### STATE OF NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION

#### DG 22-045

# LIBERTY UTILITIES (ENERGYNORTH NATURAL GAS) CORP. d/b/a LIBERTY Winter 2022/2023 Cost of Gas and Summer 2023 Cost of Gas

#### **Procedural Order Re: Record Requests**

The Commission requests that Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty respond to the following record requests pertaining to the Winter 2022/2023 Cost of Gas and Summer 2023 Cost of Gas. Record request responses are requested in writing on or before the close of business on Monday, October 24, 2022:

### Record Request 1 of 4

Please provide a comparison between proposed rates and prior year weighted average rates for residential heating customers in the following format:

## Residential Rates (\$/therm)

| Winter Rates |                   |  |        |   | Summer Rates      |  |        |
|--------------|-------------------|--|--------|---|-------------------|--|--------|
|              | Proposed<br>Rates | Prior Year<br>(weighted<br>average)<br>Rates | Change | • | Proposed<br>Rates | Prior Year<br>(weighted<br>average)<br>Rates | Change |
|              |                   |  |        |   |                   |  |        |
| Cost of Gas  |                   |  |        |   |                   |  |        |
| LDAC         |                   |  |        |   |                   |  |        |
| Distribution |                   |  |        |   |                   |  |        |
| Total        |                   |  |        |   |                   |  |        |

### Record Request 2 of 4

Please provide bill impacts, in dollars, for residential heating customers in the following format:

| Winter Bill     |                  |         | Proposed vs 2021-22 |          |  |
|-----------------|------------------|---------|---------------------|----------|--|
|                 | Proposed 2022-23 | 2021-22 | \$                  | Change % |  |
| Base Rate       |                  |         |                     |          |  |
| COG             |                  |         |                     |          |  |
| LDAC            |                  |         |                     |          |  |
| Winter Total    |                  |         |                     |          |  |
| Average Monthly |                  |         |                     |          |  |
| Total           |                  |         |                     |          |  |

| Summer Bill     |               |      | Proposed vs 2022 |          |  |
|-----------------|---------------|------|------------------|----------|--|
|                 | Proposed 2023 | 2022 | \$               | Change % |  |
| Base Rate       |               |      |                  |          |  |
| COG             |               |      |                  |          |  |
| LDAC            |               |      |                  |          |  |
| Summer Total    |               |      |                  |          |  |
| Average Monthly |               |      |                  |          |  |
| Total           |               |      |                  |          |  |

### Record Request 3 of 4

Please provide proposed rates and maximum rates in the following format:

|                              |                  | Winter Maximum |      |
|------------------------------|------------------|----------------|------|
|                              | Winter 2022-2023 | Rates          | LDAC |
| Residential                  |                  |                |      |
| C& I - LLF (High winter use) |                  |                |      |
| C& I - HLF(Low winter use)   |                  |                |      |

|                              |             | Summer Maximum |      |
|------------------------------|-------------|----------------|------|
|                              | Summer 2023 | Rates          | LDAC |
| Residential                  |             |                |      |
| C& I - LLF (High winter use) |             |                |      |
| C& I - HLF(Low winter use)   |             |                |      |

### Record Request 4 of 4

Please provide Record Requests 1, 2, and 3 in live excel format with supporting schedules.

So ordered, this twenty-first day of October, 2022.

Daniel C. Goldner Chairman Carleton B. Simpson Commissioner

### Service List - Docket Related

Docket#: 22-045

Printed: 10/21/2022

**Email Addresses** 

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