



Michael J. Sheehan, Esq.  
Senior Counsel  
Phone: 603-724-2135  
Email: Michael.Sheehan@libertyutilities.com

March 21, 2023

***Via Electronic Mail Only***

Daniel Goldner, Chair  
New Hampshire Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, New Hampshire 03301-2429

**Re: DE 23-026 Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty  
Potential Jurisdictional Conflicts Related to Authorization of  
Pilot Programs Under RSA 362-A:2-b**

Dear Chairman Goldner:

On behalf of Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty, attached is an Affidavit of Publication demonstrating that the Commencement of Adjudicative Proceeding and Pehearing Conference, dated March 9, 2023 in the above-referenced docket, was published on the Liberty company website on March 9, 2023.

Thank you for your assistance with this matter. Please do not hesitate to contact me should you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "M. Sheehan", written in a cursive style.

Michael J. Sheehan

Enclosure  
cc: Service List



**AFFIDAVIT OF PUBLICATION**

I, **Michael J. Sheehan**, Director, Legal Services, Liberty, do hereby certify that a copy of the Commencement of Adjudicative Proceeding and Notice of Prehearing Conference in Docket No. DE 23-026, Potential Jurisdictional Conflicts Related to Authorization of Pilot Programs Under RSA 362-A:2-b, was published on the Liberty company website by Emily Burnett, Program Manager, Communications and Media Relations, on Thursday, March 9, 2023.

  
Michael J. Sheehan

3/21/2023  
Date

State of New Hampshire  
Merrimack County

Subscribed and sworn before me this 21<sup>st</sup> day of march, 2023.

  
Notary Public / Justice of the Peace

**KAREN ANNE SINVILLE**  
Justice of the Peace - New Hampshire  
My Commission Expires August 14, 2024

