

STATE OF NEW HAMPSHIRE

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**PUBLIC UTILITIES COMMISSION**  
21 S. Fruit St., Suite 10  
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July 17, 2024

Michael Morrell, Director  
Administrative Rules Division  
Office of Legislative Services  
State House Annex, Room 219  
25 Capitol Street  
Concord, NH 03301-6312

**Re: Puc 100 – Organizational Rules**

Dear Mr. Morrell:

Enclosed with this correspondence, please find the following documents to be filed with your office regarding the above-referenced matter:

(1) Appendix II-D2, Extension of Public Comment Deadline.

Please include the Extension of Public Comment Deadline form in the next available Rulemaking Register.

Thank you for your attention to this matter.

Sincerely,

A handwritten signature in blue ink that reads "DANIEL C. GOLDNER".

Daniel C. Goldner  
Chairman

Enclosures