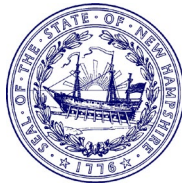


STATE OF NEW HAMPSHIRE

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DEPARTMENT OF ENERGY
21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

October 16, 2024

Daniel C. Goldner, Chairman
Public Utilities Commission
21 S. Fruit Street
Concord, NH 03301-2429

Re: DG 24-100; Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities – Keene Division; Winter 2024-2025 Cost of Gas; *DOE Technical Statement of Ashraf Al Alam and Bruce L. Blair*

Dear Chairman Goldner:

Enclosed please find the New Hampshire Department of Energy's ("DOE or "Department") *Technical Statement of Ashraf Al Alam and Bruce L. Blair* (redacted). A confidential version will be filed under a separate cover.

Consistent with the Commission's current practice, this letter is being filed in electronic form. Thank you for your attention to this matter.

Respectfully Submitted,

/s/ Molly M. Lynch
Molly M. Lynch, Esq.
Staff Attorney/Hearings Examiner
Molly.M.Lynch@energy.nh.gov

Enclosure: Technical Statement with Attachments.
cc: Service list

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