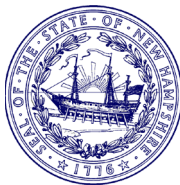


STATE OF NEW HAMPSHIRE

CHAIRWOMAN
Dianne Martin

COMMISSIONERS
Kathryn M. Bailey
Daniel C. Goldner

EXECUTIVE DIRECTOR
Debra A. Howland



TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

Website:
www.puc.nh.gov

PUBLIC UTILITIES COMMISSION

21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

June 3, 2021

Erik R. Newman
Eversource Energy
P O Box 330
Manchester, NH. 03105

Re: DE 21-113 Eversource Energy
Petition for License and License Amendment to Construct and Maintain Electric Lines Over
and Across State Owned Land in Hill and Public Waters in Hill and New Hampton

Dear Mr. Newman:

This letter serves as an acknowledgment of Eversource Energy's filing, which was received on June 2, 2021. Please reference the docket number cited above on any additional material that is filed in this matter. All filings should consist of one (1) original and six (6) paper copies of both the cover letter and any associated material. *See* N.H. Admin. R., Puc 202.06(b).

Pursuant to Puc 203.03(a), please include, along with the paper filing, an electronic version of the filing. We utilize Microsoft Word 2016 and Excel 2016 and can accept files submitted in PDF format.

Any information requiring confidential treatment must be filed separately from non-confidential information and clearly identify the information to be protected. For confidential treatment and formatting of information, see Puc 203.08 or Puc 201.04, as applicable. The Commission's procedural rules are available at <http://www.puc.nh.gov/Regulatory/rules.htm>.

NOTICE

Please note that, during the state of emergency declared by Governor Sununu related to the COVID-19 pandemic, the Commission has temporarily suspended all Commission rules requiring the filing of paper copies until further notice. During this suspension, parties may submit any filing in electronic form. *See* Secretarial Letter dated March 17, 2020, which is posted on the Commission's website at: <https://www.puc.nh.gov/Regulatory/Secretarial%20Letters/20200317-SecLtr-Temp-Changes-in-Filing-Requirements.pdf>.

Sincerely,

/s/

Debra A. Howland
Executive Director

cc: Service List
DAH/db