



State of New Hampshire  
 Public Utilities Commission  
 21 S. Fruit Street, Suite 10, Concord, NH 03301-2429



**STEP 2**  
**FINAL INCENTIVE REQUEST FORM**  
 FOR INSTALLED

**RESIDENTIAL SMALL RENEWABLE ELECTRICAL GENERATION SYSTEMS  
 Of 10 KILOWATTS or Less**

**Step 1 Incentive Pre-Approval Application must be approved by the PUC BEFORE SUBMISSION of Step 2.**

Because the application requires an original notarized signature, it will not be accepted if submitted electronically.

Name: \_\_\_\_\_ Application #: \_\_\_\_\_

Brief description of your renewable energy system: \_\_\_\_\_

Date the system became operational: \_\_\_\_\_

	YES	NO
Is the system electric grid interconnected?	<input type="checkbox"/>	<input type="checkbox"/>
Do you net meter your output?	<input type="checkbox"/>	<input type="checkbox"/>
Are all major components new?	<input type="checkbox"/>	<input type="checkbox"/>
Have you installed a revenue grade utility meter that separately measures your system's electrical output?	<input type="checkbox"/>	<input type="checkbox"/>

**REQUIRED ATTACHMENTS**

- These items (copies) must be attached to the application:
- |   | Attached                 |
|---|--------------------------|
| 1. Paid invoice(s) indicating total costs for parts and labor<br>(Invoices may be unpaid only by the amount of the approved incentive payment.)   | <input type="checkbox"/> |
| 2. Interconnection agreement (unless off-grid)  | <input type="checkbox"/> |
| 3. Documentation that the renewable energy system is UL certified   | <input type="checkbox"/> |
| 4. Pictures of the installed renewable energy system  | <input type="checkbox"/> |
| 5. Documentation that the installed system has been inspected by a local building code official or a NH licensed electrician (unless installation team included a NH licensed electrician). | <input type="checkbox"/> |

## CHANGES TO PROJECT INFORMATION

In the space provided, or in an attachment to this form please inform the Commission of any changes in total project cost, equipment used, or wind/solar resources (i.e. more accurate shading/wind speed estimates or changes in tower height or tilt/azimuth), as well as any other changes to the information provided in the incentive reservation form prior to installation:

\_\_\_\_\_

\_\_\_\_\_

Total Requested Incentive (explain if amount has changed): \_\_\_\_\_

Note: Incentives will be issued only after application is judged complete and accurate and the Commission or its agent has confirmed that the system is operating consistent with the application.

## DECLARATION

The Undersigned applicant declares under penalty of perjury that:

- 1) the applicant has purchased and installed the renewable energy system described above;
- 2) the applicant will not sell or otherwise transfer the equipment unless as a part of a sale of the affected property for a period of 10 years;
- 3) the information provided in this form is true and correct to the best of his or her knowledge;
- 4) the applicant understands that program funds are limited and, as a result, there may be a delay in issuing the incentive payment based on the queue position of the applicant; and
- 5) the applicant agrees that the system, interconnection and documents supporting the application may be audited and inspected by the Commission and that the Commission may request energy production data from the applicant for a period of ten (10) years.

Applicant's Signature \_\_\_\_\_ Date: \_\_\_\_\_

Must be signed by individual originally applying for incentive payment.

Subscribed and sworn before me this \_\_\_\_ (day) of \_\_\_\_\_ (month) in the year \_\_\_\_\_

County of \_\_\_\_\_

State of \_\_\_\_\_

\_\_\_\_\_  
Notary Public/Justice of the Peace

My Commission expires \_\_\_\_\_

For questions regarding this rebate program, see the incentive program FAQ website at <http://www.puc.state.nh.us/Sustainable%20Energy/RenewableEnergyRebatesQAs-residential.htm>, or contact Jon Osgood at [jon.osgood@puc.nh.gov](mailto:jon.osgood@puc.nh.gov) or (603)271-6306.

**Please submit application and all associated documents to:**

**Sustainable Energy Division**

New Hampshire Public Utilities Commission

Sustainable Energy Division

21 S. Fruit Street, Suite 10

Concord, NH 03301-2429

**Your social security number is required for payment purposes. An IRS Form 1099, report of miscellaneous income, may be issued for this payment. We are asking for this information on a separate page to allow this personal information to be separated from the application and to be held confidentially at the Commission's offices or the office of the State Treasurer.**

**Applicants who do not provide their social security number will not be eligible for incentive payment. We thank you for your understanding.**

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email address: \_\_\_\_\_ SS Number: \_\_\_\_ - \_\_\_\_ - \_\_\_\_\_ (confidential)

Town/City: \_\_\_\_\_ State: \_\_\_\_ Zip Code: \_\_\_\_\_