

STATE OF NEW HAMPSHIRE

CHAIRWOMAN
AGENCY HEAD
Dianne Martin

COMMISSIONER
Daniel C. Goldner

Tel. (603) 271-2431

Website:
www.puc.nh.gov



PUBLIC UTILITIES COMMISSION

21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

September 7, 2021

Re: DW 20-112 Abenaki Water Company
Request for Change in Rates
Motion to Suspend Procedural Schedule

To the Parties,

On August 26, 2021, Abenaki Water Company (Abenaki) filed a motion to suspend the procedural schedule in this rate case. In its motion, Abenaki stated, “[i]n light of the continued activity in DW 21-090, [the Abenaki and Aquarion Acquisition docket] Abenaki avers that temporarily suspending the remainder of the procedural schedule would promote the orderly and efficient conduct of this proceeding because it would avoid unnecessary time and effort by parties and the Commission if Abenaki ultimately withdraws this rate case.”

Abenaki requested the parties’ positions regarding its motion to suspend. The Department of Energy assented to the relief requested on the condition that “[i]n the event that the Company does not withdraw its rate filing, the Company expects to propose a revised procedural schedule for Commission approval after collaboration with the parties.” Richard Rudolf assented to the relief requested. Village Shore Estates Association and the Office of the Consumer Advocate opposed the motion. According to Abenaki, other parties did not respond by the filing date.

The motion to suspend has been reviewed and the request to suspend is denied. In light of the current procedural schedule and the pending issues, it is in the public interest not to suspend.

Further, pursuant to RSA 365:5 and RSA 378:7, the Commission directs Abenaki to prepare and submit to the Commission, and the parties to this docket, a detailed report on its water system asset inventory and condition with supporting documents. The report should include separate sections for each of the four water systems in the rate case, as well as a detailed system map for each system showing the location of all infrastructure and equipment. The report should also include the next five years capital spending plan for each system, and historical data. The report should be filed on or before October 7, 2021, and should provide the data in the form attached to this letter.

Sincerely,

A handwritten signature in cursive script that reads "Dianne Martin".

Dianne Martin
Chairwoman

cc: Service List
Attachment

Service List - Docket Related

Docket# : 20-112

Printed: 9/7/2021

Email Addresses

ClerksOffice@puc.nh.gov
dobielady43@gmail.com
cristy.bresson@ffic.com
douglas.brogan@gmail.com
mab@nhbrownlaw.com
slburgess2@comcast.net
carchia7327@gmail.com
ccollette71@gmail.com
jcook@rocketmail.com
sjc.planning@gmail.com
robyn.j.descoteau@energy.nh.gov
sfairchild@newenglandservicecompany.com
alfab_itch@hotmail.com
donald.kreis@oca.nh.gov
NLaChance@NewEnglandServiceCompany.com
jayson.p.laflamme@energy.nh.gov
kristenlang21@gmail.com
anthony.j.leone@energy.nh.gov
schnauzer3000@comcast.net
kevin.m.monahan@comcast.net
amanda.o.noonan@energy.nh.gov
ocalitigation@oca.nh.gov
fr8man_1@yahoo.com
gmpreul@metrocast.net
rudolre@comcast.net
jared.sadeck@gmail.com
brumol@metrocast.net
jspeck@cokenortheast.com
stephenpstcyr@yahoo.com
dgstap@comcast.net
dtinsley131@gmail.com
christopher.r.tuomala@energy.nh.gov
pokidw@myfairpoint.net