



Michael J. Sheehan, Esq.  
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April 5, 2022

***Via Electronic Mail Only***

Daniel Goldner, Chair  
New Hampshire Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, New Hampshire 03301-2429

**Re: DE 22-014 Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty  
Calendar Year 2021 Vegetation Management Program Reconciliation and Rate  
Adjustment Filing**

Dear Chair Goldner:

On behalf of Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty, attached is an Affidavit of Publication demonstrating that the Commencement of Adjudicative Proceeding and Hearing, dated March 23, 2022 in the above-referenced docket, was published on the Liberty company website on March 23, 2022.

Thank you for your assistance with this matter. Please do not hesitate to contact me should you have any questions.

Sincerely,

A handwritten signature in dark ink, appearing to read 'M. Sheehan', written in a cursive style.

Michael J. Sheehan

Enclosure  
cc: Service List



## AFFIDAVIT OF PUBLICATION

I, **Michael J. Sheehan**, Senior Counsel, Liberty, do hereby certify that a copy of the Commencement of Adjudicative Proceeding and Hearing, dated March 23, 2022 in Docket No. DE 21-014, Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty, Calendar Year 2021 Vegetation Management Program Reconciliation and Rate Adjustment Filing, was published on the Liberty company website by Emily Burnett, Program Manager, Communications and Media Relations, on Wednesday, March 23, 2022.

  
Michael J. Sheehan

4/5/2022  
Date

State of New Hampshire  
Merrimack County

Subscribed and sworn before me this 5<sup>th</sup> day of April, 2022.

  
Notary Public / Justice of the Peace

**KAREN ANNE SINVILLE**  
Justice of the Peace - New Hampshire  
My Commission Expires August 14, 2024