CONSUMER ADVOCATE Donald M. Kreis

ASSISTANT CONSUMER ADVOCATE Matthew J. Fossum

## STATE OF NEW HAMPSHIRE



OFFICE OF THE CONSUMER ADVOCATE 21 S. Fruit St., Suite 18 Concord, N.H. 03301-2429 TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-1172

Website: www.oca.nh.gov

September 26, 2024

Daniel C. Goldner, Chairman New Hampshire Public Utilities Commission 21 S. Fruit Street, Suite 10 Concord, New Hampshire 03301

## Re: DG 24-102 Northern Utilities, Inc. Petition for Approval of 2024-2025 Winter and 2025 Summer Cost of Gas Letter of Participation

Dear Chairman Goldner:

Pursuant to the Inter-agency Memorandum of Understanding dated April 28, 2000, between the Office of Consumer Advocate (OCA) and the Commission, the OCA hereby notifies the Commission that it will be participating in the above-referenced matter on behalf of residential ratepayers consistent with RSA 363:28.

Please add Michael J. Crouse (<u>Michael.J.Crouse@oca.nh.gov</u>), Charles J. Underhill (Charles.J.Underhill@oca.nh.gov) and <u>ocalitigation@oca.nh.gov</u> to your service list. Please also include the OCA on the distribution list for any Memoranda or Staff Recommendations filed in this docket. Thank you.

Sincerely,

Man

Donald M. Kreis Consumer Advocate

cc: Service List via electronic mail