



OFFICE OF THE CONSUMER ADVOCATE
21 S. Fruit St., Suite 18
Concord, N.H. 03301-2429

Website:
www.oca.nh.gov

October 1, 2021

Dianne Martin, Chairwoman
New Hampshire Public Utilities Commission
21 S. Fruit Street, Suite 10
Concord, New Hampshire 03301

RE: DE 21-133 New Hampshire Electric Utilities
Joint Petition for Approval of the 2021-2022 Electric Assistance Program Budgets

Dear Chairwoman Martin:

Pursuant to the Inter-agency Memorandum of Understanding dated April 28, 2000 between the Office of the Consumer Advocate (OCA) and the Commission, the OCA hereby notifies the Commission that it will be participating in the above-referenced matter on behalf of residential ratepayers consistent with RSA 363:28.

Please add Donald M. Kreis and ocalitigation@oca.nh.gov to your service list. Please also include the OCA on the distribution list for any Memoranda or Staff Recommendations filed in this docket. Thank you.

Sincerely,

A handwritten signature in black ink, appearing to read "Donald M. Kreis".

Donald M. Kreis
Consumer Advocate

cc: Service List via electronic mail