

**THE STATE OF NEW HAMPSHIRE  
PUBLIC UTILITIES COMMISSION**

**DE 22-027**

**Petition for Authority to Construct, Own, Operate and Finance Additional  
Transmission Equipment in Seabrook, New Hampshire**

**Affidavit of Publication**

The undersigned hereby states under penalties of perjury as follows:

1. I am outside counsel to New Hampshire Transmission, LLC (“NHT”), the Petitioner in the above-captioned docket.
2. On June 8, 2022, the New Hampshire Public Utilities Commission (“Commission”) issued the Commencement of Adjudicative Proceeding and Notice of Prehearing Conference Order in the above-captioned docket. That Order required that NHT notify all entities and individuals desiring to be heard by publishing a summary of the order of notice attached to the Order no later than June 18, 2022 in a newspaper with general circulation in those portions of the state in which the proposed Project is to be located. The Order also required that the publication be documented by affidavit filed with the Commission on or before June 30, 2022.
3. The summary of the order of notice was published in the New Hampshire Union Leader on June 10, 2022 and in the Portsmouth Herald on June 10, 2022. Copies of the tear sheets from those publications are attached to this affidavit.
4. I am submitting this affidavit in accordance with Admin. Rule Site 203.12 and the Commission Order in this docket.



Douglas L. Patch

Sworn before me this 21<sup>st</sup> day of June, 2022.



Notary Public/Justice of the Peace

My Commission Expires: \_\_\_\_\_

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## LACROSSE TOURNAMENTS

## Laconia boys tip Campbell in semis

By Alex Hall

New Hampshire Union Leader

LACONIA — The Laconia boys lacrosse team's Tuesday practice was so bad, coach Steve McDonough said he almost threw his players off the field.

The next night on that same field, the Sachems advanced to the NHIAA Division III championship game by knocking off Campbell High, the only unbeaten boys lacrosse team left in the state. Laconia took its first lead with 3:36 remaining in the game and held on for a 7-6 semi-final victory at Bank of New Hampshire Stadium.

The fourth-seeded Sachems (13-3) will play second-seeded Hopkinton (14-2) in the Division III final on Sunday at 2:30 p.m. at Bill Ball Stadium in Exeter. Top-seeded Campbell finished with a 16-1 record.

"We know how good we are, we know how good we can play and (Wednesday) we did that," McDonough said. "Execution was a little shaky but we challenge them (the players) every game to three Es: energy, effort, enthusiasm and

(Wednesday) we had that in spades so I'm a proud coach."

Laconia took the lead — its first of the game — for good with 3:36 remaining, when senior attackman Evan Carignan scored off a perfectly timed feed from sophomore JP Harriman to break a 5-5 tie.

"JP threw me an absolute dime and I just stepped into it and I had to take the shot," Carignan said. "Big goal."

Fellow senior Tim Ausevich (12 faceoff wins) scored one of his two goals off a feed from Evan Rollins with 1:29 left to give Laconia a two-score cushion.

Campbell pulled within one with 51.7 seconds remaining on a goal from senior Jack Noury, and teammate Lucas Craig won the ensuing faceoff — the team's only four-quarter faceoff win. Noury took the Cougars' final shot, a turnaround try with about 20 seconds left that was denied by Laconia senior goalkeeper Cam Harriman (18 saves).

Campbell coach Josh Knight said he felt energy and adrenaline took over his players at times. He said he tried to remind them to

take a deep breath in between quarters and during every timeout.

"(They were) just pushing too much," Knight said of his players. "At times, they were in a situation, they just saw an open man and reacted instead of taking in all six-on-six. It came back to bite us."

After a scoreless opening quarter, the Sachems and Campbell were tied at two goals each at halftime. Nick Carignan and Andrew Willnus scored the first two second-half goals to build the Cougars a 4-2 advantage — their biggest of the game.

The Cougars scored at least 12 goals in 13 games, including their 16-4 quarterfinal win over No. 9 seed Gilford.

Rollins' transition goal that came with 6:09 left in the third quarter created the five-goal deadlock. The Sachems also received a goal each from Lucas Beane, Carson Tucker and Cole Roy.

Noury and Nick Carignan each logged two goals and Colby Carey also scored for Campbell. Cougars junior goalkeeper Ryan Guerette made nine saves.

## Portsmouth

Portsmouth answered with a goal from Morgan Ruhnke, but the Cavaliers went back on top when Juliette Ogren popped free in the crease and scored on an assist from Paige Mello with 18:49 remaining in the opening half.

Portsmouth tightened up its defense from there, denying any more Cavaliers to run free in front of the goal.

"We knew going into to the game that they're a great team and we weren't going to hold them to zero goals," said Portsmouth senior midfielder Mia Smith, who finished with a game-high five goals and four assists. "They were going to score goals and we knew that when those goals came from them, we just needed to stay composed and just reset, not let that bother us and keep doing what we do on offense."

Smith does a little bit of everything on offense, but she does all of it at high speed. She used lightning-quick cuts to break down the HB defense on back-to-

back possessions to score a pair of goals 46 seconds apart and give the Clippers a 3-2 lead with 12:25 left in the first half. Annie Parker, who dominated the draws for Portsmouth all night, and Rhunke followed up with two goals of their own in the next minute and the lead went to 5-2 with 11:30 to play in the half.

Hollis/Brookline answered with a long, patient possession that ended with a Sabrina Hill goal. The Cavs won the draw after that score and took advantage with another score from Haytayan to make it 5-4.

That could have given HB life, but Smith took it away quickly. She created a great scoring chance for Charlotte Marston 15 seconds later, and Marston converted Smith's pretty pass into a goal. Haytayan was given a yellow card penalty on the ensuing draw control, and the Clippers scored three quick goals with the player advantage, two from Smith and another from Marston (three goals, assist).

From Page B3

Even after Haytayan was released, Portsmouth kept rolling, scoring three more goals in the final four minutes of the half as Sally Collins tallied twice and Ellie Seefried (goal, two assists) added another. That led to a 12-4 halftime lead.

"We went into the locker room with tons of energy, lots of cheering and clapping and we were just super positive," said Smith, who will play lacrosse next season at Endicott College. "We kind of figured out a little bit of what we needed to fix, and then we came out and made those adjustments and finished really strong."

The Clippers' vibe never faded. Smith scored in the first minute of the second half, and then less than a minute later Marston netted the highlight goal of the night. She was cutting in front of the goal from left to right, faked twice and then flicked a shot behind her head and into the goal for a 14-4 lead. That 10-goal lead meant running time on the clock.

**ment. There is no charge for this call.** The New Hampshire Banking Department can be contacted at 53 Regional Dr., #200, Concord, NH 03301 at Tel. No. 603.271.3561 and email at [nbbd@banking.nh.gov](mailto:nbbd@banking.nh.gov).

**For Service of Process, Mortgagee's agent is Craig, Deachman & Associates, PLLC and address is 1662 Elm Street, Manchester New Hampshire 03101.**

Terms of sale will be five thousand dollars (\$5,000.00) cash or certified check satisfactory to the said holder, to be paid at the time of the sale, and the balance to be paid on delivery of foreclosure deed within forty five (45) days thereafter. The said holder reserves the right to waive any of the above terms at its discretion. The said holder reserves the right to cancel or postpone the sale to such subsequent dates as the holder may deem necessary or desirable.

NEW HAMPSHIRE HOUSING FINANCE AUTHORITY  
By Its Attorneys,  
CRAIG, DEACHMAN & ASSOCIATES, PLLC  
1662 Elm Street,  
Manchester, NH 03101  
(603) 665-9111  
May 31, 2022  
(UL - June 3, 10, 17)

## Legal Notice

STATE OF NEW HAMPSHIRE  
DEPARTMENT OF  
ENVIRONMENTAL SERVICES  
AIR RESOURCES DIVISION  
CONCORD, NEW HAMPSHIRE  
**NOTICE OF PUBLIC COMMENT PERIOD AND OPPORTUNITY FOR PUBLIC HEARING**

Notice is hereby given that the New Hampshire Department of Environmental Services, Air Resources Division (the Department), in accordance with NH RSA 541-A:6, New Hampshire Administrative Rule Env A 204.01 and Title 40 of the Code of Federal Regulations Section 51.102, is proposing amendments to its State Implementation Plan (SIP) by including recently adopted revisions to portions of the New Hampshire Department of Safety rule, Saf-C 3200, *Official Motor Vehicle Inspec-*

*tion Requirements*. If approved by the U.S. Environmental Protection Agency (EPA), this will be incorporated into New Hampshire's SIP pursuant to the federal Clean Air Act, as amended. The purpose of this notice is to request public comments on the SIP amendment and note that a public hearing will only be held if one is requested.

Saf-C 3200, *Official Motor Vehicle Inspection Requirements*, establishes inspection requirements for passenger cars, trucks, combination vehicles, trailers and semi-trailers, motorcycles, and other types of vehicles. The portions of the rule incorporated into the SIP establish emissions testing with the authority to implement a vehicle inspection and maintenance (I/M) program inclusive of On Board Diagnostics (OBD) testing. Changes to the rule being submitted as part of the SIP include minor changes to the economic hardship waiver program and the addition of a low mileage waiver. These changes are both applicable to vehicles failing OBD but meeting all other safety requirements.

The Department hereby solicits its comments on the proposed SIP revision. Written comments filed with the Department in accordance with Env A 204.01 and received no later than **4:00 p.m. on Thursday, July 14** will be considered in making a final decision. If a request for a public hearing is received by **Friday, July 8 at 4 p.m.**, a virtual hearing will be held on **Thursday, July 14 at 10 a.m.** online using the virtual meeting software WebEx. Testimony may be presented orally at the public hearing. If a request for a public hearing is not received, the hearing will be cancelled. Notification of cancellation will be posted on the calendar of the Department website at <https://www.des.nh.gov/events>.

Please contact Lisa Camire at [Lisa.J.Camire@des.nh.gov](mailto:Lisa.J.Camire@des.nh.gov) to request a hearing or obtain the WebEx link. Participants may also participate by phone. Call-in number: 1-415-655-0001; Access Code: 1578371199.

Copies of all documentation pertaining to this SIP amendment are available for inspection at <https://www.des.nh.gov/sites/g/files/ehbemt341/files/inline-doc>

[uments/2022-05/saf-c3200publicnotice.pdf](#) or the offices of the Department at the address below, or by contacting Lisa Camire. Please submit written comments to Lisa Camire, SIP Planning Analyst, NHDES, Air Resources Division, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095, Fax (603) 271-7053 or e-mail at [Lisa.J.Camire@des.nh.gov](mailto:Lisa.J.Camire@des.nh.gov).

Robert R. Scott  
Commissioner  
NH Department of  
Environmental Services  
Dated: June 13, 2022  
(UL - June 10)

## Legal Notice

**NOTIFICATION OF AQUATIC TREATMENT Robinson & Otternic Ponds - Hudson, NH**

S Litude Lake Management has been contracted by the Town of Hudson to chemically treat portions of Robinson and Otternic Ponds in Hudson, for control of non-native milfoil. Portions will be treated with the USEPA/State registered herbicide Proccalacor EC (Florpyrauxifen-benzyl), EPA Registration Number 67690-80 on or about Wednesday, June 22, 2022, in accordance with Special Permit SP-189 & SP-190, issued by the NH Division of Pesticide Control.

The following temporary water use restrictions will be imposed on the day of treatment:

- No swimming for 6 hours following treatment, within 200 feet of treated areas
- There are no drinking restrictions

- Turf / established grass may be irrigated immediately after treatment
- Do not use this water for any residential or non-agricultural irrigation (such as shoreline property use for irrigation of residential landscape plants and homeowner gardens, golf course irrigation, and non-residential property irrigation around business or industrial properties) until further notice or a maximum of 7 days. Treated water shall not be used for greenhouse or nursery irrigation until further notice. These restrictions apply to all intakes within 200 feet of the treatment area, and to all wells within 50 feet of shoreline that itself is within 200 feet of a treatment area. Contact Pete Beisler at S Litude Lake Management, 590 Lake Street, Shrewsbury, MA 01545, Telephone 866-480-1271, email [NewHampshire@SolitudeLake.com](mailto:NewHampshire@SolitudeLake.com) or go to <https://www.solitudelake.com/newhampshire> for information on the release dates of these restrictions or for additional information on the irrigation restrictions.

The shoreline will be posted with signs warning of the temporary water use restrictions that will be imposed, immediately prior to treatment. If you have any questions concerning this treatment, contact S Litude Lake Management using the information above. (UL - June 10, 17)

## Legal Notice

**Town of Auburn Notice of Public Hearing Zoning Board of Adjustment**  
On Tuesday, June 28, 2022, the Auburn Zoning Board of Adjustment will hear the following Application for Appeal. The public hearing will be held at the Auburn Town Hall, located at 47 Chester Road, Auburn, NH, beginning at 7:00 p.m.

**Case #21-13  
Maine Drilling & Blasting  
88 Gold Ledge Avenue -  
Map 1, Lot 17-4  
Zoned Industrial/  
Residential Two**

Applicant is requesting a Variance to permit access to the viable uplands on a subject parcel that would impact 18,795 square feet of a Level One wetland buffer with no direct impacts to the actual wetlands area in an Industrial/Residential Two zone. (Article 5, Section 5.08(1)(a))

**Case #21-14  
Mark Alan Monroe, Trustee  
Jessica L. Monroe, Trustee  
50 McEvoy Drive - Map 9,  
Lot 16-20-1  
Zoned Residential One**

Applicant is requesting a Variance to allow the installation of a semi-ground pool and shed within the side setback where 30-feet is required in a Residential One zone. (Article 4, Section 4.06(6))

**Case #21-15  
Bradley Smith, Trustee  
Melanie L. Payerur-Smith,  
Trustee  
60 Pasture Road - Map 8,  
Lot 13-14  
Zoned Residential Two**

Applicant is requesting a Variance to allow for a 29-foot by 50-foot detached residential garage to be 15-feet from the side property line where 30-feet is required in a Residential Two zone. (Article 4, Section 4.06(6))

**Case #21-17  
Mary C. Schmidt-Chen, Trustee  
8 Colonial Drive - Map 11,  
Lot 70-1  
Zoned Residential Two**

Applicant is requesting a Special Exception from Article 4, Section 4.06(5)(i) to allow an Accessory Dwelling Unit; a Variance from Article 2, Section 2.02(28)(a) to allow an ADU to exceed the 750 square feet maximum; and, a Variance from Article 4, Section 4.06(6) to allow an ADU to encroach within the side setback in a Residential Two zone.

Denise Royce,  
Land Use Administrator  
(UL - June 10)

## Legal Notice

**THE STATE OF NEW HAMPSHIRE JUDICIAL BRANCH NH CIRCUIT COURT**  
6th Circuit - Probate Division - Concord  
2 Charles Doe Drive, Suite 1  
Concord NH 03301  
Telephone: 1-855-212-1234  
TTY/TDD Relay: (800) 735-2964  
<https://www.courts.nh.gov>

## CITATION BY PUBLICATION

Case Name: **Estate of William A. Barnard, III**  
Case Number:  
**317-2022-ET-00308**

To all persons interested in the Estate of **William A. Barnard III** late of **Loudon, NH**,

In accordance with RSA 552:8, an Initial Hearing is scheduled for June 15, 2022 at 9:00 am on the Petition to Determine Legitimacy of Will and Testacy of Decedent; Remove Executor and to Appoint Alternate Administrator; and Authorize Release of File filed by Martha Barnard.

Interested persons shall notify the petitioner or the court of his/her current address within 30 days of the last date of publication of this notice. Failure to do so shall result in the waiver of further notice requirements.

Martha Barnard is ordered to serve this citation by publishing the same once each week for two successive weeks in a newspaper of statewide circulation in New Hampshire, the last publication to be one week at least before June 24, 2022.

May 25, 2022  
/s/ Sharon A. Richardson  
Clerk of Court  
State of New Hampshire  
Merrimack County  
(UL - June 3, 10)

## Legal Notice

**STATE OF NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION DE 22-027 NEW HAMPSHIRE TRANSMISSION, LLC Petition for Authority to Construct, Own, Operate, and Finance Additional Transmission Equipment in Seabrook, New Hampshire SUMMARY OF COMMISSION ORDER COMMENCING ADJUDICATIVE PROCEEDING AND NOTICING PREHEARING CONFERENCE**

On April 11, 2022, New Hampshire Transmission, LLC (NHT) filed a petition for authority to construct, own, operate, and finance new electric energy transmission equipment and other appurtenant infrastructure, known as the Seabrook Capacitor Banks Project (Project), adjacent to the Seabrook Transmission Substation on the grounds of the Seabrook Nuclear Generating Station in Seabrook, New Hampshire.

The filing presents, *inter alia*, whether NHT's request for authorization to construct, own, and operate the Project requires the Commission's approval under Order No. 24,321, RSA 374:22, and RSA 374:26, and if so, whether NHT's construction, ownership, and operation of the Project would be for the public good or otherwise warranted under the applicable standards; and whether NHT's request to modify the Commission's orders in Docket No. DE 18-171 to provide financing for the Project and to extend the term of the loan agreement requires Commission approval under RSA 369:1 or modification of prior orders pursuant to RSA 365:28, and if so, whether NHT's request would be for the public good or otherwise warranted under applicable standards.

A complete copy of this notice, as well as any filings in this matter, are available on the Commission's website at [www.puc.nh.gov/regulatory/Docketbk/2022/22-027.html](http://www.puc.nh.gov/regulatory/Docketbk/2022/22-027.html).

The Commission will hold a prehearing conference, pursuant to N.H. Admin. R. Puc 203.15, at its offices located at 21 S. Fruit St., Suite 10, Concord, New Hampshire, on July 7, 2022, at 1:30 p.m., at which each party should be prepared to address any of the issues set forth in N.H. Admin. R. Puc 203.15.

Any entity or individual may petition to intervene and seek to be admitted as a party in this proceeding. Each party has the right to have an attorney represent the party at the party's own expense. Consistent with N.H. Admin. R. Puc 203.17 and Puc 203.02, any entity or individual seeking to intervene in the proceeding shall file with the Commission a petition to intervene with copies sent to NHT and any other parties on the service list, on or before June 24, 2022. The petition shall state the facts demonstrating how the petitioner's rights, duties, privileges, immunities, or other substantial interests may be affected by the proceeding, consistent with N.H. Admin. R. Puc 203.17.  
(UL - June 10)

## Legal Notice

**MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY**

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by **Gary L. Noyes and Terri A. Noyes** (the "Mortgagor") to Option One Mortgage Corporation and now held by **U.S. Bank, N.A., as Trustee for Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2005-3** (the "Mortgage"), said mortgage dated January 12, 2005, and recorded with the Belknap County Registry of Deeds in Book 2134 at Page 723 (the "Mortgage"), pursuant to and for breach of the conditions in said Mortgage and for the purpose of foreclosing the same will be sold at:

Public Auction  
On  
July 21, 2022 at 1:00 PM  
Said sale to be held on the mortgaged premises described in said mortgage and having a present address of 196 Main Street, Alton, Belknap County, New Hampshire.

**NOTICE**  
PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE

SCHEDULED FORECLOSURE SALE.

YOU ARE ALSO NOTIFIED THAT THE ADDRESS OF THE MORTGAGEE FOR SERVICE OF PROCESS IS: 60 LIVINGSTON AVENUE, EM-MN-WS3D, ST. PAUL, MN 55107. THE NAME OF THE MORTGAGEE'S AGENT FOR SERVICE OF PROCESS IS: U.S. BANK NATIONAL ASSOCIATION.

For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire banking department. There is no charge for this call. The contact information for the New Hampshire banking department is 53 Regional Drive, Suite 200, Concord, NH 03301, with an email address of [nbbd@banking.nh.gov](mailto:nbbd@banking.nh.gov).

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances, which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

## TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within sixty (60) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale.

Dated at Farmington, CT on May 25, 2022

U.S. Bank, N.A., as Trustee for Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2005-3  
By its Attorney,  
/s/ Mark Lamper  
Mark H. Lamper, Esq.  
Bendett & McHugh, P.C.  
270 Farmington Avenue, Ste. 151  
Farmington, CT 06032  
(860) 677-2868  
(UL - May 27; June 3, 10)

## Legal Notice

**NOTICE OF FORECLOSURE SALE**  
Pursuant to a power of sale contained in a certain mortgage deed given by **JOSHUA A. FLAGG and TRACY R. FLAGG** to Residential Mortgage Services, Inc., its successors or assigns, as lender, dated April 12, 2019, recorded in the Coos County Registry of Deeds at Book 1509, Page 330, assigned to New Hampshire Housing Finance Authority by assignment(s) recorded or to be recorded in said Registry, said assignee, in execution of said power, for mortgage conditions broken, will sell on the mortgaged premises (44 Collinswood Road) in Stewartstown, Coos County, New Hampshire, at

**PUBLIC AUCTION on July 21, 2022 at 11:00 A.M.** local time, all of said holder's right, title and interest in and to the real estate described in said mortgage deed.

This foreclosure sale will be made for the purpose of foreclosure of all rights of redemption of the said mortgagor(s) therein possessed by them and any and all persons, firms, corporations or agencies claiming by, from, or under them.

Said premises will be sold "as is" in all respects, including, but not limited to, the physical condition of the premises and the rights, if any, of any occupants of the premises.

To the mortgagor(s) and any and all persons, firms, corporations or others claiming by, from or under them: YOU ARE HEREBY NOTIFIED THAT YOU HAVE THE RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

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NEW HAMPSHIRE HOUSING FINANCE AUTHORITY  
By Its Attorneys,  
CRAIG, DEACHMAN & ASSOCIATES, PLLC  
1662 Elm Street,  
Manchester, NH 03101  
(603) 665-9111  
May 25, 2022  
(UL - May 27; June 3, 10)

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- business & services email: [SeacoastBusServ@gannett.com](mailto:SeacoastBusServ@gannett.com)
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## Garage sales Market

neighborly deals...

### Garage Sales

Portsmouth, Cedars Community Yard Sale, on White Cedar Blvd opp. Walmart on Rte. 1, Sat. 8:30-3. Rain date Sun 8:30-3.

Multi Family Yard Sale: Sat. 6/11 8-4, Sun 6/12 9-2. 7, 9, 11 W Knox Marsh Rd., Dover, NH. Household, seasonal.

**Hampton** Sat June 11 8-12, 395 Winnacunnet Road, Multi-family: furniture, rugs, household items, books, records, bikes. Offers considered.

**Gonic**, June 11, 2022; 8 am to 4 pm, 90 Church Street, HUGE GARAGE SALE. Household items, 100's of new tools, craft supplies, fabric, CD's, cassette tapes, DVD's, antique desk, 100's old 33 RPM records and much more. Rain cancels.

**NEIGHBORHOOD YARD SALE**  
OVER 20+ HOMES!  
AGAMENTICUS ESTATES IN SOUTH BERWICK, ME  
Visit the tent on Willow Dr by Soccer Fields. Pick up a map of participating homes.  
Free Coffee & Water Sat., June 11th, 8a - 12p

### Estate Sales

**Stratham**, June 11 from 8 am - 3 pm, 23 Crockett's Way, Mostly furniture (desk, chairs, twin bed w/ mattress, sofa, butcher block table w/6 chairs, night stands, small tables, and more), artwork, rugs, and misc. items. CASH ONLY.

### Events, Fairs, Farmers Markets

**ANTIQUE & VINTAGE SHOW**  
Saturday June 11, 9 to 1pm  
Dover Elks Lodge  
282 Durham Rd. Dover, NH  
Antiques, Vintage, Collectibles, Jewelry, Ephemera  
9-10 \$6. 10 to 1 pm FREE  
Mention this ad for \$1. off!  
Dealers Wanted!  
[rachelgurley@gmail.com](mailto:rachelgurley@gmail.com)

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(603) 964-1826

### Roofing - Siding

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Metal or Rubber roofing  
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References: Galley Hatch/  
Dinnerhorn (603) 964-1826

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603.765.6515

### Homes for Sale



House for sale by owner  
3 BR, 2 1/2 Baths on .89 acres  
10 Tall Pines Way York,  
Maine \$798,000  
207-475-8450

## Automotive Wheels

best deal for you...

### Autos Wanted

\$250-\$700 CASH  
For Junk Cars & Trucks  
INSTANT ONLINE OFFER:  
[www.salisburysalvage.com](http://www.salisburysalvage.com)  
800-343-0327 - Free Towing

\$250 & UP CASH  
JUNK CARS, TRUCKS  
AND EQUIPMENT  
Free pick up, 603-502-1207  
Speak to a live person

## Your Source Public Notices

for the latest...

### Bids & Proposals

**CITY OF DOVER**  
REQUEST FOR PROPOSAL  
The City of Dover will accept sealed bids for the following item(s) until such time indicated below:  
RFP# B22083 Public Safety Vehicle Equipment Removal and Installation  
All bids must be received by June 29, 2022 at 2:30 PM EST

Specifications for the above are available for review in the Purchasing Office, City of Dover, 288 Central Avenue, Dover, NH 03820 or by visiting our website at [www.dover.nh.gov](http://www.dover.nh.gov).

### Govt Public Notices

#### CITY OF ROCHESTER NOTICE OF PUBLIC HEARING

Notice is hereby given that the Rochester City Council will conduct a PUBLIC HEARING on Tuesday, June 21, 2022 at 6:00 p.m. in the City Council Chambers, City Hall, 31 Wakefield Street, Rochester, NH relative to the following matter:  
I. RESOLUTION AUTHORIZING SUPPLEMENTAL APPROPRIATION TO THE FY 2022 SEWER FUND CAPITAL IMPROVEMENT PLAN (CIP) PROJECT FUND IN CONNECTION WITH WASTEWATER TREATMENT PLANT (WWTP) BIOSOLIDS DEWATERING FACILITY PROJECT IN THE AMOUNT OF \$2,500,000 AND BORROWING AUTHORITY PURSUANT TO RSA 33:9  
II. RESOLUTION PURSUANT TO RSA 34:1-A ESTABLISHING AN ECONOMIC DEVELOPMENT RESERVE FUND  
The Rochester City Council will conduct a public hearing in the City Council Cham-

### Govt Public Notices

#### LEGAL NOTICE NOTICE OF PUBLIC HEARING AND PUBLIC COMMENT PERIOD PORTSMOUTH COMMUNITY DEVELOPMENT BLOCK GRANT

**FY 2023 ANNUAL ACTION PLAN AND BUDGET**  
Notice is hereby given that the Portsmouth Citizens Advisory Committee (CAC) will hold a public hearing to receive comments on Portsmouth's FY 2023 U.S. Housing and Urban Development Community Development Block Grant (CDBG) Annual Action Plan and Budget at 7:00 p.m. on Tuesday, June 14 in Conference Room A, Municipal Complex, 1 Junkins Avenue, Portsmouth.  
Additionally, notice is hereby given that the CAC will hold a 30-day comment period beginning on June 13, 2022 and ending on July 13, 2022 regarding the FY 23 Annual Action Plan and Budget.  
CDBG funds are provided to the City by the U.S. Department of Housing and Urban Development (HUD) for the purpose of benefitting residents who earn low- to moderate-incomes or for other national objectives including urgent needs. The Action Plan describes the annual activities planned with CDBG funds to meet the City's housing and community development needs as described in the City's Five-Year Consolidated Plan submitted to HUD.  
The Draft FY 23 Annual Action Plan will be available at the Community Development Department and on the Community Development webpage ([www.cityofportsmouth.com/community](http://www.cityofportsmouth.com/community)) during the public comment period. Any comments or questions should be directed to Elise Annunziata, Community Development Coordinator, at [eannunziata@cityofportsmouth.com](mailto:eannunziata@cityofportsmouth.com) or 603-610-7281. Written comments must be received by 4:30 p.m. on July 13, 2022 and may be submitted via email or mailed to:  
City of Portsmouth  
Community Development Department  
Attn: Elise Annunziata  
1 Junkins Avenue  
Portsmouth, NH 03801

A summary of the Draft FY 23 Action Plan activities follows below:

PROJECTS/PROGRAMS	TOTAL*
Public Service Agency Grant Program	\$151,500
Agencies include AIDS Response, Big Brothers Big Sisters of NH, Chase Home for Children, Cross Roads House, Fair Housing Activities, Greater Seacoast Community Health, HAVEN, Rockingham Community Action, and Seacoast Community School.	
Multi-Family Housing Rehabilitation	\$85,744
Public Facility Improvements	\$455,209
Woodbury Cooperative Sewer Line Improvements	\$160,000
Operation Blessing Warming Center	\$85,000
Additional Citywide Public Facilities	\$210,209
Transportation	\$20,000
Accessibility/Remove Barriers	\$171,500
Citywide Accessibility Improvements	\$171,500
Urgent Needs	\$200,000
Public Facilities	\$200,000
Administration	\$132,741
General Administration	\$132,741
<b>TOTAL BUDGET</b>	<b>\$1,216,694</b>

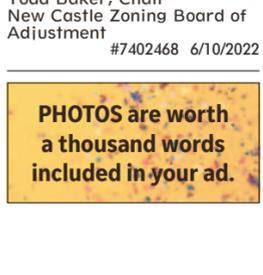
\*Total budget figures included 2020 CARES Act CDBG funds  
Portsmouth Herald 6/10/22

bers, City Hall, 31 Wakefield Street, Rochester, NH, to take citizen input on the following questions:

- whether to authorize supplemental appropriation of \$2,500,000.00 for the purpose of paying costs associated with the WWTP Dewatering Facility Project and/or whether to authorize the borrowing of \$2,500,000, through the issuance of bonds and/or notes, and/or through other legal form(s) for the purposes of funding the expenditures incident to the implementation of the Project
  - whether to establish a Non-Capital Reserve Fund for the purpose of encouraging economic development within the City, encouraging the development of industrial and commercial sites, promoting the City as an attractive location for businesses and residents, and acquisition of land related to the same
- Copies of the proposed Resolutions are available in the City Clerk's Office. Citizens are invited to attend the PUBLIC HEARINGS and to ask questions or otherwise speak on the foregoing proposal. Persons with disabilities requesting accommodations should contact the City Clerk's Office, (tel. 332-2130) on or before June 21, 2022 in order to make arrangements.  
Kelly Walters,  
City Clerk

#### TOWN OF NEW CASTLE ZONING BOARD ADJUSTMENT-LEGAL NOTICE

Notice is hereby given that there will be a public hearing with the New Castle Zoning Board of Adjustment at 7pm on Tuesday, June 21, 2022 at the Town Hall, New Castle. Applicants Robert DeLorio and Vicki Reed of 42 Piscataqua Street, Map 18 Lot 24, are seeking a variance from Table 1 Row C footnote #3 of the Town of New Castle's Zoning Ordinances, encroaching upon the required 20' front setback, 10' side setback and 15' rear setbacks from the Town of New Castle's Zoning Table set back located on Zone 18 of the New Castle Zoning Ordinances in order to allow proposed new structures. Plans may be reviewed at the Town Hall during office hours by appointment only. Person(s) interested or affected by the plans may attend in person or by counsel or by writing.  
Todd Baker, Chair  
New Castle Zoning Board of Adjustment  
#7402468 6/10/2022



### Govt Public Notices

#### PUBLIC HEARING NOTICE

**AUTHORITY:** ELIOT  
**SELECT BOARD**

**PLACE:** ELIOT TOWN  
**OFFICE**

**DATE OF HEARING:**  
THURSDAY June 23, 2022

**TIME:** 5:30PM

Notice is hereby given that the Select Board of the Town of Eliot, Maine will hold a public hearing on Thursday, June 23, 2022 at 5:30PM in said Town to hear public comment on the following:  
1. An application for an Adult Use Marijuana Retail Store for Green Alien Cannabis Company, LLC, 28 Levesque Drive, Unit 3, Eliot Maine (map 29, lot 27-1A)  
All interested persons are invited to attend the public hearing and will be given an opportunity to be heard at that time. Please refer to the Town of Eliot's website for zoom instructions if you do not want to participate in person at the town office. If you cannot attend meeting in person or zoom, and want to make comments in regards to the topic, please send any correspondence to the Town Manager prior to meeting date at [townmanager@eliotme.org](mailto:townmanager@eliotme.org). Copies of the license application is available at the town office for review.

### Public Notices

#### LEGAL NOTICE Greenland School District, Greenland New Hampshire Greenland School Board Public Hearings

In accordance with RSA: 198:20-c, The Greenland School Board will hold a Public Hearing on Monday, June 20, 2022 beginning at 6:30 PM at Greenland Central School, 70 Post Road, Greenland NH 03840. The purpose of the hearing is to take public comment on the possible withdrawal of funds up to \$160,000 from the Maintenance Trust fund. The funds will be used for the Roof Replacement project at Greenland Central School. The second public hearing, in accordance with RSA 198:20-b will immediately follow; the purpose of the hearing is to take public comment on the acceptance of unanticipated revenue/gifts.

#### STATE OF NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION DE 22-027

**NEW HAMPSHIRE TRANSMISSION, LLC**  
Petition for Authority to Construct, Own, Operate, and Finance Additional Transmission Equipment in Seabrook, New Hampshire  
**SUMMARY OF COMMIS-SION ORDER COMMENC-ING ADJUDICATIVE PROCEEDING AND NOTICING PREHEARING CONFERENCE**  
On April 11, 2022, New Hampshire Transmission, LLC (NHT) filed a petition for authority to construct, own, operate, and finance new electric energy transmission equipment and other appurtenant infrastructure, known as the Seabrook Capacitor Banks Project (Project), adjacent to the Seabrook Transmission Substation on the grounds of the Seabrook Nuclear Generating Station in Seabrook, New Hampshire. The filing presents, inter alia, whether NHT's request for authorization to construct, own, and operate the Project requires the Commission's approval under Order No. 24,321, RSA 374:22, and RSA 374:26, and if so, whether NHT's construction, ownership, and operation of the Project would be for the public good or otherwise warranted under applicable standards. A complete copy of this notice, as well as any filings in this matter, are available on the Commission's website at [www.puc.nh.gov/regulatory/Docketbk/2022/22-027.html](http://www.puc.nh.gov/regulatory/Docketbk/2022/22-027.html). The Commission will hold a prehearing conference, pursuant to N.H. Admin. R., Puc 203.15, at its offices located at 21 S. Fruit St., Suite 10, Concord, New Hampshire, on July 7, 2022, at 1:30 p.m., at which each party should be prepared to address any of the issues set forth in N.H. Admin. R., Puc 203.15. Any entity or individual may petition to intervene and seek to be admitted as

Plans are on file in the planning department at the Northwood Town Hall.  
Tim Jandebour, Chair  
June 6, 2022

#### NOTICE OF PUBLIC HEARINGS

The City of Dover City Council will be holding a public hearing on June 22, 2022 at 7:00 pm on the following issues:  
1. AUTHORIZATION TO ACCEPT AND EXPEND THE NH DEPARTMENT OF ENVIRONMENTAL SERVICES CRITICAL FLOOD RISK INFRA-STRUCTURE GRANT FOR STORMWATER & FLOOD RESILIENCE UTILITY PROJECT (REQUIRES A 2/3 MAJORITY VOTE OF THE CITY COUNCIL) SPONSORED BY MAYOR CARRIER BY REQUEST  
2. REPROGRAM APPROPRIATION FOR WATER TREATMENT PLANT & WELL EQUIPMENT CIP PROJECT TO WATER METER REPLACEMENT CIP PROJECT (REQUIRES A 2/3 MAJORITY VOTE OF THE CITY COUNCIL) SPONSORED BY MAYOR CARRIER BY REQUEST  
The public hearing will be held in the Council Chambers at City Hall. Copies of the above-mentioned item are available in the City Clerk's office.

### Govt Public Notices

#### PUBLIC HEARING NOTICE

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**SELECT BOARD**

**PLACE:** ELIOT TOWN  
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### Public Notices

a party in this proceeding. Each party has the right to have an attorney represent the party at the party's own expense. Consistent with N.H. Admin. R., Puc 203.17 and Puc 203.02, any entity or individual seeking to intervene in the proceeding shall file with the Commission a petition to intervene with copies sent to NHT and any other parties on the service list, on or before June 24, 2022. The petition shall state the facts demonstrating how the petitioner's rights, duties, privileges, immunities, or other substantial interests may be affected by the proceeding, consistent with N.H. Admin. R., Puc 203.17

#### LEGAL NOTICE AND NOTICE OF HEARING STATE OF MAINE CUMBERLAND, ss. DISTRICT COURT

**LOCATION:** PORTLAND  
**DOCKET NO. POR-PC-20-051**  
**LEGAL NOTICE TO:**  
GERMAINE K. CADOGAN  
Pursuant to an Order for Service by Publication dated 5/20/2022,

**NOTICE IS HEREBY GIVEN THAT:**

1. Pursuant to 22 M.R.S.A. §§4035 and 4036, State of Maine Department of Health and Human Services ("DHHS") has filed a Petition for Child Protection Order and a Petition for Termination of Parental Rights (the "Petitions") with regard to minor child, Avalee Cadogan, d.o.b. April 8, 2014, and minor child, Devonte Cadogan, d.o.b. April 11, 2015.
2. Mother of the children is Ralli N. Goss. Father of the children is Germaine K. Cadogan.
3. DHHS has met the requirements of M.R. Civ. P. Rule 4(g)(1)(A)-(C).
4. Hearing on the Petitions as to Germaine K. Cadogan, father of the children, will be held at Portland District Court, 205 Newbury Street, Ground Floor, Portland, ME 04101 on August 10, 2022 at 10:30 a.m. for the father to appear and be heard.
5. Right to Legal Counsel  
A parent in these proceedings is entitled to legal counsel. Your appointed counsel is James Hewes, Esq., 169 Ocean Street, Ste. 207, South Portland, ME 04106, Tel. (207) 773-4000.
6. If the parent fails to appear at the scheduled hearing, the court will likely find the parent has abandoned the children pursuant to 22 M.R.S.A. §4002 (1-A).
7. These proceedings have or could result in the custody of the children being awarded to DHHS and may result in the termination of your parental rights under 22 M.R.S.A. §54051-4057 if you fail to appear in Court at the above date and time.
8. If you have questions regarding this matter, you may contact the Portland Department of Health and Human Services, Division of Child and Family Services at (207) 822-2231.
9. In these proceedings, State of Maine Department of Health and Human Services is represented by the Maine Office of the Attorney General, 125 Presumpscot St., Ste. 26, Portland, ME 04103, Tel. (207) 822-0260. Dated: 5/20/2022  
Maria Woodman  
Judge, Maine District Court

#### PUBLIC NOTICE

The New Hampshire Coastal Program (NHCP) is reviewing the following activities for consistency with its enforceable policies:  
• The Environmental Protection Agency is proposing to issue a National Pollutant Discharge Elimination System general permit for discharges of pollutants to certain waters in New Hampshire from certain dewatering and remediation activities. The Dewatering and Remediation General Permit replaces the Dewatering General Permit that expired on April 24, 2020 and the Remediation General Permit that expired on April 8, 2022.  
• The National Marine Fisheries Service is proposing Amendment 22 to the Summer Flounder, Scup, and Black Sea Bass Fishery Management Plan that would establish updated commercial and recreational sector allocations for summer flounder, scup and black sea bass.  
• The New England District of the U.S. Army Corps of Engineers (USACE) is proposing to reissue its General Permits for the State of New Hampshire. The General Permits will continue to expedite the review of minimal impact work in coastal and inland waters and wetlands within the state while minimizing duplication between New Hampshire's regulatory program governing work within coastal and inland waters and wetlands and the USACE's regulatory program. The deadline for written comments on the above proposals is June 24, 2022.