

# Orr&Reno

Susan S. Geiger  
sgeiger@orr-reno.com  
Direct Dial 603.223.9154  
Direct Fax 603.223.9054  
Admitted in NH and MA

August 15, 2023

**Via Electronic Mail**

Daniel C. Goldner, Chairman  
New Hampshire Public Utilities Commission  
21 S. Fruit Street, Suite 10  
Concord, NH 03301  
[ClerksOffice@puc.nh.gov](mailto:ClerksOffice@puc.nh.gov)

***Re: DE 22-043 – Statewide Low-Income Electric Assistance Program***

Dear Chairman Goldner:

Attached for filing in the above-captioned docket on behalf of New Hampshire Electric Cooperative, Inc. (“NHEC”) please find an Affidavit of Publication.

Pursuant to Ms. Howland’s letter dated March 17, 2020 indicating that the Commission has suspended its rules regarding the filing of paper copies, no such paper copies of this letter or the attached Affidavit are being filed at this time. Please contact me if there are any questions about this filing. Thank you for your assistance.

Very truly yours,



Susan S. Geiger

Attachment  
cc: Service List (electronic mail)

STATE OF NEW HAMPSHIRE  
Before the  
PUBLIC UTILITIES COMMISSION  
DE 22-043

STATEWIDE LOW-INCOME ELECTRIC ASSISTANCE PROGRAM  
2022-2023 Program Administrative Budgets

AFFIDAVIT OF PUBLICATION

NOW COMES Susan S. Geiger, upon oath, being duly sworn, and states as follows:

1. I represent New Hampshire Electric Cooperative, Inc. (“NHEC”) in the above-captioned docket.
2. On August 9, 2023, the New Hampshire Public Utilities Commission (“the Commission”) issued an order in the above-captioned docket entitled “Order *Nisi* Approving Recommended Modifications to Program” (“the Order”) which, *inter alia*, directed the Utilities, including NHEC, to publish a copy of the Order on their websites no later than August 14, 2023, and to document such publication by affidavit filed with the Commission on or before August 31, 2023.
3. The Order was posted to NHEC’s website on August 10, 2023 and can be found at: <https://www.nhec.com/puc-order-no-26870-issued-in-de-22-043-low-income-electric-assistance-program/>.
4. As indicated by the date below, this Affidavit is timely filed.
5. A copy of this Affidavit is being provided via e-mail to the persons named on this docket’s Service List.

Dated this 15<sup>th</sup> day of August, 2023.

Susan S. Geiger

Susan S. Geiger  
Orr & Reno, P.A.  
45 South Main St. PO Box 3550  
Concord, NH 03301  
603-223-9154  
[sgeiger@orr-reno.com](mailto:sgeiger@orr-reno.com)

STATE OF NEW HAMPSHIRE  
COUNTY OF MERRIMACK

On this 15<sup>th</sup> day of August, 2023, the above-named Susan S. Geiger personally  
appeared before me and subscribed and swore to the foregoing.

Genevieve J. Van Beaver  
Notary Public/Justice of the Peace  
My Commission Expires:

