



FILED ELECTRONICALLY

January 15, 2024

Daniel C. Goldner, Chair
New Hampshire Public Utilities Commission
21 S. Fruit Street – Suite 10
Concord NH 03301-2429

Re: **Northern Utilities, Inc. -- Energy Efficiency Program Monthly Report,
Docket IR 22-042**

Dear Chairman Goldner:

In accordance with Commission Order No. 24,630 in Docket DG 06-036 enclosed please find an original copy of Northern Utilities, Inc.'s Energy Efficiency Program Monthly Report. The Company is filing this report electronically in accordance with the Commission's Electronic Report Filing program and temporary pandemic procedures. The report includes all recorded program expenditures and recoveries related to the delivery of the Company's Energy Efficiency Programs through November 2023. The contents of the report is as follows: Page 1 provides the total company reconciliation; Pages 2 and 3 provide reconciliations of the residential and general service classes respectively.

If you have any questions or need additional information, please contact me or S. Elena Demeris at 603-773-6445.

Sincerely,

A handwritten signature in black ink, appearing to read "Patrick H. Taylor", written in a cursive style.

Patrick H. Taylor
Chief Regulatory Counsel