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March 10, 2020

BY E-FILING AND OVERNIGHT DELIVERY

Debra A. Howland, Executive Director and Secretary
New Hampshire Public Utilities Commission
21 S. Fruit Street, Suite 10
Concord, NH 03301-2429

Re: DG 20-013

Dear Director Howland:

Enclosed, on behalf of Northern Utilities, Inc., and pursuant to the Order of Notice issued by the New Hampshire Public Utilities Commission on January 30, 2020, please find a tear sheet and Publisher's Certificate by Rosa Gonzales evidencing publication of the Order of Notice in the New Hampshire Union Leader on February 5, 2020.

Per the January 30, 2020 Order of Notice, the enclosed proof of publication is due to be filed with the Commission today, March 10, 2020. The Company's electronic filing will arrive at the Commission on March 10, but hard copies will arrive on March 11 by overnight mail. Northern respectfully requests that the Commission grant a brief extension of time to accept the Company's hard copy filing on March 11 and find that the Company has substantially complied with the Commission's Order of Notice.

If you have any questions, please do not hesitate to contact our office. Thank you.

Sincerely,

A handwritten signature in black ink, appearing to read "Patrick H. Taylor", with a long horizontal flourish extending to the right.

Patrick H. Taylor

cc: Service List

Encl.

Patrick Taylor
Senior Counsel
taylorp@unitil.com

6 Liberty Lane West
Hampton, NH 03842

T 603.773.6544 F 603.773.6744 www.unitil.com

UNION LEADER CORPORATION

PO BOX 9513
MANCHESTER, NH 03108

PUBLISHER'S CERTIFICATE

STATE OF New Hampshire} ss:
COUNTY OF Hillsborough}

Personally appeared before the undersigned, a notary public within and for said county and State, ROSA GONZALEZ publisher representative of the **New Hampshire Union Leader**, a newspaper published at Hillsborough County, State of New Hampshire who, being duly sworn, state on oath that the advertisement of:

DG 20-03 Ad # 8935

UNITIL SERVICE CORP
(Name of Institution)

a true copy of which is hereto annexed, was published in said newspaper on the following dates:
02/05/2020, , ,

Rosa Gonzalez

Publisher Representative

Subscribed and sworn to before me this day 02/05/2020

B. J. Kepple

Notary Public



My commission expires: 02/07/2023

(Seal)

Legal Notice

MORTGAGEE'S SALE OF REAL ESTATE By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Jay M. Shannan to Mortgage Electronic Registration Systems, Inc. as mortgagee...

When required to place a legal notice... New Hampshire Union Leader and New Hampshire Sunday News make it easy for you. Call or email us at 603-668-4321 x264 or legal@unionleader.com

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Legal Notice

STATE OF NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION DOG 20-013 RESIDENTIAL LAW INCOME ASSISTANCE PROGRAM FOR NATURAL GAS CERTIFICATE OF PROGRAM DESIGN ORDER

On January 29, 2020, Commission Staff filed a staff recommendation, proposing that the Commission open a general docket to consider changes to the residential law income assistance program for natural gas customers...

On March 17, 2020 at 3:00 PM Sold sale to be held on the mortgage premises described in said mortgage and having a present address of 37 Cooper Street, North Hampton, Hillsborough County, New Hampshire.

PURSUANT TO NEW HAMPSHIRE RSA 478:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY OF HILLSBOROUGH TO ENFORCE THE SCHEDULED FORECLOSURE SALE.

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Jay M. Shannan to Mortgage Electronic Registration Systems, Inc. as mortgagee...

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Jay M. Shannan to Mortgage Electronic Registration Systems, Inc. as mortgagee...

21 S. Fruit St., Suite 10, Concord, New Hampshire on Friday, March 13, 2020, at 11:00 AM.

FURTHER ORDERED, that immediately following the public hearing conference, Northern and Liberty, the Staff of the Commission, and the NHDOT State Bridge Aid Program, interested and qualified...

FURTHER ORDERED, that pursuant to RSA 478:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY OF HILLSBOROUGH TO ENFORCE THE SCHEDULED FORECLOSURE SALE.

By order of the Public Utilities Commission of New Hampshire this 14th day of February, 2020. Debra A. Howland Executive Director

Legal Notice

MORTGAGEE'S SALE OF REAL PROPERTY By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Jay M. Shannan to Mortgage Electronic Registration Systems, Inc. as mortgagee...

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noted, on January 17, 2020 Freedom Mortgage Corporation By its Attorney, David A. Mather, Esq. 270 Farmington Avenue, Suite 151 Farmington, CT 06030

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY By virtue and in execution of the Power of Sale contained in a certain mortgage given by David Brown and Barbara S. Brown to Mortgage Electronic Registration Systems, Inc. as mortgagee...

PURSUANT TO NEW HAMPSHIRE RSA 478:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY OF HILLSBOROUGH TO ENFORCE THE SCHEDULED FORECLOSURE SALE.

The name and address of the mortgagor for service of process is Corporation Service Company (CSC) Law Enforcement Service, 10 Ferry Street, Suite 313, Concord, NH 03301.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the mortgage.

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GEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENFORCE THE SAME, AS FOLLOWS: THE AGENTS FOR SERVICE OF PROCESS ARE: FEDERAL NATIONAL MORTGAGE ASSOCIATION, ATTN: Todd Harten, Legal Department, Granite Park VII, 5600 Granite Parkway, Suite 1270, Woodland Hills, CA 91367

FOR INFORMATION ON GETTING HELP WITH HOUSING AND FORECLOSURE ISSUES, PLEASE CALL THE FORECLOSURE INFORMATION HOTLINE AT 800-437-5991

TERMS OF SALE: To qualify to bid, bidders must register to bid and present to the Mortgagee or its agent the sum of Five Thousand Dollars and 00/100 (\$5,000.00) in cash or by certified check or other form of payment acceptable to the Mortgagee or its agent prior to the commencement of the public auction.

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Legal Notice

THE STATE OF NEW HAMPSHIRE JUDICIAL BRANCH NH CIRCUIT COURT 6th Circuit - Plunkett Division - Hooksett

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AGENT FOR SERVICE OF PROCESS IS: FREEDOM MORTGAGE CORPORATION By its Attorney, David A. Mather, Esq. 270 Farmington Avenue, Suite 151 Farmington, CT 06030

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