



Michael J. Sheehan, Esq.  
Senior Counsel  
Phone: 603-724-2135  
Email: Michael.Sheehan@libertyutilities.com

July 20, 2023

***Via Electronic Mail Only***

Daniel Goldner, Chair  
New Hampshire Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, New Hampshire 03301-2429

**Re: DE 22-043 Statewide Low-Income Electric Assistance Program, 2022-2024 Program  
Administrative Budgets  
Liberty Affidavit of Publication**

Dear Chairman Goldner:

On behalf of Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty, attached is an Affidavit of Publication demonstrating that the Commencement of Adjudicative Proceeding, Order on Petition for Intervention, and Notice of Prehearing Conference, dated July 17, 2023 in the above-referenced docket, was published on the Liberty company website on July 17, 2023.

Thank you for your assistance with this matter. Please do not hesitate to contact me should you have any questions.

Sincerely,

A handwritten signature in dark ink, appearing to read "M. Sheehan", written in a cursive style.

Michael J. Sheehan

Enclosure  
cc: Service List



**AFFIDAVIT OF PUBLICATION**

I, **Michael J. Sheehan**, Director, Legal Services, Liberty, do hereby certify that a copy of the Commencement of Adjudicative Proceeding, Order on Petition for Intervention, and Notice of Prehearing Conference, Docket No. DE 22-043, Statewide Low-Income Electric Assistance Program, 2022-2023 Program Administrative Budgets, was published on the Liberty company website by Emily Burnett, Program Manager, Communications and Media Relations, on Monday, July 17, 2023.

  
Michael J. Sheehan

7/18/23  
Date

State of New Hampshire  
Merrimack County

Subscribed and sworn before me this 18<sup>th</sup> day of July, 2023.

  
Notary Public / Justice of the Peace

**KAREN ANNE SINVILLE**  
Justice of the Peace - New Hampshire  
My Commission Expires August 14, 2024