

Bills for charges associated with meter diversions will be rendered as soon as possible after completion of the work.

44. Electric Assistance Program

Customers served under Rate Schedules D, D-10, D-11 and T of Granite State Electric Company (“the Company”) may be eligible to receive discounts pursuant to the Company’s Electric Assistance Program. Customers participating in the Electric Assistance Program will continue to take service pursuant to their respective Rate Schedules, but will receive a percent discount off of the total amount billed for the first 750 kWh consumed per month, exclusive of the Electricity Consumption Tax and the Water Heater Rental fee, under such Rate Schedules. Discounts provided under the Electric Assistance Program are identified below and shall be funded by the System Benefits Charge in accordance with the System Benefits Charge Provision included on Page 22 of this tariff.

Effective: ~~May 13, 2016~~ October 1, 2023

| Percentage of Federal | | |
|-----------------------|---------------------------|---------------------------|
| <u>Tier</u> | <u>Poverty Guidelines</u> | <u>Discount</u> |
| 1 | Not Applicable | Not Applicable |
| 2 | 151-200 | 85 % |
| 3 | 126-150 | 22 <u>19</u> % |
| 4 | 101-125 | 36% |
| 5 | 76-100 | 52 <u>54</u> % |
| 6 | 0-75 | 76 <u>86</u> % |

Eligibility criteria and benefit levels shall be based upon Federal Poverty Guidelines and are stated above for each tier. Community Action Agencies of New Hampshire shall be responsible for certifying customer qualification in the Electric Assistance Program and shall notify the Company of a customer’s enrollment into the Electric Assistance Program and the applicable tier that would determine the discount that the Company should apply.

Effective April 27, 2014, the income eligibility for participation in the Electric Assistance Program is at or below 200% of the Federal Poverty Guidelines.

The availability of the Electric Assistance Program shall be subject to approval by the Public Commission.

Issued: ~~July 1, 2020~~ September 8, 2023

Issued by: _____ /s/ ~~Susan L. Fleek~~ Neil Proudman
~~Susan L. Fleek~~ Neil Proudman

Effective: ~~July 1, 2020~~ October 1, 2023

Title: President