

STATE OF NEW HAMPSHIRE

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August 5, 2024

Daniel C. Goldner, Chairman  
New Hampshire Public Utilities Commission  
21 S. Fruit Street, Suite 10  
Concord, New Hampshire 03301

Re: DE 24-093 Low Income Electric Assistance Program  
2024-2025 Electric Assistance Program Budgets

Dear Chairman Goldner:

Pursuant to the Inter-agency Memorandum of Understanding dated April 28, 2000, between the Office of Consumer Advocate (OCA) and the Commission, the OCA hereby notifies the Commission that it will be participating in the above-referenced matter on behalf of residential ratepayers consistent with RSA 363:28.

Please add Michael J. Crouse ([Michael.J.Crouse@oca.nh.gov](mailto:Michael.J.Crouse@oca.nh.gov)), and [ocalitigation@oca.nh.gov](mailto:ocalitigation@oca.nh.gov) to your service list. Please also include the OCA on the distribution list for any Memoranda or Staff Recommendations filed in this docket. Thank you.

Sincerely,

A handwritten signature in black ink, appearing to read "Donald M. Kreis".

Donald M. Kreis  
Consumer Advocate

cc: Service List via electronic mail