.00 | 2,941.66 | 258.97 | - | - | 3,200.63 |  |  |
| 2016 Chevy Express Van - NH41 | 35,368.18 |  | 43,891.00 | 2,952.46 | 248.17 | - | - | 3,200.63 |  |  |
| 2016 Chevy Express Van - NH34 | 35,251.55 |  | 43,922.00 | 2,963.30 | 237.33 | - | - | 3,200.63 |  |  |
| 2016 Chevy Express Van - NH30 | 35,485.49 |  | 43,952.00 | 2,974.21 | 226.42 | - | - | 3,200.63 |  |  |
| 2016 Chevy Express Van - NH2 | 29,539.37 |  | 43,983.00 | 2,985.14 | 215.49 | - | - | 3,200.63 |  |  |
|  | 192,037.78 |  | 44,013.00 | 2,996.09 | 204.54 | - | - | 3,200.63 |  |  |
|  |  |  | 44,044.00 | 3,007.12 | 193.51 | - | - | 3,200.63 |  |  |
|  |  |  | 44,075.00 | 3,018.16 | 182.47 | - | - | 3,200.63 |  |  |
| 1/1/12017-121/12021 |  |  | 44,105.00 | 3,029.27 | 171.36 |  | - | 3,200.63 |  |  |
| 60 Months |  |  | 44,136.00 | 3,040.40 | 160.23 | . | - | 3,200.63 |  |  |
|  |  |  | 44,166.00 | 3,051.56 | 149.07 | - | - | 3,200.63 | 38,407.56 | 2020 |
|  |  |  | 44,197.00 | 3,062.79 | 137.84 | - | - | 3,200.63 |  |  |
|  |  |  | 44,228.00 | 3,074.04 | 126.59 | - | - | 3,200.63 |  |  |
|  |  |  | 44,256.00 | 3,085.35 | 115.28 | - | - | 3,200.63 |  |  |
|  |  |  | 44,287.00 | 3,096.66 | 103.97 | - | - | 3,200.63 |  |  |
|  |  |  | 44,317.00 | 3,108.08 | 92.55 | - | - | 3,200.63 |  |  |
|  |  |  | 44,348.00 | 3,119.47 | 81.16 | - | - | 3,200.63 |  |  |
|  |  |  | 44,378.00 | 3,130.96 | 69.67 | - | - | 3,200.63 |  |  |
|  |  |  | 44,409.00 | 3,142.45 | 58.18 | - | - | 3,200.63 |  |  |
|  |  |  | 44,440.00 | 3,154.02 | 46.61 | - | - | 3,200.63 |  |  |
|  |  |  | 44,470.00 | 3,165.57 | 35.06 | - | - | 3,200.63 |  |  |
|  |  |  | 44,501.00 | 3,177.25 | 23.38 | - | - | ${ }_{3,200.63}$ |  |  |
|  |  |  | 44,531.00 | 3,188.90 | 11.73 | . | . | 3,200.63 | 38,407.56 | 2021 |
|  |  | 837-1003556-018-1 Total |  | 73,395.79 | 3,419.33 | . | - | 76,815.12 |  |  |
|  |  | 837-100355 |  |  |  |  |  |  |  |  |
| 2017 Chevy Silverado - NH6 | 48,001.95 |  | 43,831.00 | 2,147.09 | 303.47 | - | - | ${ }^{2,450.56}$ |  |  |
| 2017 Chevy Silverado - NH12 | 48,009.95 |  | 43,862.00 | 2,155.98 | 294.58 | - | - | 2,450.56 |  |  |
| 2017 Chevy Express - NH60 | 32,468.18 |  | 43,891.00 | 2,164.92 | 285.64 | - | - | 2,450.56 |  |  |
|  | 33,968.18 |  | 43,922.00 | 2,173.88 | 276.68 | . | - | 2,450.56 |  |  |
|  | 162,448.26 |  | 43,952.00 | 2,182.87 | 267.69 | - | - | 2,450.56 |  |  |
|  |  |  | 43,983.00 | 2,191.91 | 258.65 | - | - | 2,450.56 |  |  |
| 9/1/2017-8/1/2022 |  |  | 44,013.00 | 2,200.98 | 249.58 | - | - | 2,450.56 |  |  |
|  |  |  | 44,044.00 | 2,210.11 | 240.45 |  | - | 2,450.56 |  |  |
| 60 Months |  |  | 44,075.00 | 2,219.24 | 231.32 | - | - | 2,450.56 |  |  |
|  |  |  | 44,105.00 | 2,228.44 | 222.12 | - | - | 2,450.56 |  |  |
|  |  |  | 44, 136.00 | 2,237.66 | ${ }_{2}^{212.90}$ | - | - | 2,450.56 |  |  |
|  |  |  | 44,166.00 | 2,246.92 | 203.64 | - | - | 2,450.56 | 29,406.72 | 2020 |
|  |  |  | 44,197.00 | 2,256.22 | 194.34 | - | - | 2,450.56 |  |  |
|  |  |  | 44,228.00 | 2,265.56 | 185.00 | - | - | 2,450.56 |  |  |
|  |  |  | 44,256.00 | 2,274.94 | 175.62 | - | - | 2,450.56 |  |  |
|  |  |  | 44,287.00 | 2,284.37 | 166.19 | - | - | 2,450.56 |  |  |
|  |  |  | 44,317.00 | 2,293.81 | 156.75 | - | - | 2,450.56 |  |  |
|  |  |  | 44,348.00 | 2,303.31 | 147.25 | - | - | 2,450.56 |  |  |
|  |  |  | 44,378.00 | 2,312.86 | 137.70 | - | - | 2,450.56 |  |  |
|  |  |  | 44,409.00 | 2,322.43 | ${ }^{128.13}$ | - | - | 2,450.56 |  |  |
|  |  |  | 44,440.00 | 2,332.03 | 118.53 | - | - | 2,450.56 |  |  |
|  |  |  | 44,470.00 | 2,341.69 | 108.87 | - | - | 2,450.56 |  |  |
|  |  |  | 44,501.00 | 2,351.38 | 99.18 | - | - | 2,450.56 |  |  |
|  |  |  | 44,531.00 | 2,361.12 | 89.44 | - | - | 2,450.56 | 29,406.72 | 2021 |
|  |  | 837-1003556 | 1 Total | 54,059.72 | 4,753.72 | - | - | 58,813.44 |  |  |
| 2017 CASE 580SN Loader Backhoe |  | 837-100355 |  |  |  |  |  |  |  |  |
|  | 114,514.00 |  | 43,831.00 | ${ }^{1,0101.39}$ | 333.59 | - |  | 1,343.98 |  |  |
|  |  |  | $43,862.00$ 43.89100 | $1,015.56$ 1020.74 1 | 328.42 <br> 323.24 | $:$ | : | $1,343.98$ <br> 1,34398 |  |  |
| 9/1/2017-8/1/2024 |  |  | 43,922.00 | 1,025.95 | 318.03 |  | : | $1,343.98$ |  |  |
|  |  |  | 43,952.00 | 1,031.19 | 312.79 | - | - | 1,343.98 |  |  |
| 84 Months |  |  | 43,983.00 | 1,036.46 | 307.52 | - | - | 1,343.98 |  |  |
|  |  |  | 44,013.00 | 1,041.76 | 302.22 | - | - | 1,343.98 |  |  |
|  |  |  | 44,044.00 | 1,047.07 | ${ }_{2}^{296.91}$ | - | - | 1,343.98 |  |  |
|  |  |  | $\begin{aligned} & 444,075.00 \\ & 44,105.00 \end{aligned}$ | $1,052.43$ $1,057.79$ | 291.55 286.19 | $:$ | : | $1,343.98$ $1,343.98$ |  |  |
|  |  |  | 44,136.00 | 1,063.21 | 280.77 | - | - | 1,343.98 |  |  |
|  |  |  | 44,166.00 | 1,068.63 | 275.35 | - | - | 1,343.98 | 16,127.76 | 2020 |
|  |  |  | 44,197.00 | 1,074.09 | 269.89 | - | - | 1,343.98 | 16,127.76 |  |
|  |  |  | 44,228.00 | 1,079.57 | 264.41 | - | - | 1,343.98 |  |  |
|  |  |  | 44,256.00 | 1,085.09 | 258.89 | - | - | 1,343.98 |  |  |
|  |  |  | 44,287.00 | 1,090.64 | ${ }^{253.34}$ | - | - | 1,343.98 |  |  |
|  |  |  | 44,317.00 | 1,096.20 | 247.78 | - | - | 1,343.98 |  |  |
|  |  |  | 44,348.00 | 1,101.80 | ${ }^{242.18}$ | - | - | 1,343.98 |  |  |
|  |  |  | 44,378.00 | $1,107.43$ 1,11308 | 236.55 | - | - | 1,343.98 |  |  |
|  |  |  |  | $\begin{aligned} & \begin{array}{l} 1,113.08 \\ 1,118.77 \end{array} \end{aligned}$ | ${ }_{22501}^{2309}$ | : | : | $1,343.98$ 1,34398 1 |  |  |
|  |  |  | $44,440.00$ 44,47000 | $1,118.77$ $1,124.49$ | 225.21 219.49 | : | $:$ | $1,343.98$ $1,343.98$ |  |  |
|  |  |  | 44,501.00 | 1,130.23 | 213.75 | - | - | 1,343.98 |  |  |
|  |  |  | 44,531.00 | $1,136.00$ 25728.57 | 207.98 | $\square$ | - | 1,343.98 | 16,127.76 | 2021 |
|  |  | 837-1003556-0 <br> 837-100355 | T Total | 25,728.57 | 6,526.95 | - | - | 32,255.52 |  |  |
| 2018 Chevy Colorado - NH52 | 32,071.37 |  | $43,831.00$ | 1,748.93 | 418.20 | - | - | 2,167.13 |  |  |
| 2018 Chevy Colorado - NH21 | 32,071.37 |  | 43,862.00 | 1,757.29 | 409.84 | - | - | 2,167.13 |  |  |
| 2018 Ford F550 Super Duty Dump Truck - | 76,888.29 |  | 43,891.00 | 1,765.69 | 401.44 | - | - | 2,167.13 |  |  |
|  | 141,031.03 |  | $43,922.00$ $43,952.00$ | $1,774.10$ $1,782.60$ | 393.03 384.53 | $:$ | $:$ | $2,167.13$ 2,16713 |  |  |
| 10/1/2018-9/1/2023 |  |  | 43,983.00 | 1,791.08 | 376.05 | - | : | 2,167.13 |  |  |
|  |  |  | 44,013.00 | 1,799.67 | 367.46 | - | - | 2,167.13 |  |  |
| 60 Months |  |  | 44,044.00 | 1,808.23 | 358.90 | - | - | 2,167.13 |  |  |
|  |  |  | 44,075.00 | 1,816.90 | 350.23 | - | - | 2,167.13 |  |  |
|  |  |  | 44,105.00 | 1,825.55 | 341.58 | - | - | 2,167.13 |  |  |
|  |  |  | 44,136.00 | $1,834.28$ 184304 | 332.85 | - | $:$ | $2,167.13$ 216713 |  |  |
|  |  |  | $44,166.00$ $44,197.00$ | $1,843.04$ $1,851.83$ | 324.09 315.30 | $:$ | $:$ | ${ }^{2,167.13} \mathbf{2 , 1 6 7 . 1 3}$ | 26,005.56 | 2020 |
|  |  |  | 44,228.00 | ${ }^{1,860.68}$ | 306.45 | - | - | 2,167.13 |  |  |
|  |  |  | 44,256.00 | 1,869.57 | 297.56 | - | - | 2,167.13 |  |  |
|  |  |  | 44,287.00 | 1,878.49 | 288.64 | - | - | 2,167.13 |  |  |
|  |  |  | $44,317.00$ 44.34800 | $1,887.48$ 1896.48 1 | ${ }_{270.65}^{279.65}$ | $:$ | : | $2,167.13$ 2,16713 |  |  |
|  |  |  | $44,348.00$ 44,3800 | ${ }^{1,905.53}$ | 261.60 | - | - | ${ }_{\text {2,167.13 }}$ |  |  |
|  |  |  | 44,409.00 | 1,914.66 | 252.47 | - | - | 2,167.13 |  |  |
|  |  |  | 44,440.00 | 1,923.78 | 243.35 | - | - | 2,167.13 |  |  |
|  |  |  | 44,470.00 | 1,932.97 | 234.16 | - | - | 2,167.13 |  |  |
|  |  |  | 44,501.00 | 1,942.20 | 224.93 | - | - | 2,167.13 |  |  |
|  |  |  | - Total $44,531.00$ | $1,951.48$ $44,362.51$ | $\begin{array}{r}\text { 215.65 } \\ \hline\end{array}$ | $\square$ | $\square$ | 2,167.13 $52,011.12$ | 26,005.56 | 2021 |
|  |  | ${ }^{837-10035566-023-1 ~ T o t a l ~}$ |  |  |  |  |  |  |  |  |
| 2018 Chevy Colorado - NH9 | 36,357.07 |  | 43,831.00 | 1,298.44 | 312.32 | - | - | 1,610.76 |  |  |
| 2018 Chevy Silverado Cab Chassis - NH15 | 70,858.87 |  | 43,862.00 | 1,303.65 | 307.11 | - | - | 1,610.76 |  |  |
|  | 107,215.94 |  | $\begin{aligned} & 43,891.00 \\ & 43,922.00 \end{aligned}$ | $\begin{aligned} & 1,308.85 \\ & 1,314.10 \end{aligned}$ | 301.91 296.66 | $:$ | $:$ | $1,610.76$ $1,610.76$ |  |  |

NUNH 2020
VEHICLE LEASES


COPIER LEASES

| Copier Description |  | Row Labels | Sum of principal_paid | Sum of interest_paid | Sum of contingent_pai $d$ | Total Monthly Payment | $\begin{gathered} \text { Annual } \\ \text { Lease } \\ \text { Payments } \\ \hline \end{gathered}$ | Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Acquistion Costs | 73356-1 |  |  |  |  |  |  |
| 400 IF COPIER | 6,200.00 | 1/1/2020 | 116.97 | 10.97 | 0 | 127.94 |  |  |
|  |  | 2/1/2020 | 117.29 | 10.65 | 0 | 127.94 |  |  |
|  |  | 3/1/2020 | 117.60 | 10.34 | 0 | 127.94 |  |  |
| 10/1/2018-9/1/2022 |  | 4/1/2020 | 117.93 | 10.01 | 0 | 127.94 |  |  |
|  |  | 5/1/2020 | 118.25 | 9.69 | 0 | 127.94 |  |  |
| 48 Months |  | 6/1/2020 | 118.56 | 9.38 | 0 | 127.94 |  |  |
|  |  | 7/1/2020 | 118.90 | 9.04 | 0 | 127.94 |  |  |
|  |  | 8/1/2020 | 119.21 | 8.73 | 0 | 127.94 |  |  |
|  |  | 9/1/2020 | 119.54 | 8.40 | 0 | 127.94 |  |  |
|  |  | 10/1/2020 | 119.86 | 8.08 | 0 | 127.94 |  |  |
|  |  | 11/1/2020 | 120.19 | 7.75 | 0 | 127.94 |  |  |

DG 21-104
Revised Revenue Requirement Suppontof feartulities, Inc.

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NUNH 2020
VEHICLE LEASES

| Vehicle Description |  | lease_number | ilr_number | Lease Asset Month | Sum of Principal Paid | Sum of Interest Paid | $\begin{gathered} \text { Sum of } \\ \text { contingent } \\ \text { paid } \end{gathered}$ | $\begin{gathered} \text { Sum of } \\ \text { executory } \\ \text { paid } \end{gathered}$ | Total Monthly Payment | $\begin{gathered} \text { Annual } \\ \text { Lease } \\ \text { Payments } \end{gathered}$ | Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $1211 / 2020$ | ${ }^{120.52}$ | 7.42 | 0 | 127.94 | 1,535.28 | 2020 |  |  |
|  |  |  | 1/1/12021 | 120.84 | 7.10 | 0 | 127.94 12794 |  |  |  |  |
|  |  |  | ${ }^{211 / 12021}$ | 121.18 | ${ }_{6}^{6.76}$ | 0 | 127.94 |  |  |  |  |
|  |  |  | 3/1/2021 | 121.50 | 6.44 | 0 | 127.94 |  |  |  |  |
|  |  |  | 4/1/12021 | ${ }^{121.83}$ | 6.11 | 0 | ${ }^{127.94}$ |  |  |  |  |
|  |  |  | 5/1/2021 | 122.17 | 5.77 | 0 | 127.94 |  |  |  |  |
|  |  |  | $6 / 1 / 12021$ | ${ }^{122.50}$ | 5.44 | 0 | 127.94 |  |  |  |  |
|  |  |  | 71/12021 | 122.83 | 5.11 | 0 | 127.94 |  |  |  |  |
|  |  |  | 8/1/2021 | ${ }^{123.16}$ | 4.78 | 0 | 127.94 |  |  |  |  |
|  |  |  | 911/2021 | ${ }^{123.50}$ | 4.44 | 0 | 127.94 |  |  |  |  |
|  |  |  | 10/1/2021 | 123.84 124.17 | 4.10 3 | 0 | 127.94 12794 |  |  |  |  |
|  |  |  | 11/1/2021 | $\begin{aligned} & 124.17 \\ & 124.51 \end{aligned}$ | 3.77 3.43 | 0 | $\begin{aligned} & 127.94 \\ & 127.94 \\ & \hline \end{aligned}$ | 1,535.28 | 2021 |  |  |
|  |  |  | 73356-1 Total | 2,896.85 | 173.71 | 0 | 3,070.56 |  |  |  |  |
|  |  |  | 74344-1 |  |  |  |  |  |  |  |  |
| CANON C55401 | 17,100.00 |  | $1 / 11 / 2020$ 2112020 | 249.47 250.16 | 35.53 34.84 | 0 | ${ }^{285500}$ |  |  |  |  |
|  |  |  | 211/2020 | 250.16 | 34.84 34.17 | 0 | 285.00 |  |  |  |  |
| 4/112019-1/1/2024 |  |  | 3/1/12020 | ${ }^{250.83}$ | 34.17 33.48 | 0 | 285.00 285.00 |  |  |  |  |
|  |  |  | 5/1/2020 | 252.20 | 32.80 | 0 | 285.00 |  |  |  |  |
| 58 Months |  |  | 6/1/2020 | 252.89 | 32.11 | 0 | 285.00 |  |  |  |  |
|  |  |  | 711/2020 | 253.58 | 31.42 | 0 | 285.00 |  |  |  |  |
|  |  |  | 811/2020 | ${ }^{254.26}$ | 30.74 | 0 | 285.00 |  |  |  |  |
|  |  |  | 911/2020 | ${ }^{254.96}$ | ${ }^{30.04}$ | 0 | 285.00 |  |  |  |  |
|  |  |  | 10/1/2020 | 255.65 | 29.35 | 0 | 285.00 |  |  |  |  |
|  |  |  | $111 / 1 / 2020$ $121 / 2020$ | 256.35 257.04 | 28.65 27.96 | 0 | 285.00 285.00 | 3,420.00 | 2020 |  |  |
|  |  |  | ${ }_{1 / 1 / 1 / 2021}^{121 / 12020}$ | ${ }_{2}^{257.75}$ | ${ }_{27.25}^{27.96}$ | 0 | ${ }^{2855.00}$ | 3,420.00 |  |  |  |
|  |  |  | 211/2021 | 258.44 | 26.56 | 0 | 285.00 |  |  |  |  |
|  |  |  | 3/1/2021 | 259.15 | 25.85 | 0 | 285.00 |  |  |  |  |
|  |  |  | 4/1/2021 | 259.85 | 25.15 | 0 | 285.00 |  |  |  |  |
|  |  |  | 5/1/2021 | 260.56 | 24.44 | 0 | 285.00 |  |  |  |  |
|  |  |  | 6/1/2021 | 261.27 | 23.73 | 0 | 285.00 |  |  |  |  |
|  |  |  | 71/12021 | 261.98 | 23.02 | 0 | 285.00 |  |  |  |  |
|  |  |  | $8 / 1 / 12021$ | 262.69 | 22.31 | 0 | 285.00 |  |  |  |  |
|  |  |  | 911/2021 | 263.41 | 21.59 | 0 | 285.00 |  |  |  |  |
|  |  |  | 10/1/2021 | 264.12 | 20.88 | 0 | 285.00 |  |  |  |  |
|  |  |  | 11/1/2021 | 264.85 | 20.15 | 0 | 285.00 |  |  |  |  |
|  |  |  | 12/1/2021 | 265.56 | 19.44 | 0 | 285.00 | 3,420.00 | 2021 |  |  |
|  |  |  | $74344-1$ Total | 6,178.54 | 661.46 | 0 | 6,840.00 |  |  |  |  |
| CANON C75651 | 27,000.00 |  | 74933-1-1 | 384.40 | 65.60 | 0 | 450.00 |  |  |  |  |
| CANON ${ }^{\text {a }}$ St |  |  | 2/1/2020 | 385.44 | 64.56 | 0 | 450.00 |  |  |  |  |
|  |  |  | 3/1/12020 | 386.49 | 63.51 | 0 | 450.00 |  |  |  |  |
| 11/1/2019-10/1/2024 |  |  | 4/1/12020 | 387.54 3885 | ${ }_{6}^{62.46}$ | 0 | 450.00 |  |  |  |  |
| 60 Months |  |  | $5 / 1 / 12020$ $6 / 1 / 2020$ | 388.59 389.66 | 61.41 60.34 | 0 | 450.00 450.00 |  |  |  |  |
|  |  |  | 711/2020 | 390.71 | 59.29 | 0 | 450.00 |  |  |  |  |
|  |  |  | $8 / 1 / 12020$ | ${ }^{391.77}$ | 58.23 | 0 | 450.00 |  |  |  |  |
|  |  |  | 9/1/12020 $101 / 2020$ | 392.84 393.91 | 57.16 56.09 | 0 | 450.00 450.00 |  |  |  |  |
|  |  |  | 11/1/2020 | 394.98 | 55.02 | 0 | 450.00 |  |  |  |  |
|  |  |  | 121112020 | 396.06 | 53.94 | 0 | 450.00 | 5,400.00 | 2020 |  |  |
|  |  |  | $1 / 1 / 1 / 2021$ $21 / 2021$ | 397.13 398.22 | 52.87 51.78 | ${ }_{0}$ | 450.00 450.00 |  |  |  |  |
|  |  |  | 21/12021 | 398.22 399.30 | 51.78 50.70 | 0 | 450.00 450.00 |  |  |  |  |
|  |  |  | 4/1/2021 | 400.38 | 49.62 | 0 | 450.00 |  |  |  |  |
|  |  |  | $5 / 1 / 12021$ | 401.47 | 48.53 | 0 | 450.00 |  |  |  |  |
|  |  |  | 7/1/1/2021 | 402.57 403.66 | 47.43 46.34 | 0 | 450.00 450.00 |  |  |  |  |
|  |  |  | 8/1/2021 | 404.76 | 45.24 | 0 | 450.00 |  |  |  |  |
|  |  |  | 911/2021 | 405.85 | 44.15 | 0 | 450.00 |  |  |  |  |
|  |  |  | 10/1/2021 | 406.97 | 43.03 | 0 | 450.00 |  |  |  |  |
|  |  |  | 111/12021 | 408.07 | 41.93 | 0 | 450.00 | 0 |  |  |  |
|  |  |  | 74933-1-1 Total | 9,519.95 | 1,280.05 | 0 | 10,800.00 |  |  |  |  |
| Total Acquisition Costs | 50,300.00 |  | Grand Total | 18,595.34 | 2,115.22 | 0 | 20,710.56 |  |  |  |  |

## Audit Issue \#4 <br> Expense Account Overstated

## Background

Audit selected one invoice from account 923 was reviewed in the amount of \$6,925 from OnSolve. The invoice is the Emergency Alert System (EAS) and Mobile Services from March 5, 2020 through March 4, 2021.

## Issue

$\$ 1,385$ of the invoice was booked to account 30-40-22-00-923-15-00, OS-Emergency Management \& Compliance. $20 \%$ of the invoice was booked to NU-NH. Per the Cost Allocation Manual, it appears that $19 \%$, or $\$ 1,315.75$, should have been booked to this account.

## Recommendation

Audit recommends removing the difference of $\$ 69.25$ from the test year expense total.

## Company Response

The Company agrees with the inadvertent allocation issue described above and will reduce test year O\&M by $\$ 69.25$.

## Audit Response

Audit concurs with the Company Response, and as noted in Audit Issue \#3, acknowledges that the amount is immaterial.

Northern Utilities, Inc.

# Date Request Received: 12/6/21 

Date of Response: 12/20/21
Date of Revised Response: 2/10/22
Request No. Energy 4-30 Revised
Witness: C. Goulding / D. Nawazelski

## REQUEST:

Insurance: Please provide the amount of insurance expense, by insurance type (e.g., property insurance, liability insurance, workers compensation, directors \& officers liability insurance, etc.) for the test year and preceding three years. Please provide the comparable amount included in O\&M for each of the respective years.

## RESPONSE:

Please refer to Energy 4-30 Attachment 1. The Company has also provided actual 2021 policies as they reflect the most current known and measurable property and liability costs.

As described in the direct testimony of C. Goulding \& D. Nawazelski, page 22 of 65, the Company will provide actual 2022 insurance policies when they become available during the course of this proceeding.

## REVISED RESPONSE:

The Company discovered an inadvertent error in Energy 4-30 Attachment 1 with respect to historical property and liability insurance costs. Please refer to Energy 4-30 Attachment 1 Revised, which corrects the error. The Company will revise its revenue requirement to reflect the changes during the course of this proceeding.

| Line <br> No. | Description |  | 2017 |  | 2018 |  | 2019 |  | 2020 |  | 2021 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Northern Utilities, Inc. - New Hampshire (NuNH) Property \& Liability Expense |  |  |  |  |  |  |  |  |  |  |
| 2 | Current Coverage Periods |  |  |  |  |  |  |  |  |  |  |
| 3 | Property: |  |  |  |  |  |  |  |  |  |  |
| 4 | All Risk | \$ | 10,581 | \$ | 10,171 | \$ | 8,778 | \$ | 12,588 | \$ | 17,726 |
| 5 | Crime |  | 1,464 |  | 1,468 |  | 1,503 |  | 1,520 |  | 1,912 |
| 6 | K\&E |  | 255 |  | 255 |  | 266 |  | 266 |  | 266 |
| 7 | Total Property | \$ | 12,300 | \$ | 11,894 | \$ | 10,547 | \$ | 14,373 | \$ | 19,904 |
| 8 | Liability: |  |  |  |  |  |  |  |  |  |  |
| 9 | Workers' Compensation | \$ | 100,976 | \$ | 90,284 | \$ | 84,634 | \$ | 66,093 | \$ | 54,922 |
| 10 | Excess |  | 250,232 |  | 253,866 |  | 290,461 |  | 307,217 |  | 331,990 |
| 11 | Automobile |  | 26,037 |  | 26,696 |  | 29,196 |  | 33,155 |  | 41,827 |
| 12 | Directors \& Officers |  | 42,788 |  | 40,374 |  | 41,457 |  | 43,971 |  | 69,096 |
| 13 | Cyber |  | 8,482 |  | 8,376 |  | 8,399 |  | 10,467 |  | 25,559 |
| 14 | Fiduciary |  | 3,337 |  | 3,481 |  | 3,876 |  | 3,876 |  | 4,709 |
| 15 | Total Liability | \$ | 431,853 | \$ | 423,077 | \$ | 458,024 | \$ | 464,779 | \$ | 528,104 |
| 16 | Total Property \& Liability Insurances (Lines 7 Plus 15) |  | 444,152 |  | 434,971 |  | 468,571 |  | 479,152 |  | 548,008 |
| 17 | Less: Amounts Chargeable to Capital |  | 207,735 |  | 208,633 |  | 227,391 |  | 236,612 |  | 270,930 |
| 18 | Amount to O\&M Expense | \$ | 236,417 | \$ | 226,337 | \$ | 241,179 | \$ | 242,541 | \$ | 277,077 |
| 19 | Unitil Service Company (USC) Property \& Liability Expense Allocated to NuNH |  |  |  |  |  |  |  |  |  |  |
| 20 | USC Cost For Current Coverage Periods |  |  |  |  |  |  |  |  |  |  |
| 21 | Property: |  |  |  |  |  |  |  |  |  |  |
| 22 | All Risk | \$ | 6,506 | \$ | 5,399 | \$ | 5,581 | \$ | 6,489 | \$ | 7,274 |
| 23 | Crime |  | 690 |  | 756 |  | 733 |  | 506 |  | 682 |
| 24 | K\&E |  | 116 |  | 116 |  | 130 |  | 130 |  | 130 |
| 25 | Total Property | \$ | 7,311 | \$ | 6,270 | \$ | 6,444 | \$ | 7,125 | \$ | 8,085 |
| 26 | Liability: |  |  |  |  |  |  |  |  |  |  |
| 27 | Workers' Compensation | \$ | 111,442 | \$ | 97,653 | \$ | 92,581 | \$ | 85,858 | \$ | 71,346 |
| 28 | Excess |  | 117,964 |  | 130,788 |  | 141,750 |  | 102,385 |  | 118,410 |
| 29 | Automobile |  | 6,054 |  | 5,933 |  | 8,029 |  | 7,120 |  | 7,708 |
| 30 | Directors and Officers |  | 20,171 |  | 20,800 |  | 20,232 |  | 14,654 |  | 24,644 |
| 31 | Cyber |  | 3,843 |  | 3,948 |  | 4,327 |  | 3,488 |  | 9,116 |
| 32 | Fiduciary |  | 1,512 |  | 1,794 |  | 1,892 |  | 1,892 |  | 1,679 |
| 33 | Total Liability | \$ | 260,986 | \$ | 260,917 | \$ | 268,811 | \$ | 215,397 | \$ | 232,904 |
| 34 | Total Property \& Liability Insurances (Lines 25 Plus 33) |  | 268,297 |  | 267,187 |  | 275,255 |  | 222,522 |  | 240,989 |
| 35 | Allocation to NuNH |  | 19.07\% |  | 19.24\% |  | 19.85\% |  | 20.18\% |  | 20.18\% |
| 36 | Total USC Property \& Liability Insurances Allocated to NuNH | \$ | 51,164 | \$ | 51,407 | \$ | 54,638 | \$ | 44,905 | \$ | 48,632 |
| 37 | Less: Amounts Chargeable to Capital | \$ | 16,188 | \$ | 15,936 | \$ | 16,965 | \$ | 14,150 | \$ | 15,324 |
| 38 | Amount to O\&M Expense | \$ | 34,976 | \$ | 35,471 | \$ | 37,673 | \$ | 30,755 | \$ | 33,308 |
| 39 | Total NuNH \& USC Allocated O\&M Expense | \$ | 271,393 | \$ | 261,808 | \$ | 278,852 | \$ | 273,296 | \$ | 310,385 |


| Remit To | Revised Reyencue, Reqpurfertent Support (Part 1) <br> 201 Atkinson, Nipkufery Page 22 of 41 <br> NORTHERN UTILITIES INC |  |  |
| :---: | :---: | :---: | :---: |
| TOWN OF ATKINSON, NH <br> TAX COLLECTOR <br> PO BOX 1206 <br> ATKINSON, NH 03811 |  |  |  |
|  | Map Lot | Sub | Net Value |
|  | 000001000021 | 000000 | \$ 1,999,400 |
|  | Property Location |  | Acres |
|  | UTILITIES - GAS |  | 0.000 |
| 8\% APR Charged After 12/30/2021 | Invoice | Summary of Taxes |  |
| cks payable to ATKINSON TAX COLLECTOR <br> ck for other amounts due put phone \# plus map-lot-sublot on ck | 2021P02032404 | Total Tax: | \$ 21,873.00 |
| Billed To | Billing Date | - 1st Bill: | \$ 12,700.00 |
| NORTHERN UTILITIES INC | 11/18/2021 | - Abated/Paid: | $\$ 0.00$ |
| HAMPTON, NH 03842-5039 | Payment Due Date | - Vet. Credits: | \$ 0.00 |
|  | 12/30/2021 |  |  |
|  | Amount Due: | \$ 9,173 |  |
|  | Amount Enclosed: |  | . |

Please return top copy with your payment.


| Total Tax Rate: | $\$ 10.94$ | Net Value: | $\mathbf{1 , 9 9 9 , 4 0 0}$ |
| ---: | :---: | ---: | ---: | ---: |

 1 DALTON ROAD BRENTWOOD, NH 03833
second Bil1 REAL ESTATE TAX BILL

| TAX YEAR | BILL NUMBER |  | BILLING DATE |  | NTEREST RATE | DUE DATE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2021 | 007634-002046 |  | 10/28/2021 |  | if paid after | 12/01/2021 |
| MAP / PARCEL | LOCATION OF PROPERTY |  |  | AREA |  |  |
| 201.043 .000 | B/O DALTON RD |  |  |  |  |  |
| OWNER OF RECORD |  |  |  | TAX CALCULATION |  |  |
| NORTHERN UTILITIES 6 LIBERTY LN W HAMPTON, NH 03842-1704 |  |  |  | Municipal Tax Amount School Tax Amount County Tax Amount Total Tax |  | $\begin{array}{r} 5,363.13 \\ 22,562.13 \\ 1,180.74 \\ 29,106.00 \end{array}$ |
| tax rate |  | ASSESSED VALUATION |  |  |  |  |
| Municipal School County | $\begin{array}{r} 15.860 \\ 0.830 \end{array}$ | Buildings | 1,422,600 | Actual | 1 Tax Amount Paid to Date | $\begin{array}{r} 29,106.00 \\ -15,909.00 \end{array}$ |
| TOTAL | 20.460 | NETVALUE | 1,422,600 |  | Amount To Pay> | 13,197.00 |

## INFORMATION TO TAXPAYERS

 TAXEUT, AS FFOUVIDED IN RSA 78:11, SHALL SHOW THE RATE FOR MUNICIPAL, SCHOOL AND COUNTY TAXES SEPARATELY. THE ASSESSED VALUATION OF ALL LANDS AND BUILDINGS FOR WHICH SAID PERSON IS BEING TAXED.
THE TAXPAYER MAY BY MARCH 1ST, FOLLOWING THE DATE OF NOTICE OF TAX AND NOT AFTERWARDS, APPLY IN WRITING TO THE SELECTMAN OR ASSESSOR(S) FOR A TAX ABATEMENT OR DEFERRAL.
IF YOU ARE ELDERLY, DISABLED, BLIND, A VETERAN OR VETERANS SPOUSE, OR UNABLE TO PAY TAXES DUE TO POVERTY OR OTHER GOOD CAUSE, YOU MAY BE ELIGIBLE FOR A TAX EXEMPTION, CREDIT, ABATEMENT OR DEFERRAL.APPLICATIONS FOR EXEMPTIONS AND/OR CREDITS MUST BE FILED ON OR BEFORE APRIL 15TH EACH YEAR.
TAXPAYERS DESIRING ANY INFORMATION IN REGARD TO TAXATION, ASSESSMENTS, EXEMPTIONS, OR CHANGE OF ADDRESS MUST REFER ALL INQUIRIES TO THE BOARD OF SELECTMEN NOT TO TAX COLLECTOR.
ALL TAXES ARE ASSESSED ON APRIL 1ST OF EACH YEAR. TAX BILLS ARE MAILED TO THE LAST KNOWN ADDRESS.

## PAYMENT POLICIES:

PAYMENT OF THIS BILL DOES NOT PREVENT THE COLLECTION OF PREVIOUS UNPAID TAXES, NOR DOES AN ERROR IN THE NAME OF THE PERSON(S) TAXES PREVENT COLLECTION.

- IF YOU ARE NOT THE PRESENT OWNER OF THIS PROPERTY, PLEASE FORWARD TO THE PROPER OWNER. THE TAX COLLECTOR IS NOT RESPONSIBLE FOR PAYMENT ON THE WRONG TAX BILL.
- IF THIS BILL IS PAID BY CHECK OR MONEY ORDER, IT IS NOT CONSIDERED PAID UNTIL THE CHECK OR MONEY ORDER IS CLEARED BY THE BANK.
- PLEASE MAKE CHECK PAYABLE TO: TOWN OF BRENTWOOD
- PAYMENTS MAY BE MADE AT THE TAX COLLECTORS OFFICE AT 1 DALTON ROAD.

IF You would like a receipt, please return the entire bill and a self-addressed stamped envelope.

TOWN OF BRENTWOOD, N.H. REAL ESTATE TAX BILL

1 DALTON ROAD
BRENTWOOD, NH 03833

| MAP/PARCEL NO. | LOCATION OF PROPERTY | TAX YEAR | BILL NUMBER | DUE DATE |
| :---: | :--- | :--- | :--- | :--- | :--- |
| 201.043 .000 | B/O DALTON RD | 2021 | $007634-002046$ | $12 / 01 / 2021$ |

8.00\% APR Interest Charged After

07/01/2021 on 1st Bil7 15909.00
<Amount To Pay>
13,197.00 12/01/2021 on 2nd Bil1 13197.00

NORTHERN UTILITIES
6 LIBERTY LN W
HAMPTON, NH 03842-1704

# TOWN OF BRENTWNQQPRevenue Requirement suppöpt \& Fild 1 TAX COLLECTOK <br> 8:30 PRage 2 2 Pdf 41 <br> 1 DALTON ROAD 

TUESDAY 8:30 AM - 7:00 PM FRIDAY 8:30 AM - 4:00 PM
Second Bil1 REAL ESTATE TAX BILL (603) 642-6400 EXT. 114


## INFORMATION TO TAXPAYERS

RSA 76:11-A INFORMATION REQUIRED. THE TAX BILL WHICH IS SENT TO EVERY PERSON TAXED, AS PROVIDED IN RSA 76:11, SHALL SHOW THE RATE FOR MUNICIPAL, SCHOOL AND COUNTY TAXES SEPARATELY. THE ASSESSED VALUATION OF ALL LANDS AND BUILDINGS FOR WHICH SAID PERSON IS BEING TAXED.
THE TAXPAYER MAY BY MARCH 1ST, FOLLOWING THE DATE OF NOTICE OF TAX AND NOT AFTERWARDS, APPLY IN WRITING TO THE SELECTMAN OR ASSESSOR(S) FOR A TAX ABATEMENT OR DEFERRAL.
IF YOU ARE ELDERLY, DISABLED, BLIND, A VETERAN OR VETERANS SPOUSE, OR UNABLE TO PAY TAXES DUE TO POVERTY OR OTHER GOOD CAUSE, YOU MAY BE ELIGIBLE FOR A TAX EXEMPTION, CREDIT, ABATEMENT OR DEFERRAL.APPLICATIONS FOR EXEMPTIONS AND/OR CREDITS MUST BE FILED ON OR BEFORE APRIL 15TH EACH YEAR.
TAXPAYERS DESIRING ANY INFORMATION IN REGARD TO TAXATION, ASSESSMENTS, EXEMPTIONS, OR CHANGE OF ADDRESS MUST REFER ALL INQUIRIES TO THE BOARD OF SELECTMEN NOT TO TAX COLLECTOR.
ALL TAXES ARE ASSESSED ON APRIL 1ST OF EACH YEAR. TAX BILLS ARE MAILED TO THE LAST KNOWN ADDRESS.

## PAYMENT POLICIES:

- PAYMENT OF THIS BILL DOES NOT PREVENT THE COLLECTION OF PREVIOUS UNPAID TAXES, NOR DOES AN ERROR IN THE NAME OF THE PERSON(S) TAXES PREVENT COLLECTION
- IF YOU ARE NOT THE PRESENT OWNER OF THIS PROPERTY, PLEASE FORWARD TO THE PROPER OWNER. THE TAX COLLECTOR IS NOT RESPONSIBLE FOR PAYMENT ON THE WRONG TAX BILL.
- IF THIS BILL IS PAID BY CHECK OR MONEY ORDER, IT IS NOT CONSIDERED PAID UNTIL THE CHECK OR MONEY ORDER IS CLEARED BY THE BANK.
- PLEASE MAKE CHECK PAYABLE TO: TOWN OF BRENTWOOD
- PAYMENTS MAY BE MADE AT THE TAX COLLECTORS OFFICE AT 1 DALTON ROAD.

IF YOU WOULD LIKE A RECEIPT, PLEASE RETURN THE ENTIRE BILL AND A SELF-ADDRESSED STAMPED ENVELOPE.

TOWN OF BRENTWOOD, N.H. REAL ESTATE TAX BILL

1 DALTON ROAD
BRENTWOOD, NH 03833

| MAPIPARCEL NO. | LOCATION OF PROPERTY | TAXYEAR | BILL NUMBER | DUE DATE |
| :---: | :---: | :---: | :---: | :---: |
| 201.043 .001 | B/O DALTON RD | 2021 | $007634-002138$ | $12 / 01 / 2021$ |

$$
\begin{array}{lr}
8.00 \% \text { APR Interest Charged After } \\
07 / 01 / 2021 \text { on 1st Bil1 } & 5.00 \\
12 / 01 / 2021 \text { on } 2 \text { nd Bil1 } & 4.00
\end{array}
$$

<Amount To Pay>
4.00

NORTHERN UTILITIES
6 LIBERTY LANE WEST
6 LIBERTY LN W HAMPTON, NH 03842-1704

# P.O. Box 818 <br> Dover, NH 03821-0818 PROPERTY TAX 

BILL FOR TAX YEAR 2021


Reference No. 7488
Prop ID K0018 Y00000
Location:
KENT AV
Mailing Date: $\quad 12 / 10 / 2021$
Tax Rate Information
Tax Rate per $\$ 1,000$ OF NET ASSESSED VALUE
City $8.02 \quad \$ 10.43$

County
Local School State School

Property Tax and Credits Net Property Tax

| 8.02 | $\$ 10.43$ |
| :--- | ---: |
| 2.13 | $\$ 2.77$ |
| 9.93 | $\$ 12.91$ |
| 1.65 | $\$ 2.10$ |
| $2 \% 10$ |  |
| 20.08 | 26.10 |
|  | $\$ 2821$ |

Interest of $8 \%$ per annum accrues on unpaid balances after due date.

Land

\$1,300

Net Assessed Value

Due Dates:
First Installment Second Installment Jan 10, 2022 Jun 01, 2022 $\$ 14.11$
$\$ 14.10$

```
City Hall Hours of Operation:
Monday through Thursday 8:30am to 5:30pm
Friday 8:30am to 4:00pm
City Clerk & Tax Collector's office is located
on the Lower Level of City Hall
```

Mail payment with lower portion in enclosed self-addressed envelope. Retain upper portion for your records.


# City of Do <br> Dover, NH 03821-0818 PROPERTY TAX 

BILL FOR TAX YEAR 2021


Prop ID U0003 000000
Location:
DOVER CITYWIDE
Mailing Date: $\quad 12 / 10 / 2021$
Tax Rate Information
Tax Rate per $\$ 1,000$ OF NET ASSESSED VALUE

| City | 8.02 | $\$ 322,034.28$ |
| :--- | ---: | ---: |
| County | 2.13 | $\$ 85,527.81$ |
| Local School | 9.93 | $\$ 398,728.22$ |

20.08

Property Tax and Credits
Net Property Tax
$\$ 806,290.31$

Assessed Real Estate Values and Exemptions
Land
Building
Net Assessed Value
\$1,164,600
\$38,989,300
$\$ 40,153,900$

Interest of 8\% per annum accrues on unpaid balances after due date.

Total Due
\$403,145.16
$\$ 403,145.15$
City Hall Hours of Operation:
Monday through Thursday 8:30am to $5: 30 \mathrm{pm}$
Friday 8:30am to 4:00pm
City Clerk \& Tax Collector's office is located
on the Lower Level of City Hall

For COVID-19 pandemic related economic support and financial relief see Dover CARES program information: http://www.dover.nh.gov/dovercares

$\uparrow$ TETACH HERE $\uparrow$ TO ENSURE PROPER CREDIT, PLEASE RETURN ENTIRE BOTTOM PORTION OF BILL $\uparrow$ DETACH HERE $\uparrow$
$\begin{array}{cl}\text { WE ACCEPT ONLINE PAYMENTS AT } & \text { TOWN OF DURHAM, NH } \\ \text { www.ci.durham.nh.us } & \text { REAL ESTATE TAX BILL }\end{array}$

| MAP/PARCEL | LOCATION OF PROPERTY | TAX YEAR | BILL NUMBER | DUE DATE |
| :---: | :---: | :---: | :---: | :---: |
| $99-320$ | UTILITIES | 2021 | 99176 | $12 / 9 / 2021$ |

8\% APR Interest Charged After 7/1/2021 on First Bill.
8\% APR Interest Charged After 12/9/2021 on Second Bill.


TOWN OF EPRANほd Revenue Requirement Support (Part 1) TAX COLLECTOR 157 MAIN STREET

Monday thru Thursaxy s. 3 fin to $3: 30 \mathrm{pm}$ Friday 8:30 am to $2: 30 \mathrm{pm}$

Second Bill



## PAYMENTPOLICIES

If your bank or mortgage company pays your taxes, please confirm they have requested the bill electronically. Otherwise, please review and forward bill to them.

Please make check payable to the Town of Epping, NH and mail check WITH STUB to:

TOWN OF EPPING
TAX COLLECTOR
157 MAIN STREET EPPING, NH 03042
If you desire a receipt of payment please return entire bill and a self-addressed stamped envelope.
INTEREST is charged on any and all late payments, even bills that have been lost in the mail and never received due to transfer of ownership or address changed.

Municipal Tax Amount Education Tax Amount County Tax Amount

Actual Tax Amount

AMOUNTTO PAY

25,342.04

- 1,074

106, 3 3. 8
97.524.14

106,398.59
$84,759.72$
$-93,634.17$

TDETACHHERE $\uparrow$ TO ENSURE PROPER CREDIT, PLEASE RETURN ENTIRE BILL TDETACH HERET
For payments received by mail: Receipts will be provided to taxpayers returning BOTH portions of the bill WITH a self-addressed, stamped envelope.
TOWN OF EPPING , NH REAL ESTATE TAX BILL

| MAP/PARCEL | LOCATION OF PROPERTY | TAX YEAR | BILL NUMBER | DUE DATE |
| :---: | :---: | :---: | :---: | :---: |
| $040-500-004$ | VARIOUS UTILITIES | 2021 | $013505-038609$ | $12 / 27 / 2021$ |

Town of Exeter Tax Collector

PROP Eage 30 dfAX BILL
Customer Copy
Keep this portion for your records

| Owner（s） |  |  |  | Property Location |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| UNITIL NORTHERN UTILITIES INC |  |  |  | 274 WATER ST |  |  |
| Parcel | Tax Year | Bill Date | Bill Number | Bill Due Date | Unpaid Taxes Are Subject to |  |
|  |  |  |  |  | Interest at | Interest After |
| 64－1 | 2021 | 11／5／2021 | 6283 | 12／8／2021 | 8\％ | 12／8／2021 |
| State School Tax |  | Local School Tax |  | Town Tax | County Tax | Total Tax Rate |
|  |  | 15.290 |  | 5.790 | 0.940 | 22.020 |
| Valuations |  |  | Total Gross Tax Less Veteran（s）Credit（s） Less Payments Plus Interest |  |  |  |
| Land 85,700 <br> Buildings 0 |  |  |  |  |  | $\begin{array}{r} \$ 1,887.11 \\ \$ \$ 0.00 \\ -\$ 964.13 \\ \$ 0.00 \end{array}$ |
| Exemptions |  |  |  |  |  |  |
| Total Exemptions 0 |  |  |  |  |  |  |
| Taxable Valuation |  |  | Total Due This Bill |  |  |  |
| Net |  | 85，700 |  |  |  | \＄922．98 |
| Previous unpaid taxes due．Interest shown as of current bill due date．Please call for payoff amount． |  |  |  | Total previous unpaid taxes due as of current bill due date． |  |  |
| Year | Tax Balance |  | Interest |  |  |  |
|  |  |  |  |  |  | \＄0．00 |

IMPORTANT TAXPAYER INFORMATION IS LOCATED ON BACK OF BILL．PAYMENT MAY BE MADE IN PERSON，LEFT IN BLACK DROPBOX AT TOWN OFFICE（CHECKS ONLY），BY MAIL，OR ONLINE AT https：／／selfservice．exeternh．gov／MSS．WE ACCEPT eCHECKS，MASTERCARD，VISA， DISCOVER，AND DEBIT CARDS ONLINE－FEES APPLY．CALL 773－6108 FOR PAYMENT QUESTIONS．


Town of Exeter
Tax Collector 10 Front Street

2021
Installment 2 of 2

| Bill Number | Bill Date | Parcel | Property Location | Due Date | Due This Bill |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 6283 | 11／5／2021 | 64－1 | 274 WATER ST | 12／8／2021 | \＄922．98 |
| Please See Change of Address on Back |  |  |  |  | Amount Enclosed |
|  |  |  |  |  | \＄ |

Remit To：


IMPORTANT TAXPAYER INFORMATION IS LOCATED ON BACK OF BILL. PAYMENT MAY BE MADE IN PERSON, LEFT IN BLACK DROPBOX AT TOWN OFFICE (CHECKS ONLY), BY MAIL, OR ONLINE AT https://selfservice.exeternh.gov/MSS. WE ACCEPT eCHECKS, MASTERCARD, VISA, DISCOVER, AND DEBIT CARDS ONLINE - FEES APPLY. CALL 773-6108 FOR PAYMENT QUESTIONS.


| Bill Number | Bill Date | Parcel | Property Location | Due Date | Due This Bill |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 6282 | $11 / 5 / 2021$ | $64-2$ | 280 WATER ST | $12 / 8 / 2021$ | $\$ 130,708.04$ |
| Please See Change of Address on Back |  |  |  |  |  |



IMPORTANT TAXPAYER INFORMATION IS LOCATED ON BACK OF BILL. PAYMENT MAY BE MADE IN PERSON, LEFT IN BLACK DROPBOX AT TOWN OFFICE (CHECKS ONLY), BY MAIL, OR ONLINE AT https://selfservice.exeternh.gov/MSS. WE ACCEPT eCHECKS, MASTERCARD, VISA, DISCOVER, AND DEBIT CARDS ONLINE - FEES APPLY. CALL 773-6108 FOR PAYMENT QUESTIONS.

Town of Exeter Tax Collector 10 Front Street Exeter NH 03833

2021
Installment 2 of 2

| Bill Number | Bill Date | Parcel |  | Property Loc | ation | Due Date | Due This Bill |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6281 | 11/5/2021 | 49-3 |  | NEWFIELDS | RD | 12/8/2021 | \$1,130.85 |
| Please See Change of Address on Back |  |  |  |  |  |  | Amount Enclosed |
|  |  |  |  |  |  |  | \$ |
|  |  |  | 5858 |  | Remit To: |  |  |
| UNITIL NORTHERN UTILITIES INC 6 LIBERTY LANE WEST HAMPTON NH 03842 |  |  | $139$ |  | TOWN OF EXETER 10 FRONT ST EXETER NH 03833 |  |  |

BILL DATE $11 / 19 / 2021$
Revised Revenue Requirement Support (Part 1)

| INVOICE \# |  |  |
| :--- | ---: | ---: |
| Tax Rate Information |  |  |
| School 10.97 $\$ 8,729.93$ <br> Town 4.82 $\$ 3,835.76$ <br> State 0.00 $\$ 0.00$ <br> County 0.94 $\$ 748.05$ <br>  $\$ 16.73$ $\$ 13,314.00$ |  |  |

Map-Lot: $\quad 0 \mathrm{P}-2$

| ASSESSED VALUEAND EXEMPTIONS |  |  |
| :--- | ---: | ---: |
| Land | 0.00 Gross Value | $\$ 795,800.00$ |
| Building | $795,800.00$ | Exemptions: |
|  | Net Value: | $\mathbf{\$ 7 9 5 , 8 0 0 . 0 0}$ |

## REAL ESTATE TAX BILL TOWN OF GREENLAND TAX COLLECTOR <br> 11 TOWN SQUARE PO BOX 100, GREENLAND, NH 03840-0100 603-431-7111

UNITIL NORTHERN UTILITIES/UNIT
ACCOUNTS PAYABLE
6 LIBERTY LANE WEST
HAMPTON, NH 03842

|  |
| :---: |
|  |  |
|  |  |
|  |  |


| Net Property Tax | $\$ 13,314.00$ |  |
| ---: | ---: | ---: |
| 1st Half Payment Previously Paid | - | $\$ 5,347.00$ |
| Net Due By: $\mathbf{1 2 / 2 0 / 2 0 2 1}$ | $\$ 7,967.00$ |  |

BILL DATE $\quad 11 / 19 / 2021$
INVOICE \#

| Tax Rate Information |  |  |
| :--- | ---: | ---: |
|  | 10.97 | $\$ 8,729.93$ |
| School | 4.82 | $\$ 3,835.76$ |
| Town | 0.00 | $\$ 0.00$ |
| State | 0.94 | $\$ 748.05$ |
| County | $\$ 16.73$ | $\$ 13,314.00$ |
| Total |  |  |

Map-Lot: OP-2
$00-$ N/A
REAL ESTATE TAX BILL
TOWN OF GREENLAND
TAX COLLECTOR
11 TOWN SQUARE PO BOX 100, GREENLAND,
NH 03840-0100 603-431-7111

| ASSESSED VALUE AND EXEMPTIONS |  |  |
| :--- | ---: | ---: |
| Land | 0.00 Gross Value | $\$ 795,800.00$ |
| Building | $795,800.00$ Exemptions: | 0.00 |
|  | Net Value: | $\mathbf{\$ 7 9 5 , 8 0 0 . 0 0}$ |


| Net Property Tax |  |  |
| ---: | ---: | ---: |
| 1st Half Payment Previously Paid | - | $\$ 13,314.00$ |
| Net Due By: $\mathbf{1 2 / 2 0 / 2 0 2 1}$ | $\$ 5,347.00$ |  |
|  | $\mathbf{\$ 7 , 9 6 7 . 0 0}$ |  |

Unpaid balances accrue interest at $8 \%$ per annum after due date.

## TOWN OF HAMPTON

Tax Collector's Office
Donna Bennett, Certified Tax Collector
100 Winnacunnet Road
Hampton, NH 03842-2119
(603) 926-6769

Hours: Mon-Thurs: $8 \mathrm{am}-5 \mathrm{pm}$; Fri: $8 \mathrm{am}-12$ noon www.hamptonnh.gov

## 180255

NORTHERN UTILITIES INC ATTN: UTILITY ASSET ACCOUNTING 6 LIBERTY LANE WEST HAMPTON NH 03842-1704

## EXEMPTION, TAX CREDIT AND ABATEMENT INFORMATION

If you are elderly, disabled, blind, a veteran or veteran's spouse, or are unable to pay taxes due to poverty or other good cause, you may be eligible for a tax exemption, credit, abatement, or deferral. For details, application information, qualifications, and deadlines for filing, contact the Assessor's office at (603) 929-5837. (See back of this bill for more information.)

| ASSESSED VALUE AND EXEMPTIONS |  |
| :--- | ---: |
| Land | $\$ 0.00$ |
| Building |  |
| Current Use | $\$ 18,884,700.00$ |
| Gross Value | $\$ 0.00$ |
|  | $\$ 18,884,700.00$ |

## EXEMPTIONS

Net Assessed Value:
$\$ 18,884,700.00$

Revised Revenue Requirement Support (Part 1)
Page 34 of 41

## 2021 SEMI-ANNUAL PROPERTY TAX BILL SECOND INSTALLMENT

8.0\% APR Interest Charged after 12/22/2021

Account: 89334
Due Date: 12/22/2021
Bill Date: 11/18/2021

| Property |  |
| :--- | :--- |
| Map Lot: | 999-168 |
| Location: | TOWN AREA |
| Class: | 4000 |


| Tax Rate Information |  |
| :--- | ---: |
| Town | $\$ 5.91$ |
| County | $\$ 0.89$ |
| Local Ed | $\$ 7.10$ |
| State Ed | $\$ 0.00$ |
| Total | $\$ 13.90$ |

$\frac{\text { PROPERTY TAX AND CREDITS }}{\text { Total Gross Property Tax } \$ 262,497.00}$

Credits

|  | $\$ 262,497.00$ |
| :--- | ---: |
| Net Property Tax | $\$ 131,532.00$ |
| First Installment | $\$ 130,965.00$ |
| Second Installment | $\$ 131,532.00$ |
| Previously Paid | $\$ 0.00$ |
| Interest Due | $\$ 130,965.00$ |
| Due By: $\mathbf{1 2 / 2 2 / 2 0 2 1}$ |  |

## *** PLEASE READ THE BACK OF THIS BILL FOR IMPORTANT INFORMATION INCLUDING EXTENDED OFFICE HOURS***

Owner of Record:
NORTHERN UTILITIES INC
ATTN: UTILITY ASSET ACCOUNTING
6 LIBERTY LANE WEST
HAMPTON NH 03842-1704

## MAKE CHECK PAYABLE AND MAIL TO:

TOWN OF HAMPTON
Tax Collector's Office
100 Winnacunnet Road
Hampton, NH 03842-2119

2021 SEMI-ANNUAL PROPERTY TAX BILL
8.0\% APR Interest Charged after 12/22/2021

Map-Lot: 999-168
Account: 89334
Location: TOWN AREA
Class: 4000
Due By: 12/22/2021
Net Property Tax: $\$ 262,497.00$
First Installment:
Second Installment:
Previously Paid:
Interest:
PAY THIS AMOUNT
\$131,532.00
\$130,965.00
\$131,532.00
$\$ 0.00$
\$130,965.00

FOR RECEIPT: Send Entire Bill and Stamped, Self-addressed Envelope If you no longer own this property, please inform the tax office.

## TOWN OF HAMPTON

Tax Collector's Office
Donna Bennett, Certified Tax Collector
100 Winnacunnet Road
Hampton, NH 03842-2119
(603) 926-6769

Hours: Mon-Thurs: 8 am- 5 pm ; Fri: 8 am -12 noon
www.hamptonnh.gov

## 180155

NORTHERN UTILTIES INC
ATTN: UTILTY ASSET ACCOUNTING
6 LIBERTY LANE WEST
HAMPTON NH 03842-1704

## EXEMPTION, TAX CREDIT AND ABATEMENT INFORMATION

 If you are elderly, disabled, blind, a veteran or veteran's spouse, or are unable to pay taxes due to poverty or other good cause, you may be eligible for a tax exemption, credit, abatement, or deferral. For details, application information, qualifications, and deadlines for filing, contact the Assessor's office at (603) 929-5837. (See back of this bill for more information.)ASSESSED VALUE AND EXEMPTIONS

| ASSESSED |  |
| :--- | ---: |
| Land | $\$ 0.00$ |
| Building | $\$ 9,301,400.00$ |
| Current Use | $\$ 0.00$ |
| $\quad$ Gross Value | $\$ 9,301,400.00$ |
| EXEMPTIONS |  |
|  |  |
| Net Assessed Value: | $\$ 9,301,400.00$ |

##  <br> SECOND INSTALLMENT

8.0\% APR Interest Charged after 12/22/2021

Account: 89328
Due Date: 12/22/2021
Bill Date: 11/18/2021

| Property |  |
| :--- | :--- |
| Map Lot: | $999-4$ |
| Location: | BEACH PRECINCT |
| Class: | 5000 |


| Tax Rate Information |  |
| :--- | ---: |
| Town | $\$ 6.70$ |
| County | $\$ 0.89$ |
| Local Ed | $\$ 7.10$ |
| State Ed | $\$ 0.00$ |
| Total | $\$ 14.69$ |

PROPERTY TAX AND CREDITS Total Gross Property Tax $\$ 136,638.00$

Credits

| Net Property Tax | $\$ 136,638.00$ |
| :--- | ---: |
| First Installment | $\$ 67,110.00$ |
| Second Installment | $\$ 69,528.00$ |
| Previously Paid | $\$ 67,110.00$ |
| Interest Due | $\$ 0.00$ |
| Due By: $\mathbf{1 2 / 2 2 / 2 0 2 1}$ | $\$ 69,528.00$ |

## *** PLEASE READ THE BACK OF THIS BILL FOR IMPORTANT INFORMATION INCLUDING EXTENDED OFFICE HOURS***

Owner of Record:
NORTHERN UTILITIES INC
ATTN: UTILITY ASSET ACCOUNTING
6 LIBERTY LANE WEST
HAMPTON NH 03842-1704

## MAKE CHECK PAYABLE AND MAIL TO: <br> TOWN OF HAMPTON <br> Tax Collector's Office <br> 100 Winnacunnet Road <br> Hampton, NH 03842-2119

## 2021 SEMI-ANNUAL PROPERTY TAX BILL

8.0\% APR Interest Charged after 12/22/2021

Map-Lot: 999-4 Account: 89328
Location: BEACH PRECINCT
Class: 5000
Due By: 12/22/2021
Net Property Tax:
First Installment:
Second Installment:
Previously Paid:
Interest:
PAY THIS AMOUNT
\$136,638.00 \$67,110.00
\$69,528.00
\$67,110.00
$\$ 0.00$
528.00

FOR RECEIPT: Send Entire Bill and Stamped, Self-addressed Envelope If you no longer own this property, please inform the tax office.

Town of Hampton Falls
1 Drinkwater Road
Hampton Falls, NH 03844
Temp - Return Service Requested

NORTHERN UNITIL INC ALLIED GAS
6 LIBERTY LN WEST
HAMPTON, NH 03842

2021 HAMPTON FALLS PROPERTY TAX -- BILL 2 OF 2
Invoice: 2021P02013106
Billing Date: 11/18/2021
Payment Due Date: 12/21/2021
Amount Due: $\$ 1,396.00$

## 8\% APR Charged After 12/21/2021

Please see the back of this tax bill for more information on RSA 76:11-a
Please do not post date your checks, as the Tax Office can not hold the check. This will result in the check being returned to you and could result in a late payment.

Total Tax Rate: $\quad \$ 19.10 \quad$ Net Value: $\quad 91,500$

## Mailed To:

NORTHERN UNITIL INC ALLIED GAS
6 LIBERTY LN WEST
HAMPTON, NH 03842

Town of Hampton Falls
Mon-Thurs 8:00 am-3 pm
(603) 926-4618

Tax Collector: Stephanie Grant
Owner: NORTHERN UNITIL INC ALLIED GAS
Location: UTILITY
Map BIk Lot Unt: UT-3-0-0
Invoice: 2021P02013106
Amount Due By 12/21/2021:
\$ 1,396.00

Remit To:
Town of Hampton Falls
1 Drinkwater Road
Hampton Falls, NH 03844
Temp - Return Service Requested

PAY ONLINE AT: hamptonfalls.nhtaxkiosk.com
$\qquad$


| Total Tax Rate: | $\$ 16.80$ | Net Value: | $\mathbf{1 , 4 1 0 , 0 0 0}$ |
| ---: | ---: | ---: | ---: |

2021 MADBURY PROPERTY TAX -- BILL 2 OF 2
Invoice: 2021P02013607
Billing Date: 10/27/2021
Payment Due Date: 12/01/2021
Amount Due: $\$ 3,866.00$

## 8\% APR Charged After 12/01/2021

Please see back of this bill for important tax information.

## YOU CAN NOW PAY YOUR TAXES ONLINE AT NHTAXKIOSK.COM

| Property Owner |  |  |  |
| :---: | ---: | ---: | ---: |
| Owner: UNITIL |  |  |  |
| NORTHERN UTILITIES |  |  |  |
| Tax Rates |  | Assessments |  |
| County: | $\$ 2.29$ | Taxable Land: | 0 |
| School: | $\$ 17.03$ | Buildings: | 336,100 |
| Town: | $\$ 4.27$ | Total: | 336,100 |


| Property Description |  |
| :---: | :---: |
| Map: 000009 Lot: 000099 | Sub: 000000 |
| Location: ROUTE 108/UNDERGROU | Acres: 0.000 |
| Summary Of Taxes |  |
| Total Tax: | \$ 7,929.00 |
| - First Bill: | \$ 4,063.00 |
| - Abated/Paid: | \$ 0.00 |
| - Veteran Credits: | \$ 0.00 |
| Amount Due By 12/01/2021: | \$ 3,866.00 |

Total Tax Rate: $\quad \$ 23.59 \quad$ Net Value: $\mathbf{3 3 6 , 1 0 0}$

Remit To:
Town of Madbury
13 Town Hall Road
Madbury, NH 03823
Temp - Return Service Requested

> Tax information can be viewed online by accessing the tax kiosk link found on the town website homepage at www.townofmadbury.com.

REMITTED AMOUNT: $\qquad$

| TAX YEAR | BILL NUMBER |  | BILLING DATE | INTEREST RATE | DUE DATE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2021 | 002970-000007 |  | 11/12/2021 | 8\% if paid after | 12/14/2021 |
| MAP/PARCEL |  |  | LOCATION OF PROPERTY |  | AREA |  |
| 00-04 | UTILITY |  |  |  |  |
| OWNER OF RECORD |  |  |  | TAX CALCULATION |  |
| UNITIL NORTHERN UTILITIES ACCOUNTS PAYABLE <br> 6 LIBERTY LANE WEST HAMPTON, NH 03842 |  |  |  | Municipal Tax Amount School Tax Amount County Tax Amount Tota1 Tax | $\begin{array}{r} 17,737.41 \\ 2,811.00 \\ 2,501.79 \\ 23,050.20 \end{array}$ |
| TAX RA |  | ASSESSED VALUATION |  |  |  |
| Municipal School County | $\begin{aligned} & 6.310 \\ & 1.000 \\ & 0.890 \end{aligned}$ | Buildings | 2,811,000 | Actual Tax Amount Paid to Date | $\begin{array}{r} 23,050.20 \\ -11,424.09 \end{array}$ |
| TOTAL | 8.200 | netralue | 2,811,000 |  | 11,626.11 |

[^0]PAYMENT POLICIES:

- POST-DATED CHECKS CANNOT BE ACCEPTED, AND WILL BE RETURNED TO THE TAXPAYER.
- A $\$ 25.00$ FEE PLUS ALL ADDITIONAL DELINQUENCY PENALTIES AND COLLECTION COSTS WILL BE CHARGED FOR ANY CHECK RETURNED BY THE BANK FOR ANY REASON.
PAYMENT OF THIS BILL DOES NOT PREVENT THE COLLECTION OF PREVIOUS UNPAID TAXES, NOR DOES AN ERROR IN THE NAME OF THE PERSON(S) TAXED PREVENT COLLECTION.
- IF YOU ARE NOT THE PRESENT OWNER OF THIS PROPERTY, PLEASE FORWARD TO THE PROPER OWNER. THE TAX COLLECTOR IS NOT RESPONSIBLE FOR PAYMENT ON THE WRONG TAX BILL.
- IF THIS BILL IS PAID BY CHECK OR MONEY ORDER, IT IS NOT CONSIDERED PAID UNTIL THE CHECK OR MONEY ORDER IS CLEARED BY THE BANK.
- PLEASE MAKE CHECK PAYABLE TO:TOWN OF NEWINGTON - TAX COLLECTOR.


## PLEASE KEEP THIS ENTIRE UPPER PORTION OF BILL FOR YOUR RECORDS.

## T DETACH HERE $\uparrow$ TO INSURE PROPER CREDIT, RETURN ENTIRE BOTTOM PORTION OF BILL $\uparrow$ DETACH HERE $\uparrow$

TOWN OF NEWINGTON, N.H. REAL ESTATE TAX BILL

| MAPPPARCEL | LOCATION OF PROPERTY | TAXYEAR | BILL NUMBER | DUE DATE |
| :--- | :--- | :--- | :--- | :--- |
| $00-04$ | UTILITY | 2021 | $002970-000007$ | $12 / 14 / 2021$ |

### 8.00\% APR Interest Charged After 07/01/2021 On 1st Bil1 11424.09 12/14/2021 on 2nd Bill 11626.11 <br> UNITIL NORTHERN UTILITIES <br> ACCOUNTS PAYABLE <br> 6 LIBERTY LANE WEST <br> HAMPTON, NH 03842

<Amount To Pay> 11,626.11


#  TAX COLLECTOR Page 41 of 41 <br> PHONE 603-382-8611 <br> PLAISTOW, NH 03865 M/T/W 9am-4pm <br> REAL ESTATE TAX BILL <br> Second Bill 



| INFORMATION TO TAXPAYERS |
| :--- |
| All property owners shall be billed semi-annually. The Property Tax Assessment year |
| is April 1-March 31 . |
| The Taxpayer may, by March 1st following the date of notice of tax and not afterwards. |
| Apply in writing to the Board of Assessors for a Tax Abatement or Deferral. |
|  |
| If you are ELDERLY, DISABLED, BLIND, A VETERAN OR VETERAN'S SPOUSE, |
| OR ARE UNABLE TO PAY TAXES DUE TO POVERTY OR OTHER GOOD CAUSE |
| you may be eligible for a tax exemption, credit, abatement or deferral. For |
| details, application information and deadlines contact the Assessing Department |
| at (603)382-5200 x240. |
| APPLICATIONS FOR EXEMPTIONS AND/OR CREDITS MUST BE FILED ON OR |
| BEFORE APRIL 15TH EACH YEAR. |
| Real estate tax payments received by mail will be applied to the oldest tax bill first, for |
| the indicated property, unless noted otherwise or accompanied by the remittance stub. |

## PAYMENT POLICIES

POST-DATED CHECKS CANNOT BE ACCEPTED AND WILL BE RETURNED.

A $\$ 25$ FEE, PLUS ALL ADD'TL DELINQUENCY PENALTIES AND COLLECTION COSTS WILL BE ASSESSED FOR ANY RETURNED CHECK.
TAX BILL is not considered PAID until check or money is CLEARED BY THE BANK
IF YOU ARE NOT THE PRESENT OWNER OF THIS
PROPERTY, PLEASE FORWARD TO THE NEW OWNER. THE TAX COLLECTOR IS NOT RESPONSIBLE FOR PAYMENT ON THE WRONG BILL
PLEASE MAKE CHECK PAYABLE TO: TOWN OF PLAISTOW

| TDETACH HERE $\uparrow$ | TO ENSURE PROPER CREDIT, PLEASE RETURN ENTIRE BOTTOM PORTION OF BILL |  |  | TDETACH HERE $\uparrow$ |
| :---: | :---: | :---: | :---: | :---: |
| PLEASE UTILIZE OUR D FRONT LOBBY FOR PAYN MAIL. *POSTMARK IS | TOWN OF PLAISTOW, NH REAL ESTATE TAX BILL |  | Second Bill |  |
| MAP/PARCEL | LOCATION OF PRIOPERTY | TAX YEAR | BILL NUMBER | DUE DATE |
| 60-070-000-000 | 84 FORREST ST | 2021 | 002547-001881 | 12/27/2021 |

8.00\% APR Interest Charged After 12/27/2021

2853
NORTHERN UTILITIES
C/O UNITIL NORTHERN UTILITIES
Net Due This Bill 75,025.00 ACCOUNTS PAYABLE
6 LIBERTY LN W
HAMPTON NH 03842-1704

## Owner(s)

of Record: northern utilities inc accounts payable


| Detach at perforation above and mail this remittance coupon with your payment due. |  |  |  |  |  |  | 6/01/2022 | SECOND INSTALLMENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MAP/LOT NUMBER | LOCATION | TAX YEAR | Invoice \# | DUE DATE |  |  |  |  |
| $0234-0001-0000$ | 139 BARBERRY LN | 2021 | 329703 | $6 / 01 / 2022$ |  |  |  |  |

City of Portsmouth, 1 Junkins Avenue, Portsmouth, NH 03801


Account: 35504
NORTHERN UTILITIES INC
ACCOUNTS PAYABLE
6 LIBERTY LN WEST
HAMPTON, NH 03842

HOURS OF OPERATION: MON 8:00am -6:00pm TUES-THU 8:00am-4:30pm FRI 8:00am-1:00pm

8\% APR Interest Charged After 6/01/2022

## Second Installment

Make checks payable to: City of Portsmouth
Amount To Pay 5,324.00
If receipt desired, please include self-addressed, stamped envelope.

20 0000329703 0000532400 b

| Detach at perforation above and mail this remiltance coupon with your payment due. |  |  |  |  |  |  |  | 12/20/2021 | F IfST INSTALLMENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MAP/LOT NUMBER | LOCATION | TAX YEAR | Invoice \# | DUE DATE |  |  |  |  |  |
| $0234-0001-0000$ | 139 BARBERRY LN | 2021 | 320875 | $12 / 20 / 2021$ |  |  |  |  |  |

City of Portsmouth, 1 Junkins Avenue, Portsmouth, NH 03801
Please make any address changes here

Account: 35504
NORTHERN UTILITIES INC
ACCOUNTS PAYABLE
6 LIBERTY LN WEST
HAMPTON, NH 03842

HOURS OF OPERATION: MON 8:00am -6:00pm
TUES-THU 8:00am-4:30pm FRI 8:00am-1:00pm
8\% APR Interest Charged After 12/20/2021

## First Installment

Make checks payable to: City of Portsmouth

| Amount To Pay |
| :---: |
| If receipt desired, please include self-addressed, stamped envelope. |



## Owner(s)

of Record: nORTHERN UTILITIES INC


| Detach at perforation above and mail this remittance coupon with your payment due. |  |  |  |  |  |  | 6/01/2022 | SECOND INSTALLMENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MAP/LOT NUMBER | LOCATION | TAX YEAR | Invoice \# | DUE DATE |  |  |  |  |
| $0267-0015-0000$ | 325 WEST RD | 2021 | 329954 | $6 / 01 / 2022$ |  |  |  |  |

City of Portsmouth, 1 Junkins Avenue, Portsmouth, NH 03801
Please make any address changes here

Account: 35823
NORTHERN UTILITIES INC
6 LIBERTY LANE WEST
HAMPTON, NH 03842

HOURS OF OPERATION: MON 8:00am -6:00pm TUES-THU 8:00am-4:30pm FRI 8:00am-1:00pm

8\% APR Interest Charged After 6/01/2022

## Second Installment

Make checks payable to: City of Portsmouth
Amount To Pay $\quad 15,362.00$
If receipt desired, please include self-addressed, stamped envelope.


| Detach at perforation above and mail this remittance coupon with your payment due. |  |  |  |  |  |  |  | 12/20/2021 | FIRST INSTALLMENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MAP/LOT NUMBER | LOCATION | TAX YEAR | Invoice \# | DUE DATE |  |  |  |  |  |
| 0267-0015-0000 | 325 WEST RD | 2021 | 321126 | $12 / 20 / 2021$ |  |  |  |  |  |

City of Portsmouth, 1 Junkins Avenue, Portsmouth, NH 03801
Please make any address changes here

NORTHERN UTILITIES INC 6 LIBERTY LANE WEST HAMPTON, NH 03842


To Pay Online, scan QR Code

HOURS OF OPERATION: MON 8:00am -6:00pm TUES-THU 8:00am-4:30pm FRI 8:00am-1:00pm

8\% APR Interest Charged After 12/20/2021

## First Installment

Make checks payable to: City of Portsmouth
Amount To Pay $\quad 15,362.00$
If receipt desired, please include self-addressed, stamped envelope.

```
To: NORTHERN UTILITIES INC ACCTS PAYABLE
Owner(s)
of Record: \({ }^{\text {NORTHERN UTILITIES INC ACCTS PAYABLE }}\)
```

    6 LIBERTY LN WEST
    HAMPTON, NH 03842
    | Account: 51089 |  | Map-Lot: 0199-0009-0000 |  | Location: 0 PUBLIC ROW |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| TAX RATE INFORMATION |  | ASSESSED VAProperty Valuation: | ES $47,686,908.00$ | First Haif Tax Bil: Pre-payments First Half: | 312,111.00 |
|  |  | 0.00 |  |  |
| LOCAL EDUCATION | 5.18 |  |  | Due First Half Bill: | 312,111.00 |
| COUNTY | 0.89 |  | Net Valuation | 47,686,908.00 | Second Half Tax BIII: (Due on 6/01/2022) | 312,111.00 |
|  |  |  |  | Prepayments Second Half: | 0.00 |
| STATE EDUCATION | 0.00 | 2021 ANNUAL TAX | 624,222.00 | Due Second Half Bill: | 312,111.00 |
| Total Tax Rate: | 13.09 |  |  |  |  |
|  |  | 2021 Net Annual Tax | 624,222.00 |  |  |
| TAX RATE PER $\$ 1000$ OF NE ASSESSED VALUE |  |  |  |  |  |


| Detach at perforation above and mail this remiltance coupon with your payment due. |  |  |  |  |  |  | 6/01/2022 | SECOND INSTALLMENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MAP/LOT NUMBER | LOCATION | TAX YEAR | Invoice \# | DUE DATE |  |  |  |  |
| $0199-0009-0000$ | PUBLIC ROW | 2021 | 325913 | $6 / 01 / 2022$ |  |  |  |  |

## City of Portsmouth, 1 Junkins Avenue, Portsmouth, NH 03801

Please make any address changes here

Account: 51089
NORTHERN UTILITIES INC ACCTS PAYABLE 6 LIBERTY LN WEST
HAMPTON, NH 03842

HOURS OF OPERATION: MON 8:00am -6:00pm TUES-THU 8:00am-4:30pm FRI 8:00am - 1:00pm

8\% APR Interest Charged After 6/01/2022

## Second Installment

To Pay Online, Make checks payable to: City of Portsmouth scan QR Code

$$
\begin{array}{|l|r|}
\hline \text { Amount To Pay } & 312,111.00 \\
\hline
\end{array}
$$

If receipt desired, please include self-addressed, stamped envelope.
20


## First Installment

To Pay Online, scan QR Code

Account: 51089
NORTHERN UTILITIES INC ACCTS PAYABLE
6 LIBERTY LN WEST
HAMPTON, NH 03842

City of Rochester
Tax Collector
Rochester, New Hampshire OFFICE HOURS - Monday thru Friday 8 a.m. to 5 p.m.

ACCOUNTS PAUMRORTANT TAXPAYER INFORMATION LOCATED ON BACK OF BILL
PAYMENTS MUST BE POSTMARKED BY JANUARY 14, 2022
MASTER CARD, VISA, DISCOVER,AMEX. CREDIT CARD FEES
$2.45 \%$, DEBIT $1 \%$, E-CHECK $\$ 1.50$, MINIMUM FEE $\$ 1.95$.
PAY ONLINE WWW. FOCHESTERNH.NET, PAY BILLS TAB.
IF IN BANKRUPTCY PLEASE SEE REVERSE SIDE


PAYMENTS MUST BE POSTMARKED BY JANUARY 14, 2022
MASTER CARD, VISA, DISCOVER,AMEX. CREDIT CARD FEES
$2.45 \%$, DEBIT $1 \%$, E-CHECK $\$ 1.50$, MINIMUM FEE $\$ 1.95$.
PAY ONLINE WWW.ROCHESTERNH.NET, PAY BILLS TAB.
IF IN BANKRUPTCY PLEASE SEE REVERSE SIDE

## City of Rochester

Tax Collector Rochester, New Hampshire



## INFORMATION FOR TAX PAYERS

Secure Drop Box: Located in the front door of Town Hall, the secure drop box provides $24 / 7$ access for making property tax payments. Please include: (a) bottom portion of this bill including your phone number; (b) personal or bank check (no cash or credit card payments accepted); (c) self-addressed stamped envelope, if you would like a paid receipt mailed to you.
Payment Info: Property tax billing and payment information is available online: www.nhtaxkiosk.com

| PLEASE KEEP THE UPPER PORTION OF BILI FOR YOUR RECORDS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| DETACH HERE | TO ENSURE PROPER CREDIT, RETURN BOTTOM PORTION OF BILL DE |  |  | JETACH HERE |
|  | MAKE CHECKS PAYABLE TO: TOWN OF ROLLINSFORD |  |  |  |
| MAPIPARGEL | LOCATION OF PROPERTY | TAX YEAR | INVOICE | DUE DATE |
| 1-76-0 | REAR LAND | 2021 | 2021P02015904 | 12/30/21 |
| Interest at 8\% per annum after due date |  | AMOUNT DUE BY 12/30/21 |  | 241.00 |
| Mailed To: |  | Other Due Amounts |  | 0.00 |
| UNITIL NORTHERN UTILITIES ACCOUNTS PAYABLE 6 LIBERTY LANE WEST HAMPTON NH 03842-1704 |  |  |  |  |



## INFORMATION FOR TAX PAYERS

Secure Drop Box: Located in the front door of Town Hall, the secure drop box provides 24/7 access for making property tax payments. Please include: (a) bottom portion of this bill including your phone number; (b) personal or bank check (no cash or credit card payments accepted); (c) self-addressed stamped envelope, if you would like a paid receipt mailed to you.
Payment Info: Property tax billing and payment information is available online: www.nhtaxkiosk.com


PHONE NUMBER: $\qquad$ ) $\qquad$ -

| TAX YEAR | BILL NUMBER |  | BILLING DATE | INTEREST RATE |  | DUE DATE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2021 |  | 493796 | 11／9／2021 |  |  | 12／20／2021 |
| MAP／PARCEL | UNIT | LOCATION OF PROPERTY |  |  |  | AREA |
| 157／11141／1 S SR |  |  |  | WAY |  | 0.00 |
|  |  |  |  | TAX CALCULATION |  |  |
| ```NORTHERN UTILITIES INC ACCOUNTS PAYABLE 6 LIBERTY LN W HAMPTON NH, 03842-1704``` |  |  |  | Total Property Tax Credits <br> First Bill Amount <br> Payments <br> 2nd Bill Amount <br> Prepayments |  | $184,747.00$ $73,990.00$ $56,940.19$ $56,940.19$ $53,816.81$ |
| TAX RATES／\＄1，000 |  | ASSESSED VALUATION |  |  |  |  |
| Municipal Local Ed State Ed County | $\begin{aligned} & 5.23 \\ & 8.38 \\ & \hline 1.05 \\ & 0.74 \\ & 35 \\ & \hline 15.90 \end{aligned}$ | Building Value $12,874,400$ <br> Land Value 0 <br> Exemptions 0 <br> Current Use 0 |  |  | \＄ | 53，816．81 |
| INFORMATION TO TAXPAYERS |  |  |  | PAYMENT POLICIES |  |  |
| All property owners shall be billed semi－annually．The Property Assessment year is April 1－March 31. <br> Any bill not paid by the due date is considered delinquent．Interest is calculated at the designated APR on any delinquent bill． <br> The Taxpayer may，by March 1st following the date of the notice of tax and not afterwards，apply in writing to the Selectmen or Assessor（s）for a Tax abatement or deferral． <br> If you are elderly，disabled，blind，a veteran or veteran＇s spouse，or are unable to pay taxes due to poverty or other good cause，you may be eligible for a tax exemption，credit，abatement or deferral．For details， application information and deadlines contact the Assessing Department at（603）－890－2115．APPLICATIONS FOR EXEMPTIONS AND／OR CREDITS MUST BE FILED ON OR BEFORE APRIL 15TH EACH YEAR． |  |  |  | Please use the enclosed envelope only if you are mailing payment on or before the due date and are enclosing the remittance stub． Please make check payable to the Town of Salem． <br> For payment without the remittance stub please mail to Salem Town Hall at 33 Geremonty Drive． When paying in person <br> When paying in person please bring the entire bill． <br> the sher paid until <br> the check or money order has cleared． <br> A $\$ 25.00$ fee plus all additional delinquency penalties and collection costs will be charged for any check returned by the bank for any reason． |  |  |


| 个DETACH HERE $\uparrow$ | TO ENSURE PROPER CREDIT，PLEASE RETURN ENTIRE BOTTOM PORTION OF BILL |  |  |  |  | TTOM PORTION OF BILL 个DETACH HERE个 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOWN OF SALEM，NH－TAX COLLECTOR <br> P．O．BOX 9650 <br> MANCHESTER，NH 03108－9650 |  |  | TOWN OF SALEM PROPERTY TAX | Do not mail payment to the P．O．Box after the due date． <br> The box closes on the due date． |  |  |
| MAP／PARCEL | UNIT | LOC | ON OF PROPERTY | TAX YEAR | BILL NUMBER | DUE DATE |
| 157／11141／1 |  |  | BROADWAY | 2021 | 493796 | 12／20／2021 |

8\％APR Interest Charged After $07 / 1 / 2021$ on First Bill．
8\％APR Interest Charged After 12／20／2021 on Second Bill．

TOWN HALL HOURS MONDAY-FRIDAY 8:30 AM - 5:00 PM (603) 890-2109



个DETACH HERE $\uparrow$ TO ENSURE PROPER CREDIT, PLEASE RETURN ENTIRE BOTTOM PORTION OF BILL $\uparrow D E T A C H$ HERE $\uparrow$

TOWN OF SALEM, NH - TAX COLLECTOR TOWN OF SALEM, NH
P.O. BOX 9650
MANCHESTER, NH 03108-9650

| MAP/PARCEL | UNIT | LOCATION OF PROPERTY | TAX YEAR | BILL NUMBER | DUE DATE |
| :--- | :--- | :--- | :--- | :--- | :--- |

8\% APR Interest Charged After $07 / 1 / 2021$ on First Bill.
8\% APR Interest Charged After 12/20/2021 on Second Bill.




CITY OF SOMERSWORTH Office of the Tax Collector

One Government Way
Somersworth NH 03878-3248

M-T-TH-F 8 to 4:30. W 8 to 6
Dec ow
ph. (603) 692-9555


## INFORMATION TO TAXPAYERS

TAXPAYERS DESIRING ANY INFORMATION IN REGARD TO ASSESSMENT, EXEMPTIONS, OR TAXATION SHOULD CALL THE ASSESSOR AT (603) 692-9520.

PAYMENT OF THIS BILL DOES NOT PREVENT THE COLLECTION OF PREVIOUS UNPAID TAXES NOR DOES AN ERROR IN THE NAME OF THE PERSON TAXED PREVENT COLLECTION.

IF THIS BILL IS PAID BY CHECK OR MONEY ORDER IT IS NOT CONSIDERED PAID UNTIL CHECK OR MONEY ORDER IS CLEARED.
IF YOU ARE ELDERLY, DISABLED, BLIND, A VETERAN, OR VETERAN'S SPOUSE, OR ARE UNABLE TO PAY TAXES DUE TO POVERTY OR OTHER GOOD CAUSE YOU MAY BE ELIGIBLE FOR A TAX EXEMPTION CREDIT, ABATEMENT OR DEFERRAL. FOR DETAILS AND APPLICATION INFORMATION CONTACT THE ASSESSOR'S OFFICE AT (603) 692-9520.

THE TAXPAYER MAY BY MARCH 1 FOLLOWING THE DATE OF NOTICE OF TAX AND NOT AFTERWARDS, APPLY IN WRITING TO THE ASSESSOR(S) FOR AN ABATEMENT AS PROVIDED UNDER RSA 76:16.

IF PAYING BY MAIL AND A RECEIPT IS DESIRED, PLEASE SEND ENTIRE BILL AND A SELF-ADDRESSED STAMPED ENVELOPE WITH YOUR PAYMENT. IF PAYING IN PERSON, PLEASE BRING ENTIRE BILL WITH YOU AND WE WILL STAMP UPPER PORTION FOR YOUR RECORDS.

CITY OF SOMERSWORTH
Office of the Tax Collector
One Government Way
Somersworth NH 03878-3248

Hapase 14 of 17
M-T-TH-F 8 to 4:30. W 8 to 6
ph. (603) 692-9555


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CREDIT CARDS ARE NOW ACCEPTED ON-LINE AT WWW.SOMERSWORTH.COM AND IN THE TAX COLLECTOR / CITY CLERK OFFICE. CONVENIENCE FEES OF $2.89 \%$ APPLY.

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UNITIL NORTHERN UTILITIES
6 LIBERTY LANE WEST
HAMPTON, NH 03842

2021 STRATHAM PROPERTY TAX -- BILL 2 OF 2
Invoice: 2021P02045302
Billing Date: 11/23/2021
Payment Due Date: 12/28/2021
Amount Due: $\$ 4,758.00$

8\% APR Charged After 12/28/2021


## 2021 STRATHAM PROPERTY TAX -- BILL 2 OF 2

TOWN OF STRATHAM
MON. 8:30-7:00, TUE,WED,THUR. 8:30-4:00, FRI. 8:00-12:30
(603) 772-4741

Tax Collector: DEBORAH L BAKIE
Owner: UNITIL NORTHERN UTILITIES
Location: STRATHAM
Map: 000029 Lot: 000002 Sub: 000000
Invoice: 2021P02045302
Amount Due By 12/28/2021:
Remit To:
TOWN OF STRATHAM
10 BUNKER HILL AVE
STRATHAM, NH 03885
Temp - Return Service Requested
$\qquad$

109 Pleasant Street

PO Box 3718
Concord，NH 03302－3718
（603）230－5000
www．revenue．nh．gov <br> \title{
State of New Hampshire <br> \title{
State of New Hampshire Department of Revenue Administration Department of Revenue Administration <br> Revised Revenue Require
mpshire
Administration
}

Date：
Letter ID：
Account ID：
Account Type：

December 14， 2021
L0000353054
0057793－3
Utility Property Tax

## Notice of Valuation

The Department of Revenue Administration has completed the valuation appraisal on your Utility Property Tax account for the tax period April 1， 2021 －March 31， 2022．A summary of your valuation is provided on the back．

The amount shown is due by January 18，2022．Payment may be mailed with the voucher below or submitted online at www．revenue．nh．gov／gtc．

Additional penalty and interest may apply for late payment of tax due including underpayment of estimated taxes．

## Tax Summary

| Tax Due（RSA 83－F）： | $\$ 1,370,478.12$ |
| :--- | ---: |
| Failure to File Penalty： | $\$ 0.00$ |
| Previous Credits／Payments： | $(\$ 1,019,688.00)$ |
| Total Due： | $\$ 350,790.12$ |

If you do not agree with the information provided in this notice，you have the right to an appeal．You must file your appeal with the Department＇s Hearings Bureau by February 13， 2022 as prescribed in RSA 21－J：28－b．Your appeal must be in writing and include an original signature by you or your authorized representative．The appeal must contain the following information：
－Name and address of the taxpayer，and taxpayer＇s representative（if any）
－Taxpayer identification number and／or license number
－A copy of the notice or denial received
Enclosed is the Taxpayers＇Bill of Rights which outlines the rights and remedies you have as a taxpayer in New Hampshire．If you have any questions regarding this correspondence，contact the Department between the hours of 8：00 AM and 4：30 PM，Monday through Friday．

Please remove this portion and mail with your payment

| Letter ID： Media Number： Account ID： | L0000353054 |  | Amount Due： | \＄350，790．12 |
| :---: | :---: | :---: | :---: | :---: |
|  | 01－007－267－3277 |  |  |  |
|  | 0057793－3 |  |  |  |
|  |  |  | Amount Enclosed： |  |
| 999999010072 | 13277030000 | 0331202 |  |  |


[^0]:    INFORMATION TO TAXPAYERS
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    REAL ESTATE TAX PAYMENTS WILL BE APPLIED FIRST TO THE OLDEST DELINQUENT REAL ESTATE TAXES (IF ANY) FOR THE INDICATED PROPERTY.
    TAXPAYERS DESIRING ANY INFORMATION IN REGARD TO TAXATION, ASSESSMENTS, EXEMPTIONS, OR CHANGE OF ADDRESS MUST REFER ALL
    INOUIRIES TO THE BOARD INQUIRIES TO THE BOARD OF SELECTMEN (436-7640) NOT TO TAX
    COLIECTOR. COLLEGTOR.
    ALL TAXES ARE ASSESSED ON APRIL. 1 ST OF EACH YEAR. TAX BILLS ARE
    MAILED TO THE LAST KNOWN ADDRESS.

