

**THE STATE OF NEW HAMPSHIRE
PUBLIC UTILITIES COMMISSION**

Docket No. DE 23-068

**ELECTRIC AND GAS UTILITIES, 2024-2026
TRIENNIAL ENERGY EFFICIENCY PLAN CLEAN ENERGY NH**

NOTICE OF APPEARANCE

July 13, 2023

Please enter my Appearance for Conservation Law Foundation in the above-captioned matter, *DE 23-068, Electric and Gas Utilities, 2024-2026 Triennial Energy Efficiency Plan Clean Energy NH*.

I am an attorney in good standing and licensed to practice law in New Hampshire (NH Bar No. 273951). I agree to adhere to the Commission's rules of practice and procedure and to adhere to any orders of the Commission or agreements between the parties in the docket, including orders or agreements addressing confidentiality. I will participate in representing the interests of Conservation Law Foundation in this docket.

By: /s/Nicholas Krakoff

Nicholas Krakoff, Senior Attorney
Conservation Law Foundation
27 North Main Street
Concord, NH 03301
(603) 225-3060 x 3015
nkrakoff@clf.org