



Michael J. Sheehan, Esq.
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October 17, 2024

Via Electronic Mail Only

Daniel Goldner, Chairman
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, New Hampshire 03301-2429

**Re: Docket No. DE 24-093; Statewide Low-Income Electric Assistance Program
2024-2025 Electric Assistance Program Budgets**

Dear Chairman Goldner:

On behalf of Liberty Utilities (Granite State Electric) Corp., d/b/a Liberty, attached for filing in the above docket please find an Affidavit of Service.

Also, please add the following to the service list:

Robert Garcia Robert.Garcia@libertyutilities.com
Tyler Culbertson Tyler.Culbertson@libertyutilities.com
Alyssa Maston Alyssa.Maston@libertyutilities.com
Adam Yusuf Adam.Yusuf@libertyutilities.com
Michelle Azulay Michelle.Azulay@libertyutilities.com
Karen Anne Sinville KarenAnne.Sinville@libertyutilities.com

Finally, please note that there were no Liberty employees on the service list that the Commission used to circulate Order No. 27,052 (August 29, 2024), which is why Liberty had not published the order earlier.

Thank you.

Sincerely,

A handwritten signature in dark ink, appearing to read "M Sheehan", written in a cursive style.

Michael J. Sheehan

Attachment

Cc: Service List



AFFIDAVIT OF PUBLICATION

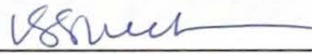
I, **Michael J. Sheehan**, Director, Legal Services, Liberty, do hereby certify that a copy of Order Nisi No. 27,052 (Aug. 29, 2024) in Docket No. DE 24-093, Low Income Electric Assistance Program, 2024 - 2025 Electric Assistance Program Budgets, was published on the Liberty company website by Emily Burnett, Program Manager, Communications and Media Relations, on Wednesday, October 16, 2024.


Michael J. Sheehan

10-17-24
Date

State of New Hampshire
Merrimack County

Subscribed and sworn before me this 17 day of October, 2024.


Notary Public / Justice of the Peace

VIRGINIA S. SHEEHAN
JUSTICE OF THE PEACE
State of New Hampshire
My Commission Expires
March 8, 2028