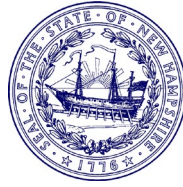


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DEPARTMENT OF ENERGY
21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

October 31, 2024

Daniel C. Goldner, Chairman
Public Utilities Commission
21 S. Fruit Street
Concord, NH 03301-2429

Re: DE 22-043 Low Income Electric Assistance Program, 2022-2023 Electric Assistance Program Budgets; *DOE Technical Statement of Roger D. Colton*

Dear Chairman Goldner:

Enclosed please find the New Hampshire Department of Energy's ("DOE" or "Department") *Technical Statement of Roger D. Colton*, as provided for in the parties' approved procedural schedule. See *Procedural Order Re: Proposed Procedural Schedule* (October 4, 2024); *Parties' Joint Proposed Procedural Schedule, Filed by DOE* (September 16, 2024).

Consistent with the Commission's current practice, this letter is being filed in electronic form. Thank you for your attention to this matter.

Sincerely,

/s/ Mary E. Schwarzer

Mary E. Schwarzer, Esq.
Staff Attorney/Hearings Examiner
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Enclosure: Technical Statement
cc: Service list

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