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October 24, 2023

***Via Electronic Mail Only***

Daniel Goldner, Chairman  
New Hampshire Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, New Hampshire 03301-2429

**Re: Docket No. DE 23-068; Electric and Gas Utilities  
2024-2026 Triennial Energy Efficiency Plan**

**October 25, 2023, Hearing**

Dear Chairman Goldner:

I write to inform the Commission and participants that, due to scheduling issues, Tyler Culbertson will adopt the testimony of Adam Yusuf at the above referenced hearing.

Thank you.

Sincerely,

A handwritten signature in grey ink, appearing to read "M. Sheehan", is positioned above the printed name.

Michael J. Sheehan

Cc: Service List