

STATE OF NEW HAMPSHIRE
BEFORE THE
PUBLIC UTILITIES COMMISSION

DE 23-073

STATEWIDE LOW-INCOME ELECTRIC ASSISTANCE PROGRAM

2023-2024 Program Administrative Budgets

Appearance on Behalf of New Hampshire Electric Cooperative, Inc.

Please enter my Appearance as counsel for New Hampshire Electric Cooperative, Inc. in the above-captioned matter. The undersigned attorney is licensed to practice law in New Hampshire and agrees to adhere to the Commission's rules of practice and procedure and to any orders of the Commission or agreements between the parties in the docket including those relating to confidentiality.

**NEW HAMPSHIRE ELECTRIC
COOPERATIVE, INC.**

By its Attorneys,
ORR & RENO, P.A.



Susan S. Geiger (NH Bar # 925)
45 South Main Street
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Dated: September 1, 2023

Certificate of Service

I hereby certify that on this 1st day of September, 2023 a copy of this Appearance has been sent by electronic mail to persons listed on the Service List in the above-captioned docket.

A handwritten signature in blue ink that reads "Susan S. Geiger". The signature is written in a cursive style with a horizontal line underneath it.

Susan S. Geiger