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Via electronic mail only

Daniel Goldner, Chairman New Hampshire Public Utilities Commission 21 South Fruit Street, Suite 10 Concord, NH 03301-2429

Re: Docket No. DE 23-068 NHSaves Energy Efficiency Programs Electric and Natural Gas Utilities -2025 Technical Reference Manual.

Chairman Golder:

Enclosed for filing with the Commission on behalf of Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty; New Hampshire Electric Cooperative, Inc.; Public Service Company of New Hampshire d/b/a Eversource Energy; Unitil Energy Systems, Inc.; Liberty Utilities (EnergyNorth Natural Gas) Corp d/b/a Liberty; and Northern Utilities, Inc. (collectively, the "NH Utilities") is the 2025 Technical Reference Manual (TRM) for the NHSaves Energy Efficiency Programs, effective 1/1/2025 – 12/31/2025.

As defined in the 2024-2026 Plan, the TRM is updated on an annual basis by the Evaluation, Monitoring and Verification (EM&V) Working Group to reflect evaluation findings, marketplace changes, emerging technologies, changing federal and state regulations, building code standards and other pertinent information which impacts measure savings calculations and other assumptions. Consistent with past practice, the NH Utilities will apply these savings assumptions in reporting on all installed energy efficiency measures in program year 2025 and, unless superseded by updated assumptions to be published in the 2026 TRM, measures installed in program year 2026.

The NH Utilities respectfully request that the TRM be filed and posted to Docket No. DE 23-068, consistent with the procedural order closing that docket. Consistent with current Commission policy, this filing will be made electronically only; paper copies will not follow. The 2025 eTRM has also been published and is available at the following link: https://etrm.anbetrack.com/#/workarea/home?token=294a255e6c37343b615e

Please contact me if there are any questions or further information is needed.

Regards

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Jessica A. Chiavara











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Attachment

cc: DE 23-068 Service List (electronic mail)