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November 26, 2024

Via Electronic Mail Only

Daniel Goldner, Chairman
New Hampshire Public Utilities Commission
21 S. Fruit Street, Suite 10
Concord, NH 03301
ClerksOffice@puc.nh.gov

**Re: DE 22-043- Statewide Low-Income Electric Assistance Program, 2022-2023 Program
Administrative Budgets - Withdrawal of Appearance and Notice of Appearance**

Dear Chairman Goldner:

Enclosed for filing with the Commission in the above-captioned docket on behalf of New Hampshire Electric Cooperative, Inc. (NHEC) please find my Withdrawal of Appearance. Also enclosed please find Douglas L. Patch's Notice of Appearance on behalf of NHEC.

Consistent with current Commission policy, these filings are being made electronically only. Please contact me if there are any questions about these filings. Thank you for your assistance.

Very truly yours,



Susan S. Geiger

cc: Service List (electronic mail only)