

STATE OF NEW HAMPSHIRE

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**PUBLIC UTILITIES COMMISSION**

21 S. Fruit St., Suite 10  
Concord, N.H. 03301-2429

May 20, 2021

Patrick C. McHugh  
Consolidated Communications  
770 Elm St.  
Manchester, NH 03101

Re: DT 21-105 Consolidated Communications of Northern New England Company, LLC d/b/a Consolidated Communications - NNE  
Petition for License to Construct and Maintain Cable Lines Over and Across Lands Owned by the State of New Hampshire in Peterborough and Temple

Dear Mr. McHugh:

This letter serves as an acknowledgment of Consolidated Communications of Northern New England Company, LLC d/b/a Consolidated Communications – NNE filing which was received on May 20, 2021. Please reference the docket number cited above on any additional material that is filed in this matter. All filings should consist of one (1) original and six (6) copies of both the cover letter and any associated material. *See* N.H. Admin. R., Puc 203.02(a).

Pursuant to Puc 203.02 and 203.03, please include, along with the paper filing, an electronic version of the filing. We utilize Microsoft Word 2016 and Excel 2016 and can accept files submitted in PDF format.

Any information requiring confidential treatment must be filed separately from non-confidential information and clearly identify the information to be protected. For confidential treatment and formatting of information, see Puc 203.08 or Puc 201.04, as applicable. The Commission's procedural rules are available at <http://www.puc.nh.gov/Regulatory/rules.htm>.

**NOTICE**

**Please note that, during the state of emergency declared by Governor Sununu related to the COVID-19 pandemic, the Commission has temporarily suspended all Commission rules requiring the filing of paper copies until further notice. During this suspension, parties may submit any filing in electronic form. *See* Secretarial Letter dated March 17, 2020, which is posted on the Commission's website at: <https://www.puc.nh.gov/Regulatory/Secretarial%20Letters/20200317-SecLtr-Temp-Changes-in-Filing-Requirements.pdf>.**

Sincerely,

/s/

Debra A. Howland  
Executive Director

cc: Service List  
DAH/jc