

# Orr&Reno

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September 1, 2023

**Via Electronic Mail**

Daniel C. Goldner, Chairman  
New Hampshire Public Utilities Commission  
21 S. Fruit Street, Suite 10  
Concord, NH 03301  
[ClerksOffice@puc.nh.gov](mailto:ClerksOffice@puc.nh.gov)

***Re: DE 23-073 Statewide Low-Income Electric Assistance Program  
2023-2024 Program Administrative Budgets***

Dear Chairman Goldner:

Attached for filing in the above-captioned docket on behalf of New Hampshire Electric Cooperative, Inc. please find an Appearance, Affidavit of Publication, and Motion for Waiver and/or Determination of Substantial Compliance With Notice Requirements.

Pursuant to Ms. Howland's letter dated March 17, 2020 indicating that the Commission has suspended its rules regarding the filing of paper copies, no such paper copies of this letter or the above-referenced documents are being filed at this time. Please contact me if there are any questions about this filing. Thank you for your assistance.

Very truly yours,



Susan S. Geiger

Attachments  
cc: Service List (electronic mail)