

STATE OF NEW HAMPSHIRE

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DEPARTMENT OF ENERGY  
21 S. Fruit St., Suite 10  
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August 24, 2023

Daniel C. Goldner, Chairman  
Public Utilities Commission  
21 S. Fruit Street  
Concord, NH 03301-2429

Re: DE 23-073 Low Income Assistance Program 2023-2024 Electric Assistance Program  
Budgets *DOE Appearance and Additions to the Service Lists*

Dear Chairman Goldner:

Please enter my appearance in this matter on behalf of the New Hampshire Department of Energy pursuant to RSA 12-P:3, III.

Please add the following people to the docket and discovery service lists in the above referenced docket.

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Consistent with the Commission's current practice, this letter is being filed in electronic form.  
Thank you for your attention to this matter.

Respectfully Submitted,

/s/ *Mary E. Schwarzer*

Mary.E. Schwarzer  
Staff Attorney/Hearings Examiner

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